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Annual Reports

of

THE TOWN OF

NOTTINGHAM

NEW HAMPSHIRE




For the Year Ending

December 31, 1986

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AUDITORS
OF THE
TOWN OF NOTTINGHAM
NEW HAMPSHIRE
FOR THE FISCAL YEAR ENDED
DECEMBER 31, 1986



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TABLE OF CONTENTS

SECTION I

Telephone Numbers - Office Hours	1
Town Officers	2
Minutes of Town Meeting, 1986	5
Current Town Warrant	28
1987 Budget	39
Summary of Inventory	43
Comparative Statement of Appropriations & Expenditures	44
Financial Statement, 1986	47
Schedule of Town Property	52
Report of Town Clerk	53
Report of Tax Collector	54
Report of Treasurer	57
Detailed Statement of Payments	58
Report of Auditors	72
Report of Planning Board	73
Report of Building Inspector	74
Report of Library Trustees	75
Report of Cemetery Commission	76
Report of Forest Fire Warden & State Forest Ranger	77
Report of Civil Defense Director	78
Report of Recycling Center	79
Report of Dog Officer	80
Report of Recreation Commission	81
Report of Historical Society	82
Report of Rural District Health Council, Inc.	83
Report of Lamprey Health Care, Inc.	85
Report of Strafford Regional Planning Commission	87
Report of Trust and Capital Reserve Funds	88

SECTION II

Officers of School District	93
Minutes of School District Meeting, 1986	94
Current School District Warrants	99
School District Budget, 1987-1988	102
Statement of Expenditures	110
Tentative School Calendar, 1987-1988	120
Report of School District Treasurer	121
Detailed Statement of Receipts	122
Balance Sheet	123
Report of Department of Revenue Administration	124
Salaries of Superintendent and Assistant Superintendents	125
Report of Superintendent of Schools	126
Report of Principal	129
Report of School Board	131
Report of School Nurse	132
Report of School Volunteer Program	133
School Administrative Unit #44 Budget	135

Rules of Procedure for School District & Town Meetings	136
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SECTION III

Births	137
Marriages	139
Deaths	140
Burials	141

TELEPHONE NUMBERS

Selectmen's Office	679-5022
Town Clerk's Office	679-5022
Tax Collector	679-5022
Building Inspector	895-2142
Police Department-Rockingham Dispatch	679-2225
Fire and Rescue-Emergency	679-5757
Library	679-8484
Recycling Center	942-5171

OFFICE HOURS

Town Clerk:	Monday AND Thursday Saturday	9:00 A.M. - 1:00 P.M. 9:00 A.M. - 12:00 P.M.
Selectmen's Meetings:	Every Other Monday Beginning 01/12/87	7:30 P.M.
Planning Board Meetings:	2nd and 4th Wednesday	7:00 P.M.
Recycling Center:	Saturday Tuesday Summer: Thursday	9:00 A.M. - 5:00 P.M. 11:00 A.M. - 7:00 P.M. 4:00 P.M. - 6:00 P.M.
Library:	Monday Tues. Weds. Thurs. Fri. Sat. (Winter Hours)	8:30 A.M. - 4:00 P.M. 8:30 A.M. - 4:00 P.M. 8:30 A.M. - 1:30 P.M. 8:30 A.M. - 3:30 P.M. 8:30 A.M. - 4:00 P.M. 9:00 A.M. - 12:00 P.M. 6:30 P.M. - 8:30 P.M.

TOWN OFFICERS

for the Year Ending December 31, 1986

SELECTMEN

Joseph C. Leddy	Term Expires 1987
Philip C. Fernald	Term Expires 1988
Robert E. Stevens	Term Expires 1989

TOWN CLERK

Barbara A. Fernald	Term Expires 1988
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TOWN TREASURER

Cheryl A. Travis	Term Expires 1987
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TAX COLLECTOR

Donald M. Perkins	Term Expires 1987
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TRUSTEES OF TRUST FUNDS

Mary Louise Fernald	Term Expires 1987
Thomas E. Fernald	Term Expires 1988
Kim Gardner	Term Expires 1989

SUPERVISORS OF THE CHECKLIST

Sueanne Benoit	Term Expires 1987
Louise M. Howard	Term Expires 1988
Ednah Carlson	Term Expires 1990

AUDITORS

Bradford P. Batchelder	Term Expires 1987
Chester G. Batchelder	Term Expires 1987

MODERATOR

Earle B. Rourke	Term Expires 1988
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LIBRARY TRUSTEES

Ariel Parent	Term Expires 1987
Aldona Hoppe	Term Expires 1989

PLANNING BOARD

Diane Flint	Term Expires 1987
Robert E. Stevens, Selectman	Term Expires 1987
Charles Evans	Term Expires 1987
Charles Hughes	Term Expires 1987

Leslie Bryce, Chairperson
Sandra Jones, Secretary
Earle B. Rourke

Term Expires 1988
Term Expires 1988
Term Expires 1989

BUDGET COMMITTEE

Linda Fernald, School Board
Joseph C. Leddy, Selectman
Gary E. Chase
William B. Hurley
Donald M. Perkins
Jane Minesinger
Earle B. Rourke, Chairman
Barbara H. Pratt
Bradford P. Batchelder
Paula K. Fernald
John A. Gardner, Jr.

Term Expires 1987
Term Expires 1987
Term Expires 1987
Term Expires 1987
Term Expires 1987
Term Expires 1988
Term Expires 1988
Term Expires 1988
Term Expires 1989
Term Expires 1989
Term Expires 1989

CONSERVATION COMMISSION

Margaret Auger
Diane Flint
Laura Gallant
Judith Doughty

ZONING BOARD OF ADJUSTMENT

Earle B. Rourke, Chairman
Donald M. Perkins
John T. Fernald
Roger Bevins
Dana Russell
Robert Carlson, Alternate
Gerald Lalonde, Alternate

CHIEF OF POLICE

Joseph E. McGann, Jr.

CHIEF OF FIRE AND RESCUE

Gary E. Chase

FOREST FIRE WARDEN

John T. Fernald

HEALTH OFFICER

Jean B. Fernald

BUILDING INSPECTOR

Werner Sachs

STRAFFORD REGIONAL PLANNING COMMISSION

Donald M. Perkins
Werner Sachs

RECREATION COMMISSION

Trudi Griswold
Gail Rondeau
Judith Doughty
Diane Bootland
Debbie Branscombe
April Bacon

CEMETERY TRUSTEES

William B. Hurley, Chairman
Kim Gardner

MINUTES OF THE NOTTINGHAM TOWN MEETING

MARCH 15, 1986

The Annual Nottingham Town Meeting was held at the Nottingham School, March 15, 1986, and was called to order by Moderator, Earle B. Rourke, at 10:10 A.M. The Moderator read the results of the Town Voting held March 11, 1986, at the Town Hall, at which Articles 1 through 27 were voted upon, with the polls open from 10:00 A.M. to 7:00 P.M.

ARTICLE 1: To choose all necessary Town Officers for the ensuing year. The following officers were elected:

Selectman	Robert E. Stevens	3 years
Tax Collector	Donald M. Perkins	1 year
Treasurer	Cheryl A. Travis	1 year
Moderator	Earle B. Rourke	2 years
Trustee of Trust Funds	Kim Gardner	3 years
Auditors	Bradford Batchelder	1 year
	Chester G. Batchelder	1 year
Library Trustee	Elinor S. Fernald	3 years
Budget Committee	Bradford Batchelder	3 years
	Paula K. Fernald	3 years
	John A. Gardner, Jr.	3 years
Planning Board	Diane Flint Mongeon	3 years
	Earle B. Rourke	3 years
Cemetery Trustee	Kim Gardner	3 years
Supervisor of Checklist	Mary Louise Fernald	6 years

The Rules of Procedure as printed in the Town Report were reviewed by Mr. Rourke.

Motion made by Donald Perkins and seconded by Cheryl Travis to accept the Rules of Procedure as printed in the Town Report.

Motion made by Terry Bonser and seconded by Glen Bootland to amend Rule 8 of the Rules of Procedure to read: All motions are debateable except one that limits debate would include a vote on the ruling of the Moderator, which will require a 2/3 vote.

Amendment VOTED in the NEGATIVE by voice vote.

VOTED in the AFFIRMATIVE by voice vote to accept the Rules of Procedure.

ARTICLE 2: Shall we adopt the provisions of RSA 72:37 for the exemption for the blind from property tax? This statute provides that every inhabitant who is legally blind shall be exempt each year from the property tax on a residence to the value of \$15,000.00.

VOTED in the AFFIRMATIVE. Yes - 341, No - 122.

ARTICLE 3: Shall we adopt the provisions of RSA 466:30 which makes it unlawful for any dog to run at large, except when accompanied by the owner or custodian, and when it is used for hunting, herding, supervised competition an exhibition or training for such?

VOTED in the AFFIRMATIVE. Yes - 290, No - 181.

ARTICLE 4: Are you in favor of adoption of Amendment No. 1 as proposed by the Planning Board for the Nottingham Building Code and Zoning Ordinance:

The Planning Board is hereby authorized, pursuant to N.H. RSA 674:43, to review, and to approve or disapprove site plans for the development of tracts for non-residential uses, or for multi-family dwelling units, which are defined as any structures containing more than two (2) dwelling units, whether or not such development includes a subdivision or resubdivision or the site.

(Planning Board Recommended Approval)

VOTED in the AFFIRMATIVE. Yes - 341, No - 157.

ARTICLE 5: Are you in favor of the adoption of Amendment No. 2 as proposed by the Planning Board for the Nottingham Building Code:

Amend Article VI SETBACKS by deleting the first paragraph which now reads:

All habitable structures shall be set back so that all exterior sides shall be fifty (50) feet from all property lines. (See Article VI B 2 of the Nottingham Zoning Ordinance.)

To be changed by adding the following:

All habitable structures and all non-habitable structures of fifty (50) square feet in area or greater shall be fifty (50) feet from all property lines (See Article VI B 2 of the Nottingham Zoning Ordinance.)

VOTED in the AFFIRMATIVE. Yes - 314, No - 184.

ARTICLE 6: Are you in favor of the adoption of Amendment No. 3 as proposed by the Planning Board for the Nottingham Building Code:

Amend Article XVII ENFORCEMENT which now reads:

Upon any well-formed information that this Ordinance is being violated, the Selectmen shall, on their own initiative,

take immediate steps to enforce the provisions of the Ordinance by seeking an injunction in the Superior Court or by any other appropriate legal action. Whoever violates any of the provisions of the above regulations shall be punished upon conviction, by fine not exceeding fifty (\$50.00) dollars for each day of each violation.

To be changed to read as follows:

Upon any well-founded information that this Ordinance is being violated, the Selectmen shall, on their own initiative, take immediate steps to enforce the provisions of this Ordinance by seeking an injunction in the Superior Court or by any other appropriate legal action. Whoever violates any of the provisions of the above regulation shall be punished upon conviction, by fine not exceeding one hundred (\$100.00) dollars for each day that such violation is found by a court to continue after the conviction date or after the date on which the violator receives written notice from the Board of Selectmen that he is in violation of such regulations, whichever date is earlier.

(Planning Board Recommended Approval)

VOTED in the AFFIRMATIVE. Yes - 292, No - 204.

ARTICLE 7: Are you in favor of the adoption of Amendment No. 4 as proposed by the Planning Board for the Nottingham Building Code:

Add a new Section XX FLOODPLAN DEVELOPMENT REGULATION which reads:

The following regulations shall apply to all lands designated as flood hazard areas by the Federal Emergency Management Agency in its "Flood Insurance Study for the Town of Nottingham, N.H." together with the associated Flood Insurance Rate Maps and Flood Boundary and Floodway maps of the Town of Nottingham, dated 7 September, 1979 which are declared to be part of the Ordinance.

1. All proposed development in any special flood hazard area shall require a permit. The term "development" is defined to mean "any man-made change to improved or unimproved real estate, including but not limited to buildings or other structures, mining, dredging, filling, grading, paving, excavation or drilling operations."

2. The Building Inspector shall review all building permit applications for new construction or substantial improvements (meaning any repair, reconstruction, or improvement of a structure, the cost of which equals or exceeds 50 percent of

the market value of the structure either (a) before the improvement or repair is started, or (b) if the structure has been damaged, and is being restored, before the damage occurred to determine whether proposed building sites will be reasonably safe from flooding. If a proposed building site is in a location that has a flood hazard, any proposed new construction or substantial improvement (including pre-fabricated and mobile homes) must (i) be designed (or modified) and anchored to prevent flotation, collapse, or lateral movement of the structure, (ii) use construction materials and utility equipment that are resistant to flood damage, and (iii) use construction methods and practices that will minimize flood damage.

The term "substantial improvement" does not include either:

a) any project for improvement of a structure in order to comply with existing State or local health, sanitary, or safety code specifications which are solely necessary to assure safe living conditions, or

b) any alteration of a structure listed on the National Register of Historic Places or a State Inventory of Historic Places.

3. Where new and replacement water and sewer systems (including on-site systems) are proposed in flood-prone areas the applicant shall provide the Building Inspector with assurance that new and replacement sanitary sewage systems will be designed to minimize or eliminate infiltration of flood waters into the systems and discharge from the systems into flood waters and on-site waste disposal systems be located to avoid impairment to them or contamination from them during flooding.

4. The Building Inspector shall maintain for public inspection and furnish upon request, any certification of flood-proofing, and information of the elevation (in relation to mean sea level) of the level of the lowest floor (including basement) of all new or substantially improved structures, and include whether or not such structures contain a basement, and if the structure has been flood-proofed, the elevation (in relation to mean sea level) to which the structure must be furnished by the applicant.

5. The Building Inspector shall review proposed developments to assure that all necessary permits have been applied for and/or received from those governmental agencies for which approval is required by Federal and State law, including Section 404 of the Federal Water Pollution Control Act Amendments of 1972, 33 U.S.C. 1334. It shall be the responsibility of the applicant to certify these assurances to the Building Inspector.

6. In riverine situations, prior to the alteration or relocation of a watercourse, the applicant for such authorization shall notify the N.H. Offices of State Planning and Wetlands Board and submit copies of such notification to the Building Inspector and the Federal Emergency Management Agency. Further, the applicant shall be required to submit copies of said notification to those adjacent communities as determined by the Building Inspector.

Within the altered or relocated portion of any watercourse, the applicant shall submit to the Building Inspector, certification provided by a registered professional engineer assuring that the flood carrying capacity of the watercourse has been maintained.

The following requirements shall apply in specific zones designated on the Flood Insurance Rate Maps:

7. In unnumbered "A" zones, as defined on the community's Flood Insurance Rate Map, the Building Inspector shall obtain, review, and reasonable utilize any 100 year flood elevation data available from a Federal, State, or other source, as criteria for requiring that (i) all new construction and substantial improvements or residential structures have the lowest floor (including basement) elevated to or above the 100 year flood level, and (ii) that all new construction and substantial improvements of non-residential structures have the lowest floor (including basement) elevated or flood-proofed to or above the 100 year flood level.

8. Mobile homes shall be anchored to resist flotation, collapse, or lateral movement by providing over-the-top and frame ties to ground anchors. Specific requirements shall be that (i) over-the-top ties be provided at each of the four corners with two additional ties per side at intermediate locations and mobile homes less than 50 feet long shall require one additional tie per side; (ii) frame ties be provided at each corner with five additional ties per side at intermediate points and mobile homes less than 50 feet long shall require four additional ties per side; (iii) all components of the anchoring system shall be capable of carrying a force of 4,800 pounds; and (iv) any additions to the mobile home shall be similarly anchored.

(Planning Board Recommended Approval)

VOTED in the AFFIRMATIVE. Yes - 321, No - 153.

ARTICLE 8: Are you in favor of adoption of Amendment No. 5 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VI GROWTH MANAGEMENT Paragraph B Residential Lot Requirements and Setback Section 2 which now reads:

There shall be between the property line and any building, a minimum distance of fifty (50) feet in all directions. Exemptions to this clause may be granted, but in no case shall less than twenty (20) feet be permitted for residential structures.

To be changed to read as follows:

There shall be between the property line and any building a minimum distance of fifty (50) feet in all directions. Special exceptions to this clause may be granted by the Zoning Board of Adjustment based on a weighing of the following considerations, but in no case shall less than twenty (20) feet be permitted for habitable structures, or non-habitable structures of fifty (50) square feet in area or greater:

a) whether the goal set forth in N.H. RSA 674:17 I will be infringed by granting such special exception;

b) whether the terrain or configuration of the lot make it more appropriate than not for such a special exception to be granted; and

c) whether the granting of such special exception would adversely impact neighboring parcels or the rural character of the town.

(Planning Board Recommended Approval)

VOTED in the AFFIRMATIVE. Yes - 315, No - 175.

ARTICLE 9: Are you in favor of adoption of Amendment No. 6 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VI GROWTH MANAGEMENT Paragraph B Residential Lot Requirements and Setback Section 4 which now reads:

Open Space Development. On a tract of land for which it is established that conditions are fit an open space development may be approved by the Board of Adjustment by special exception, subject to the following provisions:

a) Single family, duplex, and/or condominium/townhouse type structures may be approved. No more than four dwelling units will be permitted in a single structure.

b) Minimum lot size per dwelling shall be two acres,

part of which may be open land if irrevocably dedicated to the common or the public use, provided that directly associated with each dwelling unit is:

1) at least 30,000 square feet when individual water and sewer facilities are involved, or

2) at least 15,000 square feet when State and Planning Board approved common water and/or sewage facilities are provided.

c) Increased or decreased frontage and/or setback requirements may be approved, if consistent with the intent of the Master Plan.

d) The plan of development must include provisions for access roads and for preservation of the rural character of the neighborhood.

To be changed to read as follows:

Open Space Development. On a tract of land for which it is established that conditions are fit an open space development may be approved by the Board of Adjustment by special exception, after site plan review by the Planning Board, Subject to the following provisions:

a) Single family, duplex, and/or condominium/townhouse type structures may be approved. No more than four dwelling units will be permitted in a single structure.

b) Minimum lot size per dwelling unit shall be two acres, part of which may be open land if irrevocably dedicated to the common or the public use, provided that directly associated with each dwelling unit is:

1) at least 30,000 square feet when individual water and sewage facilities are involved, or

2) at least 15,000 square feet when State and Planning Board approved common water and/or sewage facilities are provided.

c) Increased or decreased frontage and/or setback requirements may be approved, if consistent with the intent of the Master Plan.

d) A plan of development must be submitted showing:
1) the location on the lot of all structures and dwelling units, and including those items set forth in Art. VII.B.4. of this Ordinance; 2) that two (2) acres of the tract will be associated

with each dwelling unit, including the area of that unit; and 3) provisions for access roads and for preservation of the rural character of the neighborhood.

(Planning Board Recommended Approval)

VOTED in the AFFIRMATIVE. Yes - 341, No - 152.

ARTICLE 10: Are you in favor of adoption of Amendment No. 7 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VI GROWTH MANAGEMENT Paragraph B Residential Lot Requirements and Setback Section 6 which now reads:

When more than one dwelling unit is to be constructed on a single tract or on abutting tracts of land under the same ownership, each shall be on a plot which satisfies all requirements of this Ordinance and Subdivision Regulations.

To be changed to read as follows:

When more than one dwelling unit is to be constructed on a single tract or on abutting tracts of land under the same ownership, each shall be on a plot which satisfies all requirements of this Ordinance an Subdivision Regulations and site plan review.

(Planning Board Recommended Approval)

VOTED in the AFFIRMATIVE. Yes - 337, No - 157.

ARTICLE 11: Are you in favor of adoption of Amendment No. 8 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VI GROWTH MANAGEMENT Paragraph B Residential Lot Requirements and Setback by adding Section 7 to read as follows:

Single family structures may be clustered, after recommendation from the Planning Board, by Special Exception to Article VI B 1, 2, and 4b, c, d. The number of dwelling units to be clustered on a tract will be restricted to no more than could be sited if single two acre lots with frontage of 200 feet and having a 200 x 200 foot square fit for building were used for each dwelling unit.

(Planning Board Recommended Approval)

VOTED in the AFFIRMATIVE. Yes - 342, No - 152.

ARTICLE 12: Are you in favor of adoption of Amendment No. 9 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VII BUILDING PERMITS Paragraph A Requirements:
A building permit is required before which now reads:

Non-habitable structures of less than fifty (50) square feet shall be exempted from the provisions of this article.

To be changed to read as follows:

Erection of non-habitable structures of fifty (50) square feet in area or greater.

(Planning Board Recommended Approval)

VOTED in the AFFIRMATIVE. Yes - 319, No - 171.

ARTICLE 13: Are you in favor of adoption of Amendment No. 10 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VII BUILDING PERMITS Paragraph A Requirements:
A building permit is required before by adding the following:

6. Installation of an in-ground swimming pool.

(Planning Board Recommended Approval)

VOTED in the AFFIRMATIVE. Yes - 298, No - 194.

ARTICLE 14: Are you in favor of adoption of Amendment No. 11 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VII BUILDING PERMITS Paragraph A Requirements:
A building permit is required before, by adding the following:

7. Start of any dwelling unit in an open space development.

(Planning Board Recommended Approval)

VOTED in the AFFIRMATIVE. Yes - 337, No - 157.

ARTICLE 15: Are you in favor of adoption of Amendment No. 12 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VII BUILDING PERMITS Paragraph B Application and Issuance, Section 8a. Fees for: which now reads:

Habitable structures shall be based on the estimated cost at a rate of \$1.00 per \$1,000.00 of assessed replacement cost, to be calculated by the Building Inspector using a standard formula approved by the Planning Board.

To be changed to read as follows:

Habitable structures shall be based on the estimated onsite cost at a rate of \$1.50 per \$1,000.00 to be calculated by the Building Inspector using a standard formula approved by the Planning Board.

(Planning Board Recommended Approval)

VOTED in the AFFIRMATIVE. Yes - 291, No - 205.

ARTICLE 16: Are you in favor of adoption of Amendment No. 13 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VI GROWTH MANAGEMENT by deleting Paragraphs C, D, and E. and substituting the following:

C. Regulations

1. No more than five (5) building permits shall be issued per year per subdivision, cluster or open space development. For purposes of the regulation, lots located in a resubdivision of a parcel that is already part of a subdivision shall be counted as part of the original subdivision when counting the number of permits issued.

2. This regulation shall expire at the earliest of the following occurrences:

One year after its adoption by the Town; at such time as same is repealed or amended by the Town; Or

Upon the effective date of an ordinance adopted under N.H. RSA 674:22.

(Planning Board Recommended Approval)

VOTED in the AFFIRMATIVE. Yes - 331, No - 157.

ARTICLE 17: Are you in favor of adoption of Amendment No. 14 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article XI ENFORCEMENT Paragraph C which now reads:

Upon any well-founded information that this Ordinance is being violated, the Selectmen shall, on their own initiative, take immediate steps to enforce the provisions of the Ordinance by seeking an injunction in the Superior Court or by any other appropriate legal action. Whoever violates any of the provisions of the above regulations shall be punished upon conviction, by fine not exceeding fifty (\$50.00) dollars for each day of each violation.

To be changed to read as follows:

Upon any well-founded information that this Ordinance is being violated, the Selectmen shall, on their own initiative, take immediate steps to enforce the provisions of the Ordinance by seeking an injunction in the Superior Court or by any other appropriate legal action. Whoever violates any of the provisions of the above regulations shall be punished upon conviction, by fine not exceeding one hundred (\$100.00) dollars for each day that such violation is found by a court to continue after the conviction date or after the date on which the violator receives written notice from the Selectmen that his is in violation of such regulations, whichever date is earlier.

(Planning Board Recommended Approval)

VOTED in the AFFIRMATIVE. Yes - 284, No - 206.

ARTICLE 18: Are you in favor of adoption of Amendment No. 15 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article XII DEFINITIONS Paragraph B. Defined Terms Section 23 which now reads:

Moblle Home Park: Any tract of land on which two or more mobile homes are located for use as living quarters, whether occupied or not.

To be changed to read as follows:

Mobile Home Park: Any tract of land on which two or more mobile homes are located for use as living quarters, whether occupied or not, except where 2 acres of that tract of land are associated with each mobile home as in a regular subdivision or open-space development.

(Planning Board Recommended Approval)

VOTED in the AFFIRMATIVE. Yes - 349, No - 147.

ARTICLE 19: Are you in favor of adoption of Amendment No. 16 as proposed by Petition for the Nottingham Building Code Regulations as follows:

Amend Article VI SETBACKS, which now reads:

All habitable structures shall be set back so that all exterior sides shall be fifty (50) feet from all property lines. (See Article VI B 2 of Nottingham Zoning Ordinance)

Industrial structures shall be located at least one hundred fifty (150) feet from the front property line and not less than one hundred (100) feet from each side and rear boundary.

Commercial Ventures such as transient quarters, retail establishments, business offices, filling stations, theaters, halls, clubs and amusement centers shall be located not less than one hundred (100) feet from all boundary lines.

To be changed to read as follows:

All habitable structures shall be set back so that all exterior sides shall be twenty five (25) feet from all property lines. (See Article VI B 2 of Nottingham Zoning Ordinance.)

Industrial structures shall be located at least one hundred fifty (150) feet from the front property line and not less than one hundred (100) feet from each side and rear boundary.

Commercial ventures such as transient quarters, retail establishments, business offices, filling stations, theaters, halls, clubs, and amusement centers shall be located not less than one hundred (100) feet from all boundary lines.

(Disapproval Recommended by Planning Board)

VOTED in the NEGATIVE. Yes - 127, No - 367.

ARTICLE 20: Are you in favor of adoption of Amendment No. 17 as proposed by Petition for the Nottingham Building Code Regulations as follows:

Amend Article XVII ENFORCEMENT which now reads:

Upon any well-founded information that this Ordinance is being violated, the Selectmen shall, on their own initiative, take immediate steps to enforce the provisions of the Ordinance by seeking an injunction in the Superior Court or by any other appropriate legal action. Whoever violates any of the provisions of the above regulations shall be punished upon conviction, by fine not exceeding fifty (\$50.00) dollars for each day of each violation.

To be changed to read as follows:

Upon any well-founded information that this Ordinance is being violated, the Selectmen shall, on their own initiative, take immediate steps to enforce the provisions of the Ordinance by seeking an ex parte injunction in the Superior Court. The Selectmen will then call a Special Town Meeting, and obtain authority from the Townspeople by a majority vote, before initiating any further legal and/or court action in the name of the Town. Whoever violates any of the above regulations shall be punished upon conviction in a court of law, by a jury, by a fine not exceeding ten (\$10.00) dollars for each day of violation.

(Disapproval Recommended by Planning Board)

VOTED in the NEGATIVE. Yes - 130, No - 351.

ARTICLE 21: Are you in favor of the adoption of Amendment No. 18 as proposed by Petition, for the Nottingham Building Code Regulations as follows:

Any town building code regulation that violates a person's fundamental right to own, possess, and enjoy his/her real estate is void.

(Disapproval Recommended by Planning Board)

VOTED in the NEGATIVE. Yes - 137, No - 347.

ARTICLE 22: Are you in favor of the adoption of Amendment No. 19 as proposed by Petition, for the Nottingham Zoning Ordinance as follows:

Amend Article VI, GROWTH MANAGEMENT, Paragraph B., Residential Lot Requirements and Setback, Section 1, which now reads:

No lot shall be less than two (2) acres in area, with a minimum frontage of 200 feet. Each lot must contain a 200 x 200 foot square fit for building. However, a non-conforming lot, which does not abut other property under the same ownership shall be exempt from these provisions provided it was legal under the provisions in effect immediately prior to the passage of this Ordinance, or subsequent amendments thereto, where approval can be granted without substantial detriment to the public interest and without substantially detracting from or nullifying the provisions and purposes of this Ordinance.

To be changed to read as follows:

No lot shall be less than two (2) acres in area, with a

minimum frontage of 150 feet. However, a non-conforming lot shall be exempt from these provisions provided it was legal under the provisions in effect at the time of the original subdivision.

(Disapproval Recommended by Planning Board)

VOTED in the NEGATIVE. Yes - 139, No - 346.

ARTICLE 23: Are you in favor of the adoption of Amendment No. 20 as proposed by Petition for the Nottingham Zoning Ordinance as follows:

Amend Article VI GROWTH MANAGEMENT, Paragraph B., Residential Lot Requirements and Setback, Section 2, which now reads:

There shall be between the property line and any building a minimum distance of fifty (50) feet in all directions. Exemption to this clause may be granted, but in no case shall less than twenty (20) feet be permitted for residential structures.

To be changed to read as follows:

There shall be between the property line and any building a minimum distance of twenty five (25) feet in all directions. Exemptions to this clause may be granted, but in no case shall less than ten (10) feet be permitted for residential structures.

(Disapproval Recommended by Planning Board)

VOTED in the NEGATIVE. Yes - 116, No - 368.

ARTICLE 24: Are you in favor of the adoption of Amendment No. 21 as proposed by Petition for the Nottingham Zoning Ordinance as follows:

Amend Article VI GROWTH MANAGEMENT, Paragraph B, Residential Lot Requirement and Setback, Section 4, b. which now reads:

Minimum lot size per dwelling unit shall be two acres, part of which may be open land if irrevocably dedicated to the common or public use, provided that directly associated with each dwelling unit is:

1. at least 30,000 square feet when individual water and sewage facilities are involved, or
2. at least 15,000 square feet when State and Planning Board approved common water and/or sewage facilities are provided.

To be changed to read as follows:

Minimum lot size per dwelling unit shall be two acres, part of which may be open land, provided that directly associated with each dwelling unit is:

1. at least 30,000 square feet when individual water and sewage facilities are involved, or

2. at least 15,000 square feet when State approved common water and/or sewage facilities are provided.

(Disapproval Recommended by Planning Board)

VOTED in the NEGATIVE. Yes - 128, No - 344.

ARTICLE 25: Are you in favor of the adoption of Amendment No. 22 as proposed by Petition for the Nottingham Zoning Ordinance as follows:

Amend Article XI ENFORCEMENT, Section C., whic now reads:

Upon any well-founded information that this Ordinance is being violated, the Selectmen shall, on their own initiative, take immediate steps to enforce the provisions of the Ordinance by seeking an injunction in the Superior Court or by any other appropriate legal action. Whoever violates any of the provisions of the above regulations shall be punished upon conviction, by fine not exceeding fifty (\$50.00) dollars for each day of each violation.

To be changed to read as follows:

Upon any well-founded information that this Ordinance is being violated, the Selectmen shall, on their own initiative, take immediate steps to enforce the provisions of the Ordinance by seeking an ex parte injunction in the Superior Court. The Selectmen will then call a Special Town Meeting, and obtain authority from the Townspeople by a majority vote, before initiating any further legal and/or court action in the name of the Town. Whoever violates any of the above regulations shall be punished upon conviction in a court of law, by a jury, by a fine not exceeding ten (\$10.00) dollars for each day of violation.

(Disapproval Recommended by Planning Board)

VOTED in the NEGATIVE. Yes - 121, No - 359.

ARTICLE 26: Are you in favor of the adoption of Amendment No. 23 as proposed by Petition, for the Nottingham Zoning Ordinance as follows:

Amend Article XII, DEFINITIONS, Paragraph B., Defined Terms, Section 31 which now reads:

subdivision: In general, to divide the whole into parts or divide the parts into more parts.

In real estate, to divide or re-divide a tract of land into lots before developing, improving or selling.

To be changed to read as follows:

In general, to divide the whole into parts or divide the parts into more parts.

In real estate, to divide or re-divide a tract of land into lots before selling.

(Disapproval Recommended by Planning Board)

VOTED in the NEGATIVE. Yes - 115, No - 365.

ARTICLE 27: Are you in favor of the adoption of Amendment No. 24 as proposed by Petition, for the Nottingham Zoning Ordinance as follows:

Any Town zoning ordinance that violates a person's fundamental right to own, possess, and enjoy his/her real estate is void.

(Disapproval Recommended by Planning Board)

VOTED in the NEGATIVE. Yes - 124, No - 358.

ARTICLE 28: To see if the Town will vote to authorize the Selectmen to change to semi-annual collection of taxes as proscribed in RSA 76:15-a and 15-b.

Motion made by Joseph Leddy and seconded by Philip Fernald to accept Article 28 as read.

Motion made by Thomas Sweeney and seconded by Glen Bootland to amend article 28 to become effective in 1987.

VOTED in the NEGATIVE by voice vote on the amendment.

VOTED in the AFFIRMATIVE by voice vote on Mr. Leddy's original motion.

ARTICLE 29: To see if the Town, pursuant to RSA 41:33, will vote to continue the practice of compensating the Tax Collector in the amount of \$4,000.00 per year, conditional upon his holding hours at the Nottingham Town Hall an average of 11 hours per week, to

coincide with the Town Clerk's hours.

Motion made by Robert Stevens and seconded by Kim Gardner to accept Article 29 as read.

Motion made by Robert Stevens and seconded by Joseph Leddy to amend Article 29 to read: To see if the Town, pursuant to RSA 41:33, will vote to continue the practice of compensating the Tax Collector in the amount of \$4,000.00 per year, conditional upon his holding hours at the Nottingham Town Hall an average of 11 hours per week during a peak tax collection period, the Town Clerk to be appointed Deputy Tax Collector to collect resident taxes only during her office hours.

VOTED in the NEGATIVE on Mr. Stevens' amendment.

Motion made by Donald Perkins and seconded by John Gardner to amend Article 29 to delete the words "11 hours."

VOTED in the AFFIRMATIVE on Mr. Perkins' amendment.

Motion made by Donald Perkins and seconded by John Terninko to amend Article 29 to delete the words "conditional upon his holding hours at the Nottingham Town Hall to coincide with the Town Clerk's hours."

VOTED in the AFFIRMATIVE by card vote on Mr. Perkins' amendment. Yes - 77, No - 30.

VOTED in the AFFIRMATIVE by voice vote on amended Article 29.

ARTICLE 30: To see if the Town will vote to set the Town Officers' Salaries as follows:

Selectmen	\$2,500.00	each
Town Clerk	\$2,000.00	
Treasurer	\$2,000.00	
Auditors	\$300.00	each
Moderator	\$150.00	
Health Officer	\$150.00	
Trustee of Trust Funds	\$100.00	

Motion made by Robert Stevens and seconded by Joseph Leddy to accept Article 30 as read.

Motion made by John Gardner and seconded by Joseph Leddy to amend Article 30 to include members of the Planning Board and compensate them at a fee of \$200.00 per year. Due to opposition by members of the Planning Board, Mr. Gardner withdrew his motion and Mr. Leddy withdrew his second.

VOTED in the AFFIRMATIVE by voice vote on Article 30.

ARTICLE 31: To raise such sums of money as may be necessary to defray the Town charges for the ensuing year and make appropriations of the same.

Motion made by Robert Stevens and seconded by Joseph Leddy to raise and appropriate the sum of \$412,626.67 to defray the Town charges for the ensuing year.

Thomas Sweeney was appointed Acting Moderator to sit while Mr. Rourke presented the budget, item by item, for discussion.

VOTED in the AFFIRMATIVE by voice vote on Article 31.

ARTICLE 32: To see if the Town will vote to raise and appropriate the sum of \$500.00 to assist Rockingham Child and Family Services, a private, non-profit organization.

Motion made by Robert Stevens and seconded by Joseph Leddy to accept Article 32 as read.

VOTED in the AFFIRMATIVE by voice vote on Article 32.

ARTICLE 33: To see if the Town will vote to raise and appropriate the sum of \$500.00 for the support of the Seacoast Mental Health Center. (By Petition)

Motion made by Donald Perkins and seconded by Betty Olsson to accept Article 33 as read.

VOTED in the AFFIRMATIVE by voice vote on Article 33.

ARTICLE 34: To see if the Town will vote to raise and appropriate the sum of \$7,491.00 in support of the Rural District Health Council, Inc. at \$3.30 per capita. (Population - 2,270)

Motion made by Joseph Leddy and seconded by Philip Fernald to accept Article 34 as read.

VOTED in the AFFIRMATIVE by voice vote on Article 34.

ARTICLE 35: To see if the Town will vote to raise and appropriate the sum of \$1,000.00 in support of the Newmarket Regional Health Center and its Senior Citizen Transportation Program.

Motion made by Joseph Leddy and seconded by Philip Fernald to accept Article 35 as read.

VOTED in the AFFIRMATIVE by voice vote on Article 35.

ARTICLE 36: To see if the Town will vote to raise and appropriate the sum of \$979.00 in support of the Rockingham County Community Action Program.

Motion made by Joseph Leddy and seconded by Werner Sachs to accept Article 36 as read.

VOTED in the AFFIRMATIVE by voice vote on Article 36.

ARTICLE 37: To see if the Town will vote to raise and appropriate the sum of \$1,200.00 to purchase EMS jackets. This is to purchase twelve at a price of \$100.00 per jacket.

Motion made by Joseph Leddy and seconded by Philip Fernald to accept Article 37 as read.

VOTED in the AFFIRMATIVE by voice vote on Article 37.

ARTICLE 38: To see if the Town will vote to raise and appropriate the sum of \$3,000.00 for the purchase of Accounts Payable and Fund Accounting software packages for use in the Selectmen's Office.

Motion made by Joseph Leddy and seconded by Cheryl Travis to accept Article 38 as read.

VOTED in the AFFIRMATIVE by voice vote on Article 38.

ARTICLE 39: To see if the Town will vote to raise and appropriate the sum of \$16,000.00 to tar and sealcoat roads.

Motion made by Joseph Leddy and seconded by Philip Fernald to accept Article 39 as read.

VOTED in the AFFIRMATIVE by voice vote on Article 39.

ARTICLE 40: To see if the Town will vote to raise and appropriate the sum of \$35,000.00 for construction and reconstruction of Town roads.

Motion made by Joseph Leddy and seconded by Philip Fernald to accept Article 40 as read.

VOTED in the AFFIRMATIVE by voice vote on Article 41.

ARTICLE 41: To see if the Town will vote to raise and appropriate the sum of \$12,500.00 for the Capital Reserve Fund for a Highway Truck.

Motion made by Joseph Leddy and seconded by Cheryl Travis to accept Article 41 as read.

VOTED in the AFFIRMATIVE by voice vote on Article 41.

ARTICLE 42: To see if the Town will vote to raise and appropriate the sum of \$50,000.00 for purchase of a Highway Truck, \$30,000.00 to be raised by taxation, \$20,000.00 to be withdrawn from the Highway Truck Capital Reserve Fund.

Motion made by Joseph Leddy and seconded by Philip Fernald to accept Article 42 as read.

VOTED in the AFFIRMATIVE by voice vote on Article 42.

ARTICLE 43: To see if the Town will vote to raise and appropriate the sum of \$1,600.00 for the purchase of a 4 channel portable radio for the Police Department.

Motion made by Joseph Leddy and seconded by Philip Fernald to accept Article 43 as read.

VOTED in the AFFIRMATIVE by voice vote on Article 43.

ARTICLE 44: To see if the Town will vote to authorize the Selectmen to appoint a full-time Police Officer and to raise and appropriate the sum of \$13,875.00 for salary and fringe benefits.

Motion made by Joseph Leddy and seconded by Philip Fernald to accept Article 44 as read.

VOTED in the AFFIRMATIVE by paper ballot. Yes - 97, No - 26.

ARTICLE 45: To see if the Town will vote to appropriate and authorize withdrawal from the Federal Revenue Sharing Fund for use as set-offs against budget appropriations for the Highway Department in the amount of \$10,870.00 and further to authorize the Selectmen to make pro-rata reductions in the amount if estimated entitlements are reduced, or take any other action thereon. (\$10,758.00 - Revenue Sharing, \$112.00 - Interest.)

Motion made by Joseph Leddy and seconded by Donald Perkins to accept Article 45 as read.

VOTED in the AFFIRMATIVE by voice vote on Article 45.

ARTICLE 46: To see if the Town will authorize the Selectmen to borrow in anticipation of taxes.

Motion made by Joseph Leddy and seconded by Deborah Stevens to accept Article 46 as read.

VOTED in the AFFIRMATIVE by voice vote on Article 46.

ARTICLE 47: To see if the Town will vote to adopt written model welfare guidelines as proposed by the New Hampshire Municipal Association and the Board of Selectmen. Chapter 380 of the Laws of 1985 requires the Town to adopt written welfare guidelines prior to April 1, 1986. (Copies of the full text of the proposed guidelines are on file with the Town Clerk.)

Motion made by Joseph Leddy and seconded by Philip Fernald to accept Article 47 as read.

VOTED in the AFFIRMATIVE by voice vote on Article 47.

ARTICLE 48: To see if the Town will vote to grant an exemption for prisoners of war, waiving the fee to be charged for a permit to register one motor vehicle owned by any person who was captured and incarcerated for 30 days or more while serving in a qualifying war or armed conflict as defined in RSA 72:28 IV and who was honorably discharged provided the person has provided the Town Clerk with satisfactory proof of these circumstances. (In accordance with RSA 261:157a.)

Motion made by Joseph Leddy and seconded by Philip Fernald to accept Article 48 as read.

VOTED in the AFFIRMATIVE by voice vote on Article 48.

ARTICLE 49: To see if the Town will vote to authorize the Board of Selectmen to apply for, accept, and expend money from State, Federal, or any other governmental unit or a private source which becomes available during the year in accordance with the procedures set forth by RSA 31:95b.

Motion made by Joseph Leddy and seconded by Philip Fernald to accept Article 49 as read.

VOTED in the AFFIRMATIVE by voice vote on Article 49.

ARTICLE 50: To see if the Town will vote that no person shall be elected to the office of Selectmen for more than two (2) consecutive terms. (By Petition)

The Moderator ruled this Article out of order and no action was taken on it.

ARTICLE 51: To see if the Town will vote to require the Selectmen to call a Special Town Meeting before beginning any court action in the name of the Town. The purpose being to obtain authority from the Townspeople who's property tax money will be funding the cost of said court action. (By Petition)

The Moderator ruled this Article out of order and no action was taken on it.

ARTICLE 52: To see if the Town will vote to elect the Police Chief who shall serve a term of one year. (By Petition)

Motion made by Terry Bonser and seconded by Carl Hall to accept Article 52 as read.

VOTED in the NEGATIVE by voice vote on Article 52.

ARTICLE 53: To see if the Town will vote to elect the Road Agent who shall serve a term of one year. (By Petition)

No motion to accept this article, therefore, no action was taken.

ARTICLE 54: To transact any other business which may legally come before this meeting.

Gary Chase thanked the Town for purchasing the rescue van and gave special thanks to Frank Gonsalves for the work he did inside the van.

Bill Hoover thanked the Town for the support given to the Nottingham Youth Baseball Association.

Motion made by Werner Sachs and seconded by Kim Gardner to adjourn the meeting.

VOTED in the AFFIRMATIVE by voice vote.

Meeting adjourned at 1:45 P. M.

Coffee and lunch was sold by the School Athletic Coaches to benefit a project to buy new uniforms.

Respectfully submitted,

Barbara Fernald
Town Clerk

TOWN WARRANT
TOWN OF NOTTINGHAM
THE STATE OF NEW HAMPSHIRE

The Polls will be open from 10:00 A.M. to 7:00 P.M.

To the Inhabitants of the Town of Nottingham in the County of Rockingham in said State, qualified to vote in Town Affairs:

YOU ARE HEREBY NOTIFIED TO MEET AT THE TOWN HALL IN SAID NOTTINGHAM ON TUESDAY, THE TENTH DAY OF MARCH, NEXT AT 10:00 OF THE CLOCK IN THE FORENOON, TO ACT UPON THE FOLLOWING SUBJECTS:

Articles 1 through 16 will be acted upon Tuesday, March 10, 1987 at the Nottingham Town Hall from 10:00 A.M. to 7:00 P.M.

Articles 17 through 44 will be acted upon Saturday, March 14, 1987 at the Nottingham Elementary School at 10:00 A.M.

Article 1: To choose all necessary Town Officers for the year ensuing.

Article 2: Are you in favor of adoption of Amendment No. 1 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VI GROWTH MANAGEMENT, Paragraph B, Residential Lot Requirements and Setback, subparagraph 4.d. (2) which now reads :

A plan of development must be submitted showing: 1) the location on the lot of all structures and dwelling units, and including those items set forth in Article VII.B.4 of this Ordinance; 2) that two (2) acres of the tract will be associated with each dwelling unit, including the area of that unit; and 3) provisions for access roads and for preservation of the rural character of the neighborhood.

To be changed to read as follows:

A plan of development must be submitted showing: 1) the location on the lot of all structures and dwelling units, and including those items set forth in Article VII.B.2.C. of this Ordinance; 2) that two (2) acres of the tract will directly associated (contiguous) with each dwelling unit, including the area of that unit; and 3) provision for access roads and for the preservation for the rural character of the neighborhood.

Article 3: Are you in favor of adoption of Amendment No. 2 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows"

Amend Article VII BUILDING PERMITS, Paragraph B, Application and Issuance, subparagraph 1 which now reads:

Applications for building permits shall be made to the Building

Inspector who shall issue a permit if all provisions of the Ordinance are satisfied. Exceptions to that procedure are stated in VII.B.2 and when the Building Inspector decides a particular application should be referred to the Planning Board for decision.

To be changed to read as follows:

Applicationos for building permits shall be made to the Building Inspector who shall issue a permit if all provisions of the Ordinance are satisfied.

(Planning Board Recommended Approval)

Article 4: Are you in favor of adoption of Amendment No. 3 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VII. BUILDING PERMITS. Paragraph B., Application and Issuance, subparagraph 2 which now reads:

Planning Board approval is required for permits involving residential, business, commercial or industrial use. All such applications shall be made through the Building Inspector to the Board.

To be changed by deleting entire subparagraph 2.

(Planning Board Recommended Approval)

Article 5: Are you in favor of adoption of Amendment No. 4 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VII. BUILDING PERMITS. Paragraph B., Application and Issuance, subparagraph 3 which now reads:

Review and approval, disapproval or recommendations shall be made on all completed applications that have been received by the Building Inspector seven days prior to the Planning Board's next business meeting.

To be changed by deleting entire subparagraph 3.

(Planning Board Recommended Approval)

Article 6: Are you in favor of adoption of Amendment No. 5 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VII. BUILDING PERMITS. Paragraph B. Application and Issuance, subparagraph 5 which now reads:

The applicant or his qualified representative (designated in writing) must be present to explain his application. The

applicant or his representative must have in his possession at the Planning Board meeting a Bill of Sale for property, a lease agreement, or a registered deed including any covenants bearing on the application.

To be changed by deleting entire subparagraph 5.

(Planning Board Recommended Approval)

Article 7: Are you in favor of adoption of Amendment No. 6 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VII, BUILDING PERMITS, Paragraph B, Application and Issuance, subparagraph 6 which now reads:

The Planning Board may impose conditions to be met by the applicant to ensure compliance with the spirit of the Master Plan, and the maintenance of environmental balances.

To be changed by deleting entire subparagraph 6.

(Planning Board Recommended Approval)

Article 8: Are you in favor of adoption of Amendment No. 7 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VII, BUILDING PERMITS, Paragraph B, Application and Issuance, subparagraph 7 which now reads:

Accessory Building - The Building Inspector may issue a permit for non-habitable accessory buildings when all requirements of this Ordinance are fulfilled. The Building Inspector has the option of referring any application to the Planning Board.

To be changed by deleting entire subparagraph 7.

(Planning Board Recommended Approval)

Article 9: Are you in favor of adoption of Amendment No. 8 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VII, BUILDING PERMITS, Paragraph B, Application and Issuance, by adding the following new subparagraph:

4. i. A bill of sale for the property, a lease agreement, or a registered deed including any covenants bearing on the application.

(Planning Board Recommended Approval)

Article 10: Are you in favor of adoption of Amendment No. 9 as proposed by the Planning Board for the Nottingham Zoning

Ordinance as follows:

Amend Article VII, BUILDING PERMITS, Paragraph C., Inspections which now reads:

Upon acceptance of a building permit, the applicant assumes responsibility to notify the Building Inspector upon completion of each of the following:

1. Ground staking of the property for construction and leach fields.
2. Pouring of the foundation.
3. Exterior sheathing and sub-roofing.
4. Chimney construction.
5. Wiring and plumbing.
6. Insulation.

To be changed to read as follows:

Upon acceptance of a building permit, the applicant assumes responsibility to notify the Building Inspector upon completion of each of the following:

1. Ground staking of the property for construction and leach fields.
2. Pouring of the foundation.
3. Exterior sheathing and sub-roofing; chimney construction; and wiring and plumbing.
4. Insulation.

(Planning Board Recommended Approval)

Article 11: Are you in favor of adoption of Amendment No. 10 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article X, NONCONFORMING USE which now reads:

- A. Any nonconforming use which was legal prior to adoption of the Zoning Ordinance or of an amendment thereto may continue, except as provided herein.
- B. An existing nonconforming use may be expanded or converted to another nonconforming use if approved by the Planning Board. Such approval shall be given only after a public hearing at which it is established that such change will not compromise further the spirit of the Ordinance and that state energy conservation

requirements are met.

C. Whenever a lot which is nonconforming due to insufficient area, frontage or setback abuts other property either owned in common or having one or more owners in common, all such property or lots shall be considered as a single tract for purposes of further development or for the sale of any portion thereof. This provision may be modified by the Planning Board, if it is established that substantial development has created vested interests which make change to conformity unreasonable or unjust.

D. Whenever a structure which is nonconforming due to setback or size is razed due to damage or obsolescence, no nonconforming replacement shall be permitted unless hardship is established, no increased detriments to abutters or to the neighborhood will result, and a building permit is obtained.

To be changed to read as follows:

A. Any nonconforming use which was legal prior to adoption of the Zoning Ordinance or of an amendment thereto may continue, except as provided herein.

B. Whenever a lot which is nonconforming due to insufficient area, frontage or setback abuts other property either owned in common or having one or more owners in common all such property or lots shall be considered as a single tract for purposes of further development or for the sale of any portion thereof. This provision may be modified by the Planning Board if it is established that substantial development has created vested interests which make change to conformity unreasonable or unjust.

(Planning Board Recommended Approval)

Article 12: Are you in favor of adoption of Amendment No. 11 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VI by adding Paragraph C. REGULATIONS. to read as follows:

1. No more than five (5) building permits shall be issued per year per subdivision, cluster or open space development. For purposes of this regulation, lots located in a resubdivision shall be counted as part of the original subdivision when counting the number of permits issued.

2. This regulation shall expire at the earliest of the following occurrences:

One year after its adoption by the Town; at such time as same is repealed or amended by the Town; or upon the effective date of any ordinance adopted under NH RSA 674:22.

(Planning Board Recommended Approval)

Article 13: Are you in favor of adoption of Amendment No. 12 as proposed by the Planning Board for the Nottingham Building Code as follows:

Amend Article XX. FLOODPLAIN DEVELOPMENT REGULATION, paragraph 7 which now reads:

7. In unnumbered "A" zones, as defined on the community Flood Insurance Rate Map, the Building Inspector shall obtain, review, and reasonably utilize any 100 year flood elevation data available from a Federal, State, or other source, as criteria for requiring that (i) all new construction and substantial improvements of residential structures have the lowest floor (including basement) elevated to or above the 100 year flood level, and (ii) that all new construction and substantial improvements of non-residential structures have the lowest floor (including basement) elevated or flood-proofed to or above the 100 year flood level.

To be changed to read as follows:

7. In unnumbered "A" zones, as defined on the community Flood Insurance Rate Map, the Building Inspector shall obtain, review, and reasonably utilize any 100 year flood elevation data available from a Federal, State, or other source, as criteria for requiring that i) all new construction and substantial improvements of residential structures have the lowest floor (including basement) elevated to or above the base flood elevation, and ii) that all new construction and substantial improvements of non-residential structures have the lowest floor (including basement) elevated to or above the base flood elevation.

(Planning Board Recommended Approval)

Article 14: Are you in favor of adoption of Amendment No. 14 as proposed by the Planning Board for the Nottingham Building Code as follows:

Amend Article XX, FLOODPLAIN DEVELOPMENT REGULATION, paragraph 8, which now reads:

8. Mobile homes shall be anchored to resist flotation, collapse, or lateral movement by providing over-the-top and frame tie to ground anchors. Specific requirements shall be that (i) over-the-top ties be provided at each of the four corners with two additional ties per side at intermediate locations and mobile homes less than 50 feet long shall require one additional tie per side; (ii) frame ties be provided at each corner with five additional ties per side at intermediate points and mobile homes less than 50 feet long shall require four additional ties per side; (iii) all components of the anchoring system shall be capable of carrying a force of 4,800 pounds; and (iv) any additions to the mobile home shall be similarly anchored.

To be changed to read as follows:

Mobile homes shall be elevated above the base flood level and anchored to the elevated foundation to resist flotation, collapse, or lateral movement by providing over-the-top and frame ties to ground anchors. Specific requirements shall be that (i) over-the-top ties be provided at each of the four corners with two additional ties per side at intermediate locations and mobile homes less than 50 feet long shall require one additional tie per side; (ii) frame ties be provided at each corner with five additional ties per side; (iii) all components of the anchoring system shall be capable of carrying a force of 4,800 pounds; and (iv) any additions to the mobile home shall be similarly anchored.

(Planning Board Recommended Approval)

Article 15: Are you in favor of adoption of Amendment No. 14 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article XX. FLOODPLAIN DEVELOPMENT REGULATION, by adding the following new paragraph:

9. Electrical heating, ventilation, plumbing and air conditioning equipment and other service facilities shall be designed and/or located so as to prevent water from entering or accumulating within the components during conditions of flooding.

(Planning Board Recommended Approval)

Article 16: Are you in favor of adoption of Amendment No. 15 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VII. BUILDING PERMITS, Paragraph C., Inspections, by adding the following new subparagraph:

7. Final Inspection for Certificate of Occupancy:

a. Purpose - The purpose of a Certificate of Occupancy is to provide a mechanism by which it can be verified that conformance to the provisions of our Building Code and Zoning Ordinance have been met.

b. Applicability - No person shall use or permit the use of any building, structure or premises or part thereof hereafter erected, relocated, altered, repaired, converted or extended until a Certificate of Occupancy is issued by the Building Inspector.

c. Temporary Occupancy - Upon the request of the holder of a building permit, the Building Inspector may issue a temporary Certificate of Occupancy for a building or structure, or part

thereof, before the entire work covered by the permit shall have been completed, provided such portion or portions may be occupied safely prior to full completion of the building or structure without endangering life or public welfare.

d. The Building Inspector shall within fifteen (15) working days of receipt of request, render a decision either granting a Certificate of Occupancy, a temporary Certificate of Occupancy, or denying such application.

(Planning Board Recommended Approval)

Article 17: To raise such sums of money as may be necessary to defray the Town charges for the ensuing year and make appropriations for the same.

Article 18: To see if the Town will vote to raise and appropriate the sum of \$1,000. to provide a salary for the Fire Chief.

Article 19: To see if the Town will vote to raise and appropriate the sum of \$19,500. to purchase a 1986 Atlantic Superior Ambulance.

Article 20: To see if the Town will vote to raise and appropriate the sum of \$13,650. for the purchase of a police cruiser, cage, lights and radio, as follows:

Cruiser	\$12,000.
Cage	\$ 350.
Lights	\$ 500.
Radio	\$ 500.

Article 21: To see if the Town will vote to raise and appropriate the sum of \$3,000. for water conditioners for the Library and Town Hall.

Article 22: To see if the Town will vote to raise and appropriate the sum of \$950. to replace the original monument on the Town Hall lawn.

Article 23: To see if the Town will vote to raise and appropriate the sum of \$5,800. to make repairs to the Town Hall roof and the old Town Garage.

Article 24: To see if the Town will vote to raise and appropriate the sum of \$16,000. to tar and sealcoat roads.

Article 25: To see if the Town will vote to raise and appropriate the sum of \$71,500.. for construction and reconstruction of town roads as follows:

Flutter St., 3600'	\$46,000.
Deerfield Rd. Bridge & 400'	\$22,000.
Smoke St. Bridge	\$ 3,500.

Article 26: To see if the Town will vote to raise and appropriate the sum of \$5,000. for the purchase of a highway sander.

Article 27: To see if the Town will vote to raise and appropriate the sum of \$6,500. for the purchase of a highway sweeper.

Article 28: To see if the Town will vote to raise and appropriate the sum of \$12,500. for the Capital Reserve Fund for a Highway Truck.

Article 29: To see if the Town will vote to raise and appropriate the sum of \$20,000. to build an addition to the Recycling Center for temporary storage of trash.

Article 30: To see if the Town will vote to accept and authorize the Selectmen to spend a gift of \$100,000. for construction of a fire station in the vicinity of Route 4.

Article 31: To see if the Town will vote to raise and appropriate the sum of \$8,780.10 in support of the Rural District Health Council, Inc. at \$3,70 per capita. (Population-2373)

Article 32: To see if the Town will vote to raise and appropriate the sum of \$1,300. in support of Lamprey Health Care, Inc. (formerly Newmarket Regional Health Center) and its Senior Citizen Transportation Program.

Article 33: To see if the Town will vote to raise and appropriate the sum of \$500. in support of the Seacoast Mental Health Center.

Article 34: To see if the Town will vote to raise and appropriate the sum of \$1,000. to assist Rockingham Child and Family Services, a private, non-profit organization.

Article 35: To see if the Town will vote to raise and appropriate the sum of \$1,137. in support of the Rockingham County Community Action Program.

Article 36: To see if the Town will vote to appropriate and authorize withdrawal from the Federal Revenue Sharing Fund for use as set-offs against budget appropriations for Town Hall and Other Buildings in the amount of \$5,786. including interest.

Article 37: Shall we adopt the provisions of RSA 72:1-c which authorize any town or city to elect not to assess, levy and collect a resident tax.

Article 38: To see if the Town will authorize the Selectmen to borrow in anticipation of taxes.

Article 39: To see if the Town wil vote to accept, as public

highway, a 25 foot strip of land located on the northwesterly side of Rollins Road, as dedicated to the Town of Nottingham on Plan # D-15550 recorded at the Rockingham County Register of Deeds and deeded to the Town, said deed to be recorded at the Rockingham County Register of Deeds. (Tax Map 56 Lots 4-1, 4-2, 4-3, 4-4, 4-5, 4-6, 4-7)

Article 40: To see if the Town will vote to accept, as public highway, a 25 foot strip of land located on the southwesterly side of Priest Road, as dedicated to the Town of Nottingham on Plan recorded at the Rockingham County Register of Deeds and deeded to the Town, said deed to be recorded at the Rockingham County Register of Deeds. (Tax Map 19 Lots 1-1, 1-2, 1-3)

Article 41: To see if the Town will vote to accept, as public highway, a 25 foot strip of land located on the northerly side of Case Road, as dedicated to the Town of Nottingham on Plan # 16030 recorded at the Rockingham County Register of Deeds and deeded to the Town, said deed to be recorded at the Rockingham County Register of Deeds. (Tax Map 8 Lots 2-1, 2-2, 2-3, 2-4)

Article 42: To see if the Town will vote to authorize the board of Selectmen to apply for, accept, and expend money from State, Federal or any other governmental unit or a private source which becomes available during the year in accordance with the procedures set forth in RSA 31:95b.

Article 43: To see if the town will vote to instruct the Town's Representatives to the General Court to take all necessary measures to insure that no low level radioactive waste from the Seabrook nuclear plant shall be stored or disposed of within this Town of Nottingham, N.H. unless and until the proposed site of the proposed storage or disposal has been approved by the voters of the Town at the annual Town Meeting by written ballot. (By Petition)

Article 44: To transact any other business which may legally come before this meeting.

GIVEN UNDER OUR HANDS AND SEAL, THIS 20TH DAY OF FEBRUARY, IN THE YEAR OF OUR LORD NINETEEN HUNDRED AND EIGHTY SEVEN.

JOSEPH C. LEDDY
PHILIP C. FERNALD
ROBERT E. STEVENS

SELECTMEN OF NOTTINGHAM

A TRUE COPY OF WARRANT--ATTEST:

JOSEPH C. LEDDY
PHILIP C. FERNALD
ROBERT E. STEVENS

SELECTMEN OF NOTTINGHAM

BUDGET
OF THE TOWN OF
NOTTINGHAM

Appropriations and Estimates of Revenue for the
Ensuing Year January 1, 1987 to December 31, 1987

SECTION I - APPROPRIATIONS

	Actual Appropriations 1986	Actual Expenditures 1986	Selectmen's Budget 1987	Bud. Com. Recommended 1987
GENERAL GOVERNMENT				
Town Officers Salary	16,500.	16,390.	21,000.	21,000.
Town Officers Expenses	41,000.	48,870.80	47,308.	47,308.
Election & Registration Expenses	1,000.	1,323.	1,000.	1,000.
Cemeteries	2,000.	2,000.	3,000.	3,000.
Gen. Government Buildings	16,800.	17,122.08	17,600.	17,600.
Reappraisal of Property	--	--	53,000.	53,000.
Planning & Zoning	15,400.	11,751.28	13,150.	13,150.
Legal Expenses	20,000.	25,153.21	30,000.	30,000.
Advertising & Regional Association	1,544.	1,544.	1,756.	1,756.
Repairs-Town Hall Roof & Old Garage*	--	--	5,800.	5,800.
Monument at Town Hall*	--	--	950.	950.
Water Conditioners-Town Hall & Library*	--	--	3,000.	3,000.
PUBLIC SAFETY				
Police Department	27,000.	27,289.64	28,736.	28,736.
Fire Department	12,623.	12,615.70	13,473.	13,473.
Salary-Ft Police Officer	13,875.	13,875.	17,600.	17,600.
Police Cruiser, Cage, Lights, Radio*	--	--	13,650.	13,650.
Portable Police Radio	1,600.	1,555.	--	--
'86 Atlantic Superior Ambulance*	--	--	19,500.	19,500.
Salary-Fire Chief*	--	--	1,000.	1,000.
HIGHWAYS, STREETS & BRIDGES				
General Highway Department Expenses	61,000.	64,034.05	54,220.	54,220.
Block Grant	42,309.	42,309.67	48,781.	48,781.
Tar and Sealcoat*	16,000.	16,000.	16,000.	16,000.

Highway Construction and Reconstruction*	35,000.	35,000.	71,500.	71,500.
Highway Sander*	--	--	5,000.	5,000.
Highway Sweeper*	--	--	6,500.	6,500.
SANITATION				
Solid Waste Disposal	21,500.	36,447.71	33,700.	33,700.
Addition to Recycling Center*	--	--	20,000.	20,000.
HEALTH				
Rural District Health Council, Inc.*	7,491.	7,491.	8,780.	8,780.
Ambulances	2,000.	2,000.	--	--
Animal Control	1,200.	1,134.52	1,500.	1,500.
Vital Statistics	50.	50.	50.	50.
Seacoast Mental Health*	500.	500.	500.	500.
Newmarket Regional Health Center*	1,000.	1,000.	1,300.	1,300.
Rockingham Child & Family Services*	500.	500.	1,000.	1,000.
WELFARE				
General Assistance	12,000.	9,173.85	12,000.	12,000.
Old Age Assistance	3,500.	1,999.27	--	--
Rockingham County Community Action Program	979.	979.	1,137.	1,137.
CULTURE AND RECREATION				
Library	11,500.	11,148.82	12,520.	12,520.
Parks and Recreation	8,200.	6,285.18	9,250.	9,250.
Patriotic Purposes	100.	98.	125.	125.
Conservation Commission	150.	95.	150.	150.
Historical Society	150.	150.	150.	150.
DEBT SERVICE				
Principal-Long Term Notes	10,000.	10,000.	10,000.	10,000.
Interest-Long Term Notes	3,200.	2,763.92	2,000.	2,000.
Interest- Tax Anticipation Note	45,000.	7,073.61	8,000.	8,000.
CAPITAL OUTLAY				
Computer Software	3,000.	3,000.	--	--
Highway Truck	50,000.	48,244.	--	--
EMS Jackets	1,200.	1,176.63	--	--
Carpet-Office and Entry	1,100.	900.	--	--

OPERATING TRANSFERS OUT

Payment to Capital Reserve Fund
Highway Truck

12,500. 12,500. 12,500.

MISCELLANEOUS

FICA & Retirement Contributions
Insurance
Unemployment Compensation

7,000. 10,450.
28,000. 39,500.
800. 900.
7,595.66
29,638.13
720.25

TOTAL APPROPRIATIONS

556,271.67 531,507.01 679,036.

Less: Amount of Estimated Revenues, Exclusive of Taxes

370,411.

Amount to Be Raised (Exclusive of School & County Taxes)

308,625.

* Indicates Special Articles

SECTION II - REVENUES

	Estimated Revenues 1986	Actual Revenues 1986	Selectmen's Budget 1987	Estimated Revenues 1987
TAXES				
Resident Taxes	14,000.	15,310.	15,500.	15,500.
Yield Taxes	9,000.	9,941.19	9,000.	9,000.
Interest & Penalties on Taxes	3,200.	3,221.26	3,200.	3,200.
INTERGOVERNMENTAL REVENUES-STATE				
Shared Revenue-Block Grant	56,000.	68,453.63	70,000.	70,000.
Highway Block Grant	42,309.	42,309.67	48,782.	48,782.
Reimb./State & Federal Forest Land	2,500.	4,803.28	4,543.	4,543.
LICENSES AND PERMITS				
Motor Vehicle Permits	130,000.	156,642.	165,000.	165,000.
Dog Licenses	2,000.	1,490.	1,500.	1,500.
Business Licenses, Permits, Filing Fees	6,500.	14,409.57	200.	200.
Boat Fees	600.	197.	200.	200.

MISCELLANEOUS REVENUES

Interest on Deposits	32,100.	27,234.35	27,000.	27,000.
Sale of Town Property	2,000.	1,670.07	1,700.	1,700.
Planning Board Fees	--	--	14,000.	14,000.
Zoning Board Fees	--	--	534.75	2,000.

OTHER FINANCING SOURCES

Income from Recycling	1,500.	1,806.79	2,000.	2,000.
Withdrawal From Capital Reserve	20,000.	20,000.	--	--
Revenue Sharing Fund	10,758.	10,291.	5,786.	5,786.
TOTAL REVENUES AND CREDITS	332,467.	378,314.56	370,411.	370,411.

William B. Hurley, Secretary
 Gary E. Chase
 Joseph C. Leddy
 B. P. Batchelder
 Paula K. Fernald

Earle B. Rourke, Chairman
 Linda R. Fernald
 Barbara H. Pratt
 Jane E. Minesinger

Budget Committee

SUMMARY OF INVENTORY

Land:

Assessed Value of Current Use Land	\$209,449.	
Assessed Value of All Other Land	\$7,619,911.	\$7,829,360.

Buildings:		\$16,414,946.
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Public Utilities:		\$763,783.
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Manufactured Housing Assessed as Real Property:		\$648,999.
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TOTAL VALUATION BEFORE EXEMPTIONS:		\$25,657,088.
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Blind Exemption:		\$15,000.
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Elderly Exemptions:		\$490,286.
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Physically Handicapped Exemption:		\$3,500.
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TAXES COMMITTED TO THE TAX COLLECTOR:

Property Tax	\$1,708,160.85
Resident Tax	\$16,430.00

TAX RATE

Municipal	\$6.97
County	\$2.23
School	<u>\$59.07</u>
Combined Rate	\$68,27 per thousand

COMPARATIVE STATEMENT
OF REGULAR APPROPRIATIONS AND EXPENDITURES
FOR FISCAL YEAR ENDING DECEMBER 31, 1986

Section I
APPROPRIATIONS

	Appropriations Previous Fiscal <u>Year</u>	Expenditures Previous Fiscal <u>Year</u>
GENERAL GOVERNMENT		
Town Officers Salaries	\$ 16,500.00	\$ 16,390.00
Town Officers Expenses	41,000.00	48,870.80
Election and Registration Expenses	1,000.00	1,323.00
Cemeteries	2,000.00	2,000.00
General Government Buildings	16,800.00	17,122.08
Planning and Zoning	15,400.00	11,751.28
Legal Expenses	20,000.00	25,153.12
Advertising and Regional Expenses	1,544.00	1,544.00
PUBLIC SAFETY		
Police Department	27,000.00	27,289.64
Fire and Rescue Department	12,623.00	12,615.70
Salary-FT Officer	13,875.00	9,335.66
Portable Police Radio	1,600.00	1,555.00
HIGHWAYS, STREETS AND BRIDGES		
Highway Maintenance	61,000.00	64,034.05
Block Grant	42,309.00	42,309.67
Tar and Sealcoat	16,000.00	16,000.00
Highway Construction and Reconstruction	35,000.00	31,548.46
SANITATION		
Solid Waste Disposal	21,500.00	36,447.71
HEALTH		
Rural District Health Council, Inc.	7,491.00	7,491.00
Ambulances	2,000.00	2,000.00
Animal Control	1,200.00	1,134.52
Vital Statistics	50.00	50.00
Seacoast Mental Health	500.00	500.00
Newmarket Regional Health Center	1,000.00	1,000.00
Rockingham Child & Family Services	500.00	500.00

WELFARE		
General Assistance	12,000.00	9,173.85
Old Age Assistance	3,500.00	1,999.27
Rockingham County Community Action Program	979.00	979.00
CULTURE AND RECREATION		
Library	11,500.00	11,148.82
Parks and Recreation	8,200.00	6,285.18
Patriotic Purposes	100.00	98.00
Conservation Commission	150.00	95.00
Historical Society	150.00	150.00
DEBT SERVICE		
Principal-Long Term Note	10,000.00	10,000.00
Interest Expense-Long Term Note	3,200.00	2,763.92
Interest Expense-TAN	45,000.00	7,073.61
CAPITAL OUTLAY		
computer Software	3,000.00	3,000.00
Highway Truck	50,000.00	48,244.00
EMS Jackets	1,200.00	1,176.63
Carpet-Office and Entry	1,100.00	900.00
OPERATING TRANSFERS OUT		
Payment to Capital Reserve Fund:		
Highway Truck	1,2500.00	12,500.00
MISCELLANEOUS		
FICA, Retirements Contributions	7,000.00	7,595.66
Insurance	28,000.00	29,638.13
Unemployment Compensation	800.00	720.25
TOTALS	\$556,271.67	\$531,507.01

Section II

REVENUES

Source	<u>Estimated</u>	<u>Actual</u>
TAXES		
Resident Taxes	\$ 14,000.00	\$ 15,310.00
Yield Taxes	9,000.00	9,941.19
Interest & Penalties on Taxes	3,200.00	3,221.26
INTERGOVERNMENTAL REVENUES - STATE		
Shared Revenue	56,000.00	68,453.63
Highway Block Grant	42,309.67	42,309.67
Reimb. a/c State-Federal Forest Land	2,500.00	4,803.28

LICENSES AND PERMITS		
Motor Vehicle Permit Fees	130,000.00	156,642.00
Dog Licenses	2,000.00	1,490.00
Business Licenses, Permits, Filing Fees	6,500.00	14,409.57
Boat Fees	600.00	197.00

MISCELLANEOUS REVENUES		
Interest on Deposits	32,100.00	27,234.35
Sale of Town Property	2,000.00	1,670.07
Zoning Board Fees	0	534.75

OTHER FINANCING SOURCES		
Income from Recycling	1,500.00	1,806.79
Withdrawal from Capital Reserve	20,000.00	20,000.00
Revenue Sharing Fund	10,758.00	10,291.00
	<u>\$332,467.67</u>	<u>\$378,314.56</u>

TOTAL REVENUES FROM ALL SOURCES EXCEPT PROPERTY TAXES	\$332,467.67	\$378,314.56
AMOUNT TO BE RAISED BY TAXES	\$223,804.00	\$153,192.45
TOTAL REVENUES	\$556,271.67	\$531,507.01

FINANCIAL REPORT OF THE TOWN OF NOTTINGHAM

For the Fiscal Year Ended December 31, 1986

Part I TAXES - ALL TOWN FUNDS

A. TAXES

Property Taxes - Current Year - 1986	\$1,442,811.36
Resident Taxes - Current Year - 1986	15,310.00
Yield Taxes - Current Year - 1986	9,941.19
Property and Yield Taxes - Previous Years	864,159.50
Resident Taxes - Previous Years	1,360.00
Land Use Change Taxes - Current & Prior Years	4,050.00
Interest & Costs Received on Delinquent Taxes	28,882.95
Penalties	289.00
Tax Sales Redeemed	119,338.77
TOTAL TAXES COLLECTED AND REMITTED	\$2,486,142.77

B. LICENSES AND PERMITS

Motor Vehicle Permit Fees	\$ 156,642.00
Dog Licenses	1,490.00
Business Licenses, Permit, Filing Fees	14,409.57
All Other Licenses, Permits, Fees (Penalties)	147.58
TOTAL	\$ 172,689.15

Part II INTERGOVERNMENTAL REVENUES - ALL FUNDS

A. From The Federal Government

Revenue Sharing Grants	\$ 10,291.00
TOTAL	\$ 10,291.00

B. From the State of New Hampshire

Shared Revenue	\$ 68,453.63
Highway Block Grant	42,309.67
Reimb. a/c State-Federal Forest Land	4,803.28
TOTAL	\$ 115,566.58

Part III - CHARGES FOR SERVICES - ALL FUNDS

Sale of Cemetery Lots	\$ 25.00
Rent of Town Property	750.00
Board & Care of Dogs	23.50
TOTAL	\$ 798.50

Part IV - MISCELLANEOUS REVENUES - ALL FUNDS

Sale of Town Property	\$	1,645.07
Interest on Investments		27,234.35
Withdrawals from Capital Reserve Funds		20,000.00
Other Miscellaneous Revenue: Refunds		10,202.35
Sale of Recycled Mat.		1,806.79
Zoning		534.75
Boat Tax		197.30
Miscellaneous		324.52
TOTAL	\$	61,945.13

Part VI - NON-REVENUE RECEIPTS - ALL FUNDS

Tax Anticipation Notes	\$	400,000.00
Yield Tax Security Deposits		2,426.50
Overpayments		8,694.74
	\$	411,121.24

TOTAL RECEIPTS FROM ALL SOURCES \$3,258,554.67

CASH ON HAND JANUARY 1, 1986 \$ 122,320.10

GRAND TOTAL \$3,380,874.47

Part VII - EXPENDITURES ALL FUNDS

	Maintenance Budget	Capital Outlay
A. General Government		
Financial Administration	\$ 16,390.00	
Judicial and Legal	25,153.12	
General Town Buildings	17,122.08	900.00
Central Administration	48,729.30	3,000.00
Planning & Zoning	11,751.28	
Election & Registration	1,323.00	
Advertising & Regional Assoc.	1,544.00	
B. Public Safety		
Police Department	\$ 35,567.59	1,555.00
Fire & Rescue Department	12,615.70	1,176.63
C. Highways, Streets and Bridges		
Construction and Reconstructin	31,548.46	
General Highway Department	64,034.05	48,244.50
Block Grant	42,309.67	
Tar and Sealcoat	16,000.00	
D. Sanitation		
Solid Waste Disposal	36,447.71	

E. Health	
Health Department	9,491.00
Ambulances	2,000.00
Animal Control	1,134.52
Vital Statistics	50.00
F. Human Services	
Medical Vendor Payments	259.16
Other Vendor Payments	4,813.65
Administration	7,079.31
G. Culture and Recreation	
Library	11,148.82
Parks & Other Recreation	6,285.18
Patriotic Purposes	98.00
Conservation Commission	95.00
H. Debt Service	
Principal-Long Term Notes	10,000.00
Interest-Long Term Notes	2,763.92
Interest-TAN	7,073.61
I. Operating Transfers Out	
Payments to Cap. Res. Funds	12,500.00
K. Miscellaneous	
Unallocated FICA, Retirement	8,319.77
Insurance	29,638.13
Unemployment Compensation	720.25
Historical Society	150.00
Cemeteries	2,000.00
'85 Liability-Hwy Const-Reconst.	1,841.61
L. Unclassified	
Payments-Tax Anticipation Notes	600,000.00
Taxes Bought By Town	89,615.26
Discounts, Abatement, Refunds	25,559.37
Yield Tax Escrow-Refunds&Paymts.	7,076.28
Payments to Capital Reserve Fund	
- Highway Truck	12,500.00
M. Payments to Other Governmental Divisions	
To State-Dog & Marriage Licenses	141.50
Taxes Paid to County	59,398.00
To School District:	
'85 \$750,637.25	
'86 \$559,387.50	1,310,024.75
Total Payments	
For All Purposes:	2,624,689.18
Cash On Hand	
12/31/86:	756,165.29
GRAND TOTAL	\$ 3,380,854.47

Part IX SCHEDULE OF LONG TERM INDEBTEDNESS
(As of December 31, 1986)

A. Long Term Notes Outstanding		
Indian Head Bank and Trust	Front End Loader	\$30,000.00
TOTAL LONG TERM INDEBTEDNESS		\$30,000.00

Part X DEBT OUTSTANDING, ISSUED AND RETIRED				
Debt	Outstanding 1/1/86	Issued	Retired	Gen. Obligations 12/31/86
	40,000.	0	10,000.	30,000.
Short Term (TAN) Debt Outstanding 1/1/86				200,000.
Short Term (TAN) Debt Outstanding 12/31/86				0

Part XII SALARIES AND WAGES	\$135,006.81
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Part XIII CASH AND INVESTMENTS AT END OF THIS FISCAL YEAR

Cash and Deposits	\$756,165.29
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Part XIV EXPENDITURES OF FEDERAL GENERAL REVENUE SHARING FUNDS

FUNCTION	PROPOSED EXPEND.	ACTUAL EXPEND
Roads	10,870.	10,870.

BALANCE SHEET
Assets

Cash:		
In Hands of Treasurer	756,165.29	
TOTAL		765,165.29
Capital Reserve Fund:		
Highway Truck	16,710.80	
TOTAL		16,710.80
Unredeemed Taxes:		
Levy of 1985	37,332.77	
Levy of 1984	15,137.83	
TOTAL		52,470.60
Uncollected Taxes:		
Levy of 1986	260,193.76	
TOTAL		260,193.76

TOTAL ASSETS	\$1,085,540.45
GRAND TOTAL	\$1,085,540.45

Fund Balance December 31, 1985	\$76,938.78
Fund Balance December 31, 1986	\$66,697.70
Change in Financial Condition -	\$10,241.08

Liabilities

Unexpended Balances		
of Special Appropriations:		
Septic Waste Site	\$25,000.00	
Dump Site Clean-Up	7,890.19	
Highway Const.-Reconstr.	3,451.54	
Grange Steeple	1,500.00	
Unexpended Revenue Sharing Funds	5,712.46	
Yield Tax Escrow Deposits	3,800.26	
School District Taxes Payable	954,777.50	
TOTAL ACCOUNTS OWED BY TOWN		\$1,002,131.95
Capital Reserve Fund:		
Highway Truck	16,710.80	
TOTAL CAPITAL RESERVE FUND : HIGHWAY TRUCK		\$16,710.80
TOTAL LIABILITIES		\$1,018,842.75
Fund Balance - Current Surplus		\$ 66,697.70
GRAND TOTAL		\$1,085,540.45

SCHEDULE OF TOWN PROPERTY

DESCRIPTION	VALUE
Town Hall, Land & Buildings	\$75,000.
Furniture and Equipment	12,000.
Library, Land and Buildings	50,000.
Furniture and Equipment	10,000.
Police Department, Equipment	7,100.
Highway Department, Land and Buildings	55,000.
Equipment	100,000.
Drowne's Dam - Town Beach	1,000.
School, Land and Buildings	750,000.
Equipment	15,000.
Solid Waste Disposal Plant, Land and Building	35,000.
Equipment	5,000.
Grange Hall, Land and Building	40,000.
Fire Department, Land and Building	40,000.
Equipment	56,000.

ALL OTHER PROPERTY AND EQUIPMENT

5 1/2 Acres Land at North River	1,000.
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ALL LANDS AND BUILDINGS ACQUIRED THROUGH TAX COLLECTOR'S DEED

Lots 24, 47, 48A, 54 Shadowland	1,000.
Lot 23 Section A, Shadowland	500.
Lots 76, 77, Section A, Shadowland	500.
27 Acres Israel Dame Land (Craig)	8,100.
15 Acres Cavanaugh Land	4,500.
Harry Davis Land	800.
R. Gregoire Land	900.
20 Acres Crawford Land	6,000.
10 Acres Tuttle Land	3,000.
10 Acres M.G. Daniels Land	3,000.
10 Acres Miles Davis Land	3,000.
1 Acres Frank D. Tuttle Land	3,375.
Land Off E Side Route 152	1,500.
Lots 44A, 45 Shadowland	900.

TOTAL	\$1,289,475.
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REPORT OF THE
TOWN CLERK

DECEMBER 31, 1987

Auto Registration Taxes Filed	\$156,642.00
Dog License Fees Received	1,490.00
Penalties Received	138.58
Filing Fees Received	9.00
	\$158,279.58

REMITTED TO THE TREASURER:

Auto Registration Taxes	\$156,642.00
Dog Licenses	1,490.00
Penalties	138.58
Filing Fees	9.00
	\$158,279.58

Respectfully submitted,

Barbara Fernald
Town Clerk

REPORT OF THE TAX COLLECTOR
 Fiscal Year Ended December 31, 1986
 SUMMARY OF TAX SALES ACCOUNTS

	DEBITS		Previous Years
	<u>1985</u>	<u>1984</u>	
BALANCE OF UNREDEEMED TAXES <u>Beginning Fiscal Year</u>	\$110,416.74	\$ 50,432.57	\$ 11,718.98
INTEREST COLLECTED AFTER SALE	2,596.69	6,638.60	3,782.85
OVERPAYMENTS	<u>15.69</u>	<u>16.47</u>	
TOTAL DEBITS	\$113,029.12	\$ 57,087.64	\$ 15,506.84
CREDITS			
REMITTANCES TO TREASURER <u>During Year</u>			
Redemptions	\$ 72,778.35	\$ 35,012.88	\$ 11,547.54
Interest & Costs After Sale	2,596.69	6,638.60	3,782.85
Redemption Costs			5.01
Abatements During Year	305.62	85.95	
Decded To Town During Year		195.91	171.44
Unredeemed Taxes - End of Fiscal Year	32,332.77	15,137.83	
Overpayments	<u>15.69</u>	<u>16.47</u>	
	\$113,029.12	\$ 57,087.64	\$ 15,506.84

DEBITS

UNCOLLECTED TAXES
Beginning of Fiscal Year

	<u>1986</u>	<u>1985</u>	<u>Prior</u>
Property Taxes		\$871,396.14	
Resident Taxes		1,780.00	220.00
Yield Taxes		314.46	

TAXES COMMITTED TO COLLECTOR

Property Taxes	\$1,709,290.00
Resident Taxes	16,430.00
Land Use Change Taxes	4,050.00
Yield Taxes	9,383.76

ADDED TAXES

Property Taxes	2,229.22	344.67
Resident Taxes	1,390.00	230.00
Yield Taxes	882.50	

OVERPAYMENTS

a/c Property Taxes	7,656.44	1,038.30
a/c Costs		2,932.26

INTEREST COLLECTED ON DELINQUENT
PROPERTY TAXES

	2,907.78	10,091.65
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PENALTIES COLLECTED

	<u>123.00</u>	<u>154.00</u>	<u>12.00</u>
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TOTAL DEBITS

	\$1,754,348.55	\$888,281.48	\$ 232.00
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CREDITS

REMITTANCES TO TREASURER During Fiscal Year

	<u>1986</u>	<u>1985</u>	<u>Prior</u>
Property Taxes	\$1,442,811.36	\$863,845.04	
Resident Taxes	15,310.00	1,300.00	60.00
Yield Taxes	9,784.31	314.46	
Land Use Change Tax	4,050.00		
Interest Collected During Year	2,907.78	10,091.65	
Penalties	123.00	154.00	12.00
Costs		2,932.26	
Overpayments	7,656.44	1,038.30	

ABATEMENTS MADE DURING YEAR

Property Taxes	8,646.48	7,895.77	
Resident Taxes	520.00	570.00	140.00

UNCOLLECTED TAXES - END OF FISCAL YEAR

Property Taxes	260,193.76	140.00	20.00
Resident Taxes	1,990.00		
Yield Taxes	<u>392.00</u>		
SUBTOTAL	\$1,754,475.13	\$888,281.48	\$ 232.00
LESS: Excess Credit a/c Property Tax	<u>- 126.58</u>		
TOTAL CREDITS	\$1,754,348.55	\$888,281.48	\$ 232.00

Respectfully Submitted,

Deborah F. Stevens
Deputy Tax Collector

REPORT OF THE
TREASURER

Received From:	Amount
Tax Collector	\$2,494,837.51
Town Clerk: Automobiles	156,642.00
Dogs	1,490.00
Miscellaneous Sources	147.58
Tax Anticipation Note	400,000.00
Revenue Sharing	10,291.00
Interest on Revenue Sharing	691.05
Interest on NOW Account	5,936.15
Interest on CD's & RA's	11,457.83
Interest on Money Market Acct.	8,792.63
State of New Hampshire	115,707.14
Yield Tax Bonds	2,426.50
Interest on Yield Tax Bonds	356.69
Sale of Town Property	1,645.07
Sale of Recycled Material	1,806.79
Pistol Permits	116.00
Building Permits	7,867.52
Subdivision Fees	6,393.05
Dog Officer	23.50
Refunds	9,799.79
Current Use Filing Fees	33.00
Dividends	262.00
Miscellaneous Sources	324.52
Easement	750.00
Zoning Board	534.75
Cemetery Plots	25.00
Boat Taxes	197.30
Capital Reserve Funds	20,000.00
 TOTAL RECEIPTS	 <u>\$3,238,554.37</u>
 CASH ON HAND 12/31/85	 122,320.10
 LESS SELECTMEN'S ORDERS PAID	 2,604,689.18
 CAPITAL RESERVE FUND PAID	 20,000.00
 CASH ON HAND 12/31/86	 \$ 756,165.29

Respectfully submitted,

Cheryl A. Travis
Treasurer

DETAILED STATEMENT OF PAYMENTS

Town Officers' Salaries

Donald M. Perkins, Tax Collector	\$4,000.
Philip C. Fernald, Selectman	2,500.
Joseph C. Leddy, Selectman	2,500.
Robert E. Stevens, Selectman	2,500.
Cheryl A. Travis, Treasurer	2,000.
Barbara A. Fernald, Town Clerk	1,700.
Bradford P. Batchelder, Auditor	300.
Chester G. Batchelder, Auditor	300.
Gloria Brancheau, Deputy Town Clerk	300.
Jean B. Fernald, Health Officer	150.
Thomas E. Fernald, Trustee of Trust Funds	100.
Rachel Tuttle, Acting Moderator	40.

	\$16,390.

Town Officers' Expenses

Payroll	\$16,663.95
Avitar, Revaluation Start-up Costs	5,375.00
Barbara Fernald, Clerk's Fees	3,987.95
Donald Perkins, Collector's Fees	3,435.90
Computerland, Maint. Agreement & Supplies	2,195.70
Werner Sachs, Building Inspector Fees	2,160.00
CGC, Town Reports, Time Cards	2,131.50
Postmaster, Nottingham, Postage, Envelopes	1,676.00
Batchelder's Bookstore, Office Supplies	1,531.85
John O'Donnell Associates, Tax Map Updates, Copies	1,261.24
Deborah Stevens, Reimb. Supplies, Mortg. Research	922.74
N.H.M.A., Dues, Seminars, Publications	883.72
Gloria Brancheau, Clerk's Fees	681.50
A-Copy, Copy Machine Repairs and Supplies	605.50
N.H. Printers, Tax Bills	601.86
Rockingham County Register of Deeds, Recordings	564.48
C&K Printing, Property Folders	502.10
Smith Office Supplies, Office Supplies	378.51
The Morley Co., File Cabinet, Office Supplies	326.00
Philip Fernald, Reimb. Postage/Tax Sale Notices	310.85
Treasurer, State of N.H., Dues, Etc.	289.25
N.E. Business Supply, Computer Forms	244.80
Town & Country Motor Inn, Tax Collector's Convention	198.00
National Market Reports, '87 Valuation Guides	197.00
Charles Evans, Building Inspector Fees	175.00
Equity Publishing, RSA Updates	160.45
Martin Family Enterprises, Payroll Supplies	133.62
U.S. Stamped Envelope, Envelopes	120.90
Copy Center, Copies-Letter to Taxpayers	110.00
Patricia Lane, Typing	96.00

N.H. Assoc. of Conservation Commissions, Dues	95.00
Foster's Daily Democrat, Ads, Legal Notices	86.55
Loring. Short & Harmon, Office Supplies	79.55
Wheeler & Clark, Dog Licenses	72.55
Edward H. Quimby, Typewriter Repairs	70.43
Nottingham Youth Baseball, Calendars	70.00
INMAC. Computer Supplies	61.37
First Savings & Loan Assoc., Rent-Safe Deposit Box	55.00
N.H. Tax Collectors' Assoc., Dues & Seminars	52.00
Rockingham County Conservation District, Lecture	50.00
N.H. Resource Recovery Assoc., Dues	50.00
Brown & Saltmarsh, Office Supplies	48.00
Shelley Snader, Typing	48.00
N.H.G.F.O.A., Dues, Seminar	35.00
N.H. Assoc. of Assessing Officials, Dues	20.00
N.H. Local Welfare Administrators' Assoc., Dues	15.00
N.H. City & Town Clerks' Assoc., Dues	12.00
N.H. Health Officers' Assoc., Dues	10.00
N.E. Assoc. of City & Town Clerks, Dues	10.00
Cheryl Travis, Reimb. Office Supplies	5.88
Edward J. Howard, Register of Probate, Recording	3.00

\$48,870.80

Election and Registration

CGC, Ballots	950.00
Louise Howard, Supervisor of Checklist	89.00
Ednah Carlson, Supervisor of Checklist	79.00
Judi Thibault, Ballot Clerk	60.00
Edith Gero, Ballot Clerk	45.00
Sueanne Benoit, Supervisor of Checklist	35.00
Rita Bevins, Ballot Clerk	30.00
Diana McGowen, Ballot Clerk	30.00
Alice Sargent, Supervisor of Checklist	5.00

\$1,323.00

Town Hall and Other Buildings

Public Service Co. of N.H.	\$4,463.33
New England Telephone	3,444.57
Ai S. Welch and Sons, Oil	2,855.70
Morley Company, Room Dividers, Chairs	1,810.00
Philip C. Fernald, Jr., Library Ramp	890.00
Christopher Meyer, Library Ramp	890.00
Dennis Cronin, Jr., Electric Repairs, Library	719.25
Charles Evans, Town Hall Door	650.00
Magic Flame, Propane, Highway Garage	324.99
Thomas E. Fernald, Mowing	297.50
AT&T, Telephones	180.00
Harold Garland, Spring Cleanup	145.00
Carpetsmith, Carpet Cleaning	137.00

Raymond Building Supply, Building Materials	127.62
Reginald Bernier, Repair Grange Windows	100.00
Olsson Electric, Install. Phone Lines, Recycling Ctr.	45.00
Lumbertown, Building Supplies	42.12

	\$17,122.08

Police Department

Payroll	\$15,825.50
Town of Lee, Bulk Gas	4,794.47
Liar's Paradise Garage, Cruiser Repairs	1,122.60
Neptune, Uniforms & Supplies	1,048.50
C&K Printing, Forms	892.65
Anderson's Sunoco, Cruiser Repairs	734.39
Sullivan Tire, Tires and Repairs	527.46
Northwood Garage, Cruiser Repairs	432.55
Motorola, Inc., Radio	344.00
McFarland Ford, Cruiser Repairs	321.93
Black Hill Shooters Supply, Ammunition	175.00
Art's Auto Parts, Parts	158.00
Sheldon Perkins, Firearms Inspection	125.00
TAB Distributors, Supplies	107.72
Union Leader Corp., Advertisement	101.60
Equity Publishers, RSA Updates	98.75
Bureau of National Affairs, Subscription	75.00
Durham Mobile Station, Repairs	70.95
Welch Auto Electric, Cruiser Repair	69.50
Town and Campus, Office Supplies	69.08
International Credentials, ID's	56.90
Foster's Daily Democrat, Advertisement	35.10
Sharon Hart, Reimb. Supplies & Postage	33.53
State of New Hampshire, Radar Certification	24.00
Barnes & Noble, Office Supplies	16.75
Smith Fire Equipment, Extinguisher	15.25
Liar's Paradise, Gas	10.16
Angel L. Rodriguez, Car Washes	3.30

	\$27,289.64

Dogs

Payroll	\$ 417.50
Northwood Veterinary Hospital, E & C	385.00
Oyster River Veterinary Hospital, Dog Care	141.50
Rockingham Feed and Supply, Dog Food	104.41
John W. Travis, Mileage	86.11

	\$ 1,134.52

Planning and Zoning

Strafford Regional Planning Commission, Prof. Planner	\$ 8,000.00
Payroll	2,295.00
Foster's Daily Democrat, Legal Notices	614.04
Postmaster, Nottingham, Postage	400.00
Hovey's Audiovisual, Tapes	190.80
Rita Bevins, Reimb. Supplies	156.44
Rockingham County Register of Deeds, Recordings	95.00

	\$11,751.28

Insurance

Perkins Agency	\$23,940.26
NH Municipal Workers' Compensation Trust	3,948.23
NH Municipal Health Trust, Blue Cross/Blue Shield	1,749.64

	\$29,638.13

Recycling

Payroll	\$15,238.88
Eastern Refractory, Incinerator Repair	8,189.00
R. Carr Handling, Incinerator Repair	6,099.00
Lamprey Solid Waste Disposal, Tipping Fees	1,927.68
Larry Rondeau, Bulldozing, Hauling, Firewood	1,295.00
W. D. Matthews, Battery & Charger for Forklift	1,072.30
N.H. Electric Cooperative	761.57
Edwin Kimball, Repairs to Equipment	373.18
Steven Haendler, Incinerator Repair	338.88
Lindquist Machinery, Repairs to Trash Chute	241.00
M. D. Tasker, Bulldozing	200.00
Heavy Equipment Repairs, Welding	189.00
Bruce and Carbies, Repairs	182.00
Epping Hardware, Brooms, Rakes, Padlock, Keys, Etc.	132.37
Ray Proctor, Firewood	130.00
Hunter Auto Parts, Supplies	63.85
Smith's Fire Equipment, Extinguisher Recharge	14.00

	\$36,447.71

Fire Department and Rescue Squad

Wright Communications, Equipment Repair	\$ 1,630.66
Town of Newmarket, Dispatch Service	1,362.00
Bergeron's Assoc., Fire Retard. Pants, Coats, Boots	1,158.81
Nottingham Rescue Squad, 2 Radios and Repairs	1,137.00
Fire Barn, Flashlights, Gloves, Supplies	804.13
Donovan Spring, Truck Repair	797.28
2 Way Communication Service, Radio Repair	600.46

Liar's Paradise, Gas, Batteries, Supplies	572.47
Gary Chase, CPR Courses, Office Supplies	490.50
Ben's Uniform, Coat, Light, Rockers, Patches, Etc.	488.74
Metro Chemical Corp., Bio-solve Chemical	351.85
Benoit Medical Service, Medical Supplies	345.42
Huckins Oil, Gasoline	323.58
Laconia Fire Equipment, Facepiece Assembly	312.00
Steve's Garage, Vehicle Maint, Inspections	301.57
Smith's Fire Equipment, Chemical Fire Supplies	288.50
Dyna Med, Speed Clip, Spine Boards	260.00
Tom-Ray Office Supplies, Office Supplies	254.22
Tessa Storme-Lyon, EMT Course	175.00
N.H. Printers, Forms	95.05
Marlene Record, Ice Packs, Batteries	93.70
R.H. Filion, Supplies	92.62
National Fire Protection Assoc., Dues, Subscription	91.00
Abitronics, Radio Repair	90.00
Willy Zessoules, Conference and Course	85.00
Fire Tech & U Safety, Fire Equipment	74.92
R.P. Assoc., WLSN Btry	66.90
Bound Tree Corp., Valve	60.00
Keith Record, EMT Refresher Course	50.00
Gloria Smith, EMT Refresher Course	50.00
Reflecto Products, Reflective Strips	34.00
Fire Chief Magazine, Subscription	18.00
Town of Exeter, Information Packet	15.00
Ossipee Mountain Electric, Tridon Flasher	14.50
Interstate Emergency Unit, Dues	11.00
N.E. Assoc. of Fire Chiefs, Dues	10.00
Epping Hardware, Supplies	9.82

	\$12,615.70

Highway

Payroll	\$42,780.25
Barrett Equipment, Parts and Repairs	5,095.80
R. C. Hazelton, Parts and Repairs	3,922.83
Elmer Tasker, Equipment Rental	2,680.00
Granite State Mineral, Salt	2,222.90
Brentwood Machine, Compressor	1,644.45
Sullivan Tire, Tires	834.97
Ai S. Welch, Fuel	614.09
H. P. Fairfield, Carbides	610.00
DiPrizio's Garage, Seats	570.90
W.E. Holmes, Plowing	544.00
Hunter Auto Parts, Parts	532.20
John T. Fernald, Equipment Rental	480.00
Donovan Spring, Maint. Supplies	351.40
Dobles Chevrolet, Parts and Repairs	281.62
Huckins Oil, Oil, Maint. Supplies	219.15
Olsson Electric, Electrical Work	188.00
Exeter Hospital, Injury	110.85
Epping Hardware, Supplies	103.75

Magic Flame, Propane	86.68
HOP Cleaning, Cleaning Supplies	81.00
Merrill Radiator, Parts	43.03
County Tire, Tire Repair	37.00

	\$64,034.05

Revenue Sharing Funds in the amount of \$10,870.00 were used to defray the expense of the Highway Department.

Highway Block Grant

Granite State Mineral, Salt	\$ 6,800.92
Huckins Oil, Fuel	4,529.35
N. H. Bituminous, Emulsion	3,396.12
Penn Culvert, Culverts	2,829.32
R. C. Hazelton, Parts and Repairs	2,619.23
Palmer Hurd, Roadside Mowing	1,970.00
Abitronics, Radio and Repairs	1,968.00
Murray Tasker, Equipment Rental	1,800.00
Mary Louise Fernald, Gravel	1,747.50
Walt Lang Chevrolet, Parts and Repairs	1,676.87
Ai S. Welch, Fuel	1,361.51
Hunter Auto Parts, Parts and Maint. Supplies	1,267.23
Donovan Spring, Repairs	1,059.06
Watson Construction, Equipment Rental	1,000.00
David Fernald, Sand	840.00
Heavy Equipment Truck Repair & Welding, Welding	783.00
Dobles Chevrolet, Parts and Repairs	697.07
Epping Hardware, Supplies	629.21
Stephen Borruso, Plowing	588.00
R. E. Prescott Co., Pump	471.72
Merrill's Radiator, Parts and Repairs	334.13
County Tire, Tires and Repairs	327.43
W. E. Holmes, Plowing	323.00
New England Barricade, Signs and Posts	322.37
John Fernald, Equipment Rental	290.00
Ronald Quimby, Sand	288.75
B-B Chain, Chains	249.75
IaFolla Industries, Bituminous Products	207.55
BAR Excavating, Equipment Rental	187.50
Carl Olsson, Equipment Rental	187.00
KAR Products, Hardware Supplies	177.48
Elmer Tasker, Sand	168.00
Scot's Stump Grind, Contracted Service	130.00
Lawson Products, Supplies	124.82
Grappone Parts, Parts	117.82
Stratham Agway, Calcium Chloride	113.44
W. S. Nickerson, Parts	109.02
Moquin's Starter Repair, Repairs	94.95
Union Leader Corp., Advertisement	88.60
Lumbertown, Supplies	82.98
Liar's Paradise Garage, Repairs	78.00

Myer's Auto Body, Repairs	66.87
Albert Demeritt, Chainsaw Repairs	56.20
Barrett Equipment, Parts	49.60
Seal Pro, Inc.	37.50
Northern Specialty Co., Squeegy	32.00
Ken Smith, Parts	17.25
John T. Fernald, Reimb. Parts	13.55
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	\$42,309.67

Special Appropriation - Highway Construction and Reconstruction

Murray Tasker, Equipment Rental	\$12,070.00
N.H. Bituminous, Bituminous Product	9,452.16
BAR Excavating, Equipment Rental	5,530.00
Penn Culvert, Culverts	4,046.30
Randolph Stevens, Equipment Rental	450.00
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	\$31,317.56

Special Appropriation - Tar and Sealcoat

N. H. Bituminous, Sealcoat	\$16,000.00
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1985 Liabilities

Penn Culvert, Culverts	\$ 1,841.61
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Old Age Assistance

Treasurer-State of New Hampshire	\$ 1,549.27
Shaws-Stratham, Christmas Baskets	450.00
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	\$ 1,999.27

General Assistance

Court-Ordered Juveniles	\$ 4,101.04
Rent-Mortgage Assistance	3,045.00
Utilities	1,125.01
Food Assistance	619.64
Medical Assistance	259.16
Gasoline	24.00
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	\$ 9,173.85

Memorial Day

H. A. Holt and Sons. Flags	\$ 98.00
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Damages and Legal Expenses

Engel. Morse, Pudloski and Gearreald, P.A., Legal Exp.	\$24,596.37
Valerie Adams. Dog Damage	225.00
Aero Photo. Photos	194.75
Bob's Mobile Home Transport, Estimate	100.00
T. Ann York. Dog Damage	37.00
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	\$25,153.12

Health Services

Rural District Health Council, Inc.	\$ 7,491.00
Bay State Ambulance Sales	\$ 2,000.00
Lamprey Health Care (Newmarket Reg. Health Ctr.)	\$ 1,000.00
Rockingham County Community Action Program	\$ 979.00
Rockingham Child and Family Services	\$ 500.00
Seacoast Mental Health	\$ 500.00

Advertising and Regional Association

Strafford Regional Planning Commission	\$ 1,544.00
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Historical Society

Nottingham Historical Society	\$ 150.00
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Library

Payroll	\$ 7,948.82
Blaisdell Memorial Library	3,200.00
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	\$11,148.82

Recreation

Payroll	\$ 4,914.38
Pamela Barksdale. Reimb. Halloween Supplies	202.56
Gertrude Griswold. Misc. Supplies	179.17
Wesco Welders, Helium	103.57

Diane Bootland, Reimb. Halloween Supplies	95.88
Ocean Pool Supply Co., Inc., Swimming Supplies	88.25
American Red Cross, Certification	82.00
Melissa Bacon, Aide	80.00
Yankee Bargain Center, Halloween Supplies	76.16
Beth Reid, Aide	64.00
Lee Circle Grocery, Halloween Supplies	62.70
Jan Rines, Supplies	50.50
Murray Tasker, Chemical Toilet Service	50.00
Gail Rondeau, Supplies	40.18
Johnson's Hardware, Locks, Keys, Chains	33.83
Michael Marston, Halloween Supplies	32.65
The Party People, Balloons	31.92
Bonnie Schofield, Supplies	18.83
Harold Gierke, Halloween Supplies	16.19
Nedina Nickerson, Aide	16.00
N.H. Water Supply and Pollution Control, Testing	16.00
Epping Hardware, Lock, Keys	15.42
Judith Doughty, Plywood for Signs	14.99
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	\$ 4,914.38

Conservation Commission

N. H. Association of Conservation Commissions	\$ 95.00
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Cemeteries

Nottingham Cemetery Commission	\$ 2,000.00
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Payroll Breakdown

John T. Fernald, Jr., Highway	\$20,960.00
Jack W. Myers, Highway	18,555.25
Deborah F. Stevens, Town Officers Expenses	12,481.95
Alice M. Smith, Recycling	8,726.88
Angel L. Rodgriguez, Jr., Police	7,879.03
Joseph E. McGann, Jr., Police	5,765.50
Leslie B. Bryce, Library	5,586.53
Marjorie Carlson, Town Officers Expenses	4,182.00
Harold Garland, Recycling	3,428.00
Judith A. Doughty, Recreation	3,222.75
Rhoda Capron, Library	2,362.29
Rita M. Bevins, Planning and Zoning	2,295.00
Frank McPhee, Highway	1,848.00
Paul H. Dean, Police	1,659.00
Francis A. Downing, Recycling	1,598.00
Michael T. Lewis, Police	1,497.75
Donn Mann, Police	1,431.00

David T. Rollo, Police	1,213.75
Norman E. Weldy, Jr., Police	1,197.00
Sharon Hart, Police	1,095.00
Albert A. Grondin, Jr., Police	1,083.50
Francis Smith, Recycling	804.00
Gary E. Chase, Highway	623.00
Walter Debus, Police	610.00
Judith Howcroft, Recreation	450.00
Maurice Delisle, Recycling	434.00
John W. Travis, Animal Control	417.50
Willy A. Zessoules, Recreation	406.25
Carl A. Olsson, Highway	402.00
Lawrence Rondeau, Highway	392.00
Elizabeth Chadwick, Recreation	312.13
Christina L. Bertogli, Recreation	283.25
Matthew Paul Lavoie, Recycling	248.00
C. Janice T. Rines, Recycling	240.00
Willard Gamble, Police	177.00
Jean B. Fernald, Health Officer	150.00
O. Thomas Tarsitano, Police	96.00

	\$114,113.31

Unemployment Compensation

N. H. Municipal Unemployment Compensation Trust Fund	\$ 720.25
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Social Security-Town Share

Treasurer-State of New Hampshire	\$ 7,595.66
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Retirement-Town Share

N. H. State Retirement	\$ 598.54
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Medicare-Town Share

Treasurer-State of New Hampshire	\$ 125.57
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Taxes Bought By Town

Town Of Nottingham	\$89,615.26
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Temporary Loan

Indian Head Bank and Trust	\$600,000.00
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Interest

Indian Head Bank and Trust	\$ 9,837.53
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Escrow Account-Yield Tax Bonds

Town of Nottingham	\$ 7,076.28
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County Tax

Treasurer, Rockingham County	\$59,398.00
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School District

Nottingham School District	\$1,310,024.75
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Withholding Tax

Indian Head Bank and Trusts	\$ 11,658.00
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Payment-Long Term Note

Indian Head Bank and Trust	\$ 10,000.00
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Interest-Long Term Note

Indian Head Bank and Trust	\$ 2,763.92
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Payment to Capital Reserve Fund - Highway Truck

Indian Head Bank and Trust	\$12,500.00
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Special Appropriations and Capital Outlay

Salary-Full Time Officer (Includes all Benefits	\$ 9,335.66
Portable Radio-Police Dept.	\$ 1,555.00
Computer Software	\$ 3,000.00
Highway Truck	\$ 48,244.00
EMS Jackets	\$ 1,176.63
Carpet-Town Hall Entry	\$ 900.00

DISCOUNTS, ABATEMENTS, REFUNDS

Robert Webb - Tax Sale Refund	\$17,068.75
George J. O'Connor - Overpayment	740.80
Patrick J. Wood - Overpayment	684.40
Frederick Fernald Trust - Overpayment	640.09
Robert S. Munger - Overpayment	620.39
Nocella Realty Trust - Overpayment	615.47
Peter Cass - Overpayment	591.44
Marilyn Goedecke - Overpayment	561.31
Susan P. McIntire - Overpayment	507.15
First N.H. Mortgage Corp. - Overpayment	325.59
April S. Bacon - Overpayment	235.86
Union National Bank of Little Rock - Tax Sale Refund	173.65
Myles Cooke - Overpayment	168.39
Jamie Alenskis - Overpayment	163.00
Jack St. Ikey, Jr. - Overpayment	155.39
Eve B. Marasco - Overpayment	147.71
Vincent L. Carissimi - Overpayment	147.71
Comfed Savings Bank - Overpayment	132.99
Frank Morse - Overpayment	123.09
Denise Lord - Overpayment	123.09
Robert E. Anderson - Overpayment	123.09
Charles Deardoff - Overpayment	119.02
Frank Walsh - Overpayment	108.52
C. Philip Hill - Overpayment	103.63
Richard Montmeat - Overpayment	98.48
Ruth T. Houghton - Overpayment	70.51
Donald MacDougall - Overpayment	55.80
Herman C. Earle - Overpayment	54.16
J. Gilbert Rogier - Vet. Ex. Abatement	50.00
Richard Smith - Overpayment	50.00
Walter Alenskis - Overpayment	50.00
John & Fern Bateman - Overpayment	49.24
Mary J. Oroski - Overpayment	49.24
Suzanne Huntress - Overpayment	48.09
Richard Thompson - Overpayment	46.60
Richard J. DeButts - Overpayment	45.95
Christopher Stillbach - Overpayment	41.47
R. Stephen Leighton - Yield Tax Refund	38.50
Paul Poulin - Overpayment	32.54
Larson & Townsend, P. A. - Overpayment	29.75
Robert & Sharon Harmon - Overpayment	26.49
Lorraine M. Chaves - Overpayment	25.74
Peter Cowan - Yield Tax Refund	25.00
Peter Howatt - Overpayment	23.97
Robert A. Strafford - Overpayment	22.94
Paul Taylor - Yield Tax Refund	20.68
Donald Perkins - Overpayment	20.00
G. M. A. C. - Overpayment	13.81
R. Thatcher Cadwell - Overpayment	13.38
Northern Land Traders - Overpayment	13.21
Paul R. Lovett - Overpayment	12.24
John C. Jennings - Overpayment	12.00

Allen Clay - Overpayment	11.23
Francis Anglin - Overpayment	11.00
Janet L. Viera - Overpayment	10.65
Edith Gero - Resident Tax Refund	10.00
John A. Abucewicz - Overpayment	10.00
Robert Annino - Overpayment	10.00
Anne Garvey - Overpayment	9.85
Theresa Fritch - Overpayment	9.60
James D. Leonard - Overpayment	9.51
Argentia Co. - Overpayment	8.28
Allen Zipke - Overpayment	7.14
Russell McGuirk - Overpayment	7.07
James Bevins - Overpayment	6.21
Robert J. Schmitt, Sr. - Overpayment	5.61
Doris R. Boutin - Overpayment	5.58
Ronald Chase, Sr. - Overpayment	4.00
Brenda Jones - Overpayment	1.75
Banc Plus Sav. Assoc. - Overpayment	1.57

REPORT OF THE AUDITORS

The Auditors of the Town of Nottingham have examined the books and records for the following Town Officers for the fiscal year ending December 31, 1985:

Board of Selectmen

Town Clerk

Town Treasurer

Tax Collector

Trustees of Trust Funds

Boat Permit Fee Agents

Library Trustees

Cemetery Trustees

We certify that all income due the Town of Nottingham for the fiscal year 1986 has been accounted for and all monies disbursed have been authorized and recorded in the Town's records as indicated by the individual reports of the Town Officers.

Respectfully submitted,

Chester G. Batchelder
Bradford P. Batchelder

Auditors

PLANNING BOARD

The Nottingham Planning Board held thirty-seven meetings during 1986. In addition to the regular meetings, Board members spent many hours on site walks, telephone consultations, and preparation of new regulations.

Reviewing subdivisions occupied most of the Board's time. Over eight hundred seventy acres of land was involved in twenty-seven approved subdivisions consisting of ninety-seven lots. Thereby creating seventy additional lots for home building.

The Board also spent many hours working with the Strafford Regional Planning Commission. As a result of this effort Site Plan Review Regulations are now in effect, the Master Plan has been updated and the Capital Improvement Program, with the assistance of all town agencies, has also been brought up to date. These documents are necessary if Nottingham is to maintain its status as a pleasant place to live and work.

Nottingham citizens are increasingly concerned with the development along U.S. Route 4. The Board is working with the N.H. State Highway Department to ensure that new development will not create hazardous traffic conditions. The Board continues to investigate the possibilities of additional commercial and light industrial development in that area.

Several hearings have been held by the Board to ensure that Nottingham scenic roads are maintained as development continues.

The Board extends appreciation and thanks to all the citizens of the community who have aided us in our task. I thank all the Board members for their perseverance and dedication.

Respectfully submitted,

Leslie B. Bryce
Chairperson

REPORT OF THE
BUILDING INSPECTOR

The following tabulation will show the permits issued in 1986 as compared with the activity in the past six years:

	1981	1982	1983	1984	1985	1986
New Houses	12	19	20	23	59	50
Cluster Housing	0	0	0	4	2	0
Speculative Housing*	NA	NA	NA	4	8	11
Modular Housing*	NA	NA	NA	NA	NA	6
Sheds, Garages, Workshops	10	11	10	14	24	28
Additions, Porches	19	13	26	31	26	26
Barns	1	0	3	7	8	8
Inground Swimming Pools*	NA	NA	NA	NA	NA	3
Replacement of Exist. Housing*	NA	NA	NA	NA	NA	8
TOTAL FOR THE YEAR	42	43	59	83	127	140

*This figure has not been separated out in past years.

Applications for permits may be obtained every Saturday from 9 A.M. until noon at the Town Hall.

Respectfully submitted,

Werner E. Sachs
Building Inspector

REPORT OF THE
LIBRARY TRUSTEES

Library Hours (Winter)

Mon. 8:30 - 4:00 6:30 - 8:30
Tues. 8:30 - 4:00
Wed. 8:30 - 1:30 6:30 - 8:30
Thur. 8:30 - 3:30
Fri. 8:30 - 4:00
Sat. 9:00 - 12:00

This fall we were sorry to lose the services of Leslie Bryce, among other things. Leslie did a major reorganization of the Children's Room, making both the juvenile fiction and non-fiction more accessible. Rhoda Capron is now serving as librarian. Margie Auger continues to serve as the library assistant.

In 1986 the library circulated 2205 adult books and 891 childrens books to the general public and 11,101 books to the schoolchildren.

This fall the library began a preschool story hour. It meets Fridays from 10:00 - 11:00 AM and includes stories, crafts and movies. All children, ages 3-5 are invited to attend.

The library and the Cooperative Extension Service co-sponsored a babysitting course after school for children ages 11 and older. Seven students attended all four sessions and received certificates. We would like to thank Lynn Garland, the county 4-H agent, Judi Thibault and all the other people who helped make this course possible.

The library is getting Large Print Books from the State and also has applications for those wanting talking books. If you know someone who would like to use these services please contact the library. We now have a fine, sturdy ramp for wheelchair access.

The Librarian would like to thank all those who have donated time, books and magazines to the library. Ariel Parent, Trudi Griswold, and Gail Blouin continue to lend tremendous support as library volunteers. Thanks also to Edie Marino who made some wonderful finger puppets for the storyhour.

Respectfully submitted,

Ariel J. Parent
Library Trustee

REPORT OF THE
CEMETERY COMMISSION

The cemetery grounds were carefully maintained and attended at a cost of \$3528.20.

In 1987 your Cemetery Commissioners hope to arrange for the surveying of additional plots in the South Side Cemetery and also for the copying of numerous old and fragile documents.

Initial Funds	\$2000.00
Perpetual Care	500.00
Bal. from 1985	1358.57
Interest	<u>70.02</u>
TOTAL	\$3928.59
Materials and Wages Paid	<u>-3528.20</u>
Bank Balance as of Dec. 31, 1986	\$ 400.39

Respectfully submitted,

William B. Hurley
Chairman

REPORT OF THE
FOREST FIRE WARDEN AND STATE FOREST RANGER

Between July 1985 and June 1986, we experienced fewer fires than normal. The two leading causes of forest fires were again children and fires kindled without written permission of a Forest Fire Warden. Both causes are preventable, but only with your help.

Please help our town and state forest fire officials with forest fire prevention. Contact your Forest Fire Warden for more information.

Enforcement of a state timber harvest regulation is the responsibility of State Forestry officials. Our state has excellent timber harvest regulations; however, your assistance is needed.

If you know of a logging operation and suspect a state timber harvest law may be violated, call your Forest Fire Warden.

If you own forest land, you became responsible for the timber tax payment starting April 1, 1986. This is a change in the Timber Tax law that will impact all forest landowners. Contact your Board of Selectmen for timber tax forms.

FOREST FIRE STATISTICS - 1986

Number Fires Statewide	840
Acres Burned Statewide	751
Cost Of Suppression	\$275,956

DISTRICT 5

Number Fires	135
Acres Burned	39

Respectfully submitted,

John T. Fernald
Forest Fire Warden

CIVIL DEFENSE DIRECTOR

Our state is developing a "Hazard Mitigation Plan." Mitigation includes any action taken to permanently eliminate or reduce the long term risk to life and our property from natural and technological hazards. The plan will address many approaches to hazard mitigation including improved emergency response capability, revised construction techniques legislation, etc. Results of this project, a printed Statewide Hazard Mitigation Plan, will be available early in 1987.

In answering and responding to the questionnaire sent by the State, I could not help but to gaze into an already frightening crystal ball and put down on paper some predictions of disasters that fare emergency planning of the future.

Famine was one. At present, our attention is focused on African nations where mis-use of the soil, decimation of agriculture by drought and civil strife, is bringing starvation to millions. Our response is basically a band-aid of food supplies, trucks and distribution networks. It will not solve the long range problems unless something is done about water supply, new agricultural methodology and perhaps planned for permanent relocation of hundreds of thousands of families.

We should look ahead now, to the time when communities such as ours may run out of potable water. The drought of the 30's that created the Dust Bowls was bad enough. A future drought could be worse. Our Aquifers must be protected and continuous studies made to assure adequate water supplies. Many of our aquifers are being gradually but steadily threatened by health threatening pesticides, and leaking gasoline station tanks.

Pollution, already irreversible in some places, could bring this nation scores of Love Canals and Times Beaches. Even Superfund cleanups don't seem to be able to keep up with the growing number of dangerous sites being uncovered.

Obviously, there's a lot more that could be said and there will be a lot more to emergency planning for the year 2000 and beyond. We must beef up emergency medical systems, tighten up land use laws, and improve evacuation plans. The trick is to spark such thinking so that we can plan to reverse possible projections before they are disasters that cannot be prevented.

Respectfully submitted,

Werner E. Sachs
Civil Defense Director

REPORT OF THE
RECYCLING CENTER

Total operating expenses for the Recycling Center for 1986 were \$36,447.71. The Town received a total of \$1,806.79 from the sale of recycled glass, metal and paper. This leaves a net operating cost of \$34,640.92. The overexpenditure in this line item of budget was due to major emergency repairs to the incinerator door.

We would like to remind all townspeople that TRASH MUST BE SEPARATED into the following categories.

Glass
Cans
Scrap Metal
Clean Paper
All Other (Burnable)

AEROSOL CANS, BATTERIES, AND LIGHT BULBS ARE NOT BURNABLE!!

Our attendant requests that they be recycled with cans. Because these items are HIGHLY EXPLOSIVE, they are very dangerous when they go into the incinerator with other trash. There were a couple of incidents involving aerosol cans in the incinerator this year which resulted in injury to our attendants. Please take extra care in sorting these items.

Brush, building materials, mattresses, used furniture, tires, scrap metal, etc. all is to be disposed of in the Land Fill area. Individual signs designate the area for each of these types of waste. We also have an attendant in the Land Fill area at all times now. He can assist in locating the specified places for your refuse. Please give him and us your fullest cooperation in keeping our Land Fill in proper order. Thank you.

Respectfully submitted,

Joseph C. Leddy
Philip C. Fernald
Robert E. Stevens

Board of Selectmen

REPORT OF THE
DOG OFFICER

For the year ending December 31, 1986 I received reports of 22 stray dogs. Of these, homes were found for 10. The remaining 12 were turned over to the S. P. C. A. and the Northwood Veterinary Hospital.

There were 25 nuisance complaints registered against owners of dogs. I also received 15 reports of lost dogs of which 6 were found and returned to their owners. There were 10 reports of dog bites.

I would like to remind all dog owners that dogs must be licensed under State law by the 1st of May of each year. Failure to do so could result in impoundment of your dog, cost of impoundment, and/or fines.

If you have any problems with stray dogs, or have lost your dog, or would like to adopt an unclaimed stray, call me at 942-8556.

Respectfully submitted,

John W. Travis
Dog Officer

REPORT OF THE
RECREATION COMMISSION

Only three programs were held this year; however all were successful.

In July, a three week, Red Cross-approved swim instruction program was conducted. One hundred twenty-five children registered, a 50% increase from 1985, with three instructors. The last day was highlighted by water games, refreshments provided by parents, and the distribution of certificates and progress reports.

In August, a two week Arts and Crafts program was held with thirty children, one instructor, and two student aides, ending with a carnival and a mass release of helium balloons.

In October, our First Annual Children's Fest replaced the traditional Halloween party. A haunted house, Halloween pinatas, and hot dogs and potato chips were all very popular with the 250 children and adults attending the afternoon event.

For the third year, beach attendants were on duty during posted hours at the Town Beach.

The Commission wishes to thank all those who helped with all the programs this year.

Respectfully submitted,

Trudi Griswold
Gail Rondeau
Judith Doughty
Diane Bootland
Debbie Branscombe
April Bacon

REPORT OF THE
HISTORICAL SOCIETY

The School Museum in the Square Schoolhouse was open by appointment.

Three regular business meetings were held.

January - Slide program on "How America Got Its' News" presented by Mr. Charles Clark, University of New Hampshire History Professor.

March - Combined meeting with Raymond Historical Society in Raymond. Movie and lecture on "Preserving The Old Man of The Mountain," presented by Mr. Niels Nielson, Jr.

July - Cookout at the Square Schoolhouse followed by a business meeting.

October - A program presented by Dorothy Wilcox of Durham who portrayed Sarah Josepha Hale as she wrote her last editorial for Godey's Lady's Book. The program was followed by the annual report.

Special Activities:

May 24 - A wreath was placed on the War Memorial at the Library.

December 19 - The Society sponsored a Community Carol Sing on the Square around their lighted tree.

There were two fund raising projects. The Strawberry Festival in June, and the Blueberry Pancake Breakfast in August.

Respectfully submitted,

Julia C. Case
President

Officers 1986

Julia C. Case, President
Edward Francq, Vice President
Linda Kasiewicz, Secretary
Joan Hamilton, Treasurer
Fred Taylor, Director
Serena Camacho, Director

REPORT OF THE
RURAL DISTRICT HEALTH COUNCIL

The Rural District Health Council is entering its' 18th year as your certified home health agency providing your town with skilled nursing, physical therapy, occupational therapy, speech therapy, medical social worker, home health aides and homemakers; a comprehensive Hospice program certified by Blue Cross Blue Shield and GE Insurance. A 24 hour answering service with a nurse available 24 hours a day, 7 days a week with home visits made as indicated is an important service.

The year 1986 has brought some sadness and gladness to the agency. On July 13, 1986 the agency staff and communities were greatly saddened by the passing of Myrtle Walsh, R.N., a dedicated staff nurse for 13 years. Just a nurse in the field making home visits to the elderly, handicapped and sick, reassuring them with a smile, a hug, a touch of the hand and teaching the value of life as she knew it in Giving; Myrtle a truly born nurse, will be missed by her family, friends, co-workers, and mostly by her patients.

The Board of Directors has been searching for larger headquarters for the agency. The purchase of 4 Winter Street was completed on June 2, 1986 and the summer was a busy one with renovations and general grooming of the building. On October 27, 1986 the office of the Rural District Health Council was moved to the new location.

1986 has seen many changes in the health care field, hospital census down, home health census up with medicare paying less for services needed; hospitals making agreements with individual home health agencies to provide care for their service area, some of the smaller agencies joining forces with others in order to continue services.

The Board of Directors and staff would like to thank the families of the following for naming memorial contributions in their names.

Grace Kendall
Martha Hilton
Dorothy Nichols
Stanley Dearborn
Mildred Calef
James Pierce

Myrtle Walsh
George Eaton
Christina Berry
Charles Maggio, Sr.
Thomas Gaskill
Florence Coughlin

The Board of Directors of the Rural District Health Council voted to increase the per capita amount to \$3.70 for 1987. We will look hard throughout the year keeping a check on charges and expenses in order to continue to provide quality care for the least costly amount.

During the past year the Council has made for your town 90

skilled nursing visits, 57 therapy visits, 39 home health aide visits; there have been 28 child health home visits, and 72 children health clinic visits.

There's no place like home, especially when you are ill-For more information call the office at 4 Winter Street, Farmington, N. H. 755-2202.

Respectfully submitted,

Ardala Houle, R. N.
Executive Director

REPORT OF THE LAMPREY HEALTH CARE

Lamprey Health Care (formerly the Newmarket Regional Health Center) marks its sixteenth year of providing services during 1987. Lamprey Health Care operates two medical offices, one in Newmarket and one in Raymond. Both facilities provide general medical care, preventive health services, community outreach, social services and short term counseling with referral to mental health agencies. Services also offered by Lamprey Health Care include Senior Citizen Transportation and Information & Referral Services for Rockingham County.

The change of name from the Newmarket Regional Health Center to Lamprey Health Care was the result of a long and careful planning process. The work "Lamprey" was chosen because it brings a sense of history and indicates the wider geographic region we serve. "Health Care" was chosen because it best summarizes what we do and what we believe in.

Along with our new name, 1986 was a year of big changes for Lamprey Health Care. In January, the new Raymond facility opened on Route 27. The new 6,200 square foot facility allows Lamprey Health Care to provide more services in a spacious modern facility to the residents of the Raymond area. The Board and staff of Lamprey Health Care are in the planning process for a new facility in Newmarket to replace the current one on Elm Street.

Paul Friedrichs, M.D., a Family Practitioner, joined the staff in June, as did John Mark Blowen, Family Nurse Practitioner. They join Edward Benoit, M.D. and Karen Brainard, M.D. - Family Practitioners, Cynthia Rasmussen, M.D. - Obstetrician/Gynecologist, Sarah Oxnard, M.D. - Pediatrician, Michael Lewis, P.A. - C., Barbara Janeway, A.R.N.P., and Anne Fawcett, A.R.N.P. to the medical team for Lamprey Health Care. In June of 1987, Micki Kantrowitz M.D., Family Practitioner, will join the staff. The addition of physicians in recent years allows Lamprey Health Care to serve the growing population of this area effectively.

Under the direction of Dr. Rasmussen, Lamprey Health Care offers a prenatal program which includes prenatal, delivery, and postpartum care. Other components of the program include nutritional counseling, prenatal classes and social service referral.

Lamprey Health Care continues to operate the Senior Citizen Transportation Program. In December of 1986, Lamprey Health Care purchased two new 18+ passenger busses to replace two busses with many miles and high maintenance costs. These two new busses were purchased in cooperation with COAST (the Cooperative Alliance for Seacoast Transportation) and are a welcome addition to our fleet

of busses. Three of the five busses are equipped with hydraulic lifts to provide services to the handicapped. The transportation service enables senior citizens to remain independent, self-sufficient and active by providing the means to needed services, including medical, food shopping, and recreational trips. For further information, call 659-2424 or toll-free 1-800-582-7279.

In early 1987, a new medical information program will be available. Tel-Med is a taped library of "non-diagnostic" health information designed to provide basic facts about certain diseases, conditions or health issues. The library will contain 200 taped messages which can be accessed 24 hours/day, 7 days/week by residents with touch tone phones and Monday-Friday from 8am-4pm by residents with rotary dial. The numbers to call to reach Tel-Med are 433-3232 and 433-3242, and 659-7514 and 659-7516. The Tel-Med Program is funded by the Foundation for Seacoast Health of Portsmouth. For more information about Tel-Med, call 659-3106.

Lamprey Health Care wishes to express its deepest appreciation for the support of the town of Nottingham.

Respectfully submitted,

Ann H. Peters
Executive Director

REPORT OF THE
STRAFFORD REGIONAL PLANNING COMMISSION

The Strafford Regional Planning Commission provides planning assistance and services to member towns and cities in both Strafford and Rockingham Counties. Staff efforts and expertise are expended in several areas including; transportation planning, environmental analysis, community development and related economic growth and community land use planning. Technical assistance via contracts is also provided for solid waste and household hazardous waste management, federal grant applications, zoning, master plans, site review, and capital programming. We also provide other special studies via contract.

SRPC is currently developing a land use map for the region to assist comprehensive planning efforts. The Commission is also developing planning guidelines for water resource protection. These guidelines will provide a way for individual communities to adopt water resource master plan components that comply with Chapter 167 RSA's. We are also developing a regional and individualized town and city data base.

In the realm of transportation, SRPC through contracts with the New Hampshire Department of Transportation and the Cooperation Alliance for Seacoast Transportation (COAST) mass transit system has planned for an improved transportation system. SRPC has assisted COAST in analysis of the following: a COAST Market Survey profiling riders a Survey of the Seacoast Trucking Industry and a performance evaluation of the UNH Shuttle Bus System.

Research/Data Analysis - 1990 Census Preparation - Prepared a proposal to the U. S. Census Bureau outlining needed changes in census tracts and block groups in the Strafford planning region. SRPC conducted preliminary research and an organizational program for the regional data base.

Nottingham contracted with SRPC to complete the following documents: Nottingham's site review regulations, master plan and capital improvements program. While the site review regulations have been adopted, the first drafts of the master plan and capital improvement program have been completed.

SRPC also provided technical assistance to the Town's Selectmen pertaining to the location of a suitable septage lagoon and SRPC acted as a liason between the Town and the Soil Conservation Service. Additionally, SRPC provided the planning board, building inspector, and librarian with sample documents and regulations for their consideration.

Respectfully submitted,

Richard S. Danforth
Executive Director

REPORT OF
TRUST AND CAPITAL RESERVE FUNDS

This is to certify that the information contained in this report was taken from official records and is correct to the best of our knowledge and belief.

Thomas E. Fernald
Kim Gardner

Trustees of Trust Funds

REPORT OF THE TRUST FUNDS OF THE TOWN OF NOTTINGHAM, N.H.

ON DECEMBER 31, 1986

<u>DATE</u>	<u>FUND</u>	<u>PURPOSE</u>	<u>HOW INVESTED</u>
1898	Van Dame Fund	School Fund	Common Treas. Bill
1898	Kelsey & Glass	Pvt. Cent.	Common Treas. Bill
1903	Frank P. Bartlett	S.S. Cent.	Common Treas. Bill
1905	Kelsey & Marston	Pvt. Cent.	Common Treas. Bill
1917	Stevens & Batchelder	Pvt. Cent.	Common Treas. Bill
1917	Alice E. Tricky	S.S. Cent.	Common Treas. Bill
1918	Charles Sturtevant	S.S. Cent.	Common Treas. Bill
1918	John H. Cilley	Pvt. Cent.	Common Treas. Bill
1919	Mary B. Cilley	S.S. Cent.	Common Treas. Bill
1919	Amanda Stevens	S.S. Cent.	Common Treas. Bill
1921	Noah McDaniel	N.S. Cent.	Common Treas. Bill
1921	Fanny L. Tuttle	N.S. Cent.	Common Treas. Bill
1921	Sarah J. Tuttle	N.S. Cent.	Common Treas. Bill
1923	Bradbury Harvey	S.S. Cent.	Common Treas. Bill
1925	W. F. Watson	S.S. Cent.	Common Treas. Bill
1925	L. D. Watson	S.S. Cent.	Common Treas. Bill
1928	Jeremiah Chesley	N.S. Cent.	Common Treas. Bill
1928	Lucy Butler	S.S. Cent.	Common Treas. Bill
1930	Joel S. Hall	N.S. Cent.	Common Treas. Bill
1931	George French	S.S. Cent.	Common Treas. Bill
1931	Deborah Chesley	N.S. Cent.	Common Treas. Bill
1931	Harvey & Stevens	S.S. Cent.	Common Treas. Bill
1938	Maria E. Kelsey	Pvt. Cent.	Common Treas. Bill
1938	Almie J. Kelsey	Pvt. Cent.	Common Treas. Bill
1941	Charles Davis	S.S. Cent.	Common Treas. Bill
1948	Roy L. Ranger	S.S. Cent.	Common Treas. Bill
1948	Smith Fund	Pvt. Cent.	Common Treas. Bill
1948	Charles H. Pinkham	S.S. Cent.	Common Treas. Bill
1955	Alice M. Chesley	N.S. Cent.	Common Treas. Bill
1955	Daniel H. Blaisdell	S.S. Cent.	Common Treas. Bill
1956	Dr. Arthur Fernald	Church Fund	Common Treas. Bill
1956	Andrew Stevens	S.S. Cent.	Common Treas. Bill
1956	Perley Knowlton	N.S. Cent.	Common Treas. Bill
1956	Walter Chesley	N.S. Cent.	Common Treas. Bill
1960	Gladys Ramsdell	S.S. Cent.	Common Treas. Bill
1960	William Mitchell	Pvt. Cent.	Common Treas. Bill
1961	Hugh Kelsey & Daniel A. Harvey	Pvt. Cent.	Common Treas. Bill
1963	Drowns Dam Beach Fund	Beach Fund	Common Treas. Bill
1963	William F. Jones	S.S. Cent.	Common Treas. Bill
1963	Dudley E. Leavitt	S.S. Cent.	Common Treas. Bill
1963	Jenny B. Grinnell	S.S. Cent.	Common Treas. Bill
1963	Harvey Trust Fund	S.S. Cent.	Common Treas. Bill
1964	Frank B. Nay	Pvt. Cent.	Common Treas. Bill
1965	Arthur Gerrish	S.S. Cent.	Common Treas. Bill
1967	Bertha Noble	S.S. Cent.	Common Treas. Bill
1967	Robert W. Pierce, Jr.	S.S. Cent.	Common Treas. Bill

/ PRINCIPAL /			/ INCOME /			
<u>Balance</u> <u>Begin.</u> <u>Year</u>	<u>New</u> <u>Funds</u> <u>Created</u>	<u>Balance</u> <u>End</u> <u>Year</u>	<u>Balance</u> <u>Begin</u> <u>Year</u>	<u>Year's</u> <u>Income</u>	<u>Expended</u> <u>During</u> <u>Year</u>	<u>Balance</u> <u>End</u> <u>Year</u>
100.00		100.00	155.25	13.97		169.21
200.00		200.00	632.14	44.54	36.00	640.68
50.00		50.00	4.21	2.97		7.17
150.00		150.00	297.40	23.60	32.00	289.00
400.00		400.00	489.29	46.90	50.00	479.19
50.00		50.00	4.16	2.96		7.12
300.00		300.00	365.32	35.44	35.00	365.76
200.00		200.00	510.21	38.86		549.07
200.00		200.00	138.97	17.86	25.00	131.83
50.00		50.00	57.47	5.88		63.35
100.00		100.00	355.90	24.26	25.00	355.16
100.00		100.00	441.09	28.92	25.00	445.01
50.00		50.00	62.32	5.87	10.00	58.19
75.00		75.00	6.01	4.27	6.00	4.28
100.00		100.00	102.27	10.52	20.00	92.79
50.00		50.00	4.18	2.96		7.15
100.00		100.00	375.47	25.33	25.00	375.80
200.00		200.00	196.09	20.99	25.00	192.07
75.00		75.00	174.54	12.97	25.00	162.51
50.00		50.00	4.00	2.95		6.95
100.00		100.00	352.65	24.08	25.00	351.73
100.00		100.00	7.62	5.70	7.00	6.32
100.00		100.00	249.63	18.75	14.00	254.37
100.00		100.00	171.01	14.50	12.00	173.51
200.00		200.00	76.18	14.56	20.00	70.75
100.00		100.00	8.84	5.74	8.00	6.58
200.00		200.00	713.37	48.88	40.00	722.25
200.00		200.00	76.49	14.58	20.00	71.07
200.00		200.00	209.77	21.74	25.00	206.50
400.00		400.00	182.91	30.93	35.00	178.84
4,667.42		4,667.42	350.43	264.95	350.43	264.95
200.00		200.00	31.46	12.12	20.00	23.58
150.00		150.00	252.05	21.31	25.00	248.36
100.00		100.00	159.22	13.50	25.00	147.72
200.00		200.00	41.20	12.65	20.00	33.85
100.00		100.00	178.27	15.22		193.49
800.00		800.00	529.83	71.39	50.00	551.22
116.59		116.59	294.82	22.51		317.33
100.00		100.00	7.53	5.69	7.00	6.23
200.00		200.00	60.63	13.71	20.00	54.35
200.00		200.00	45.84	12.90	20.00	38.75
250.00		250.00	58.93	16.35	20.00	55.28
1,000.00		1,000.00	1,327.49	125.81	56.00	1,397.30
200.00		200.00	150.16	18.47	25.00	143.63
100.00		100.00	8.28	5.71	8.00	5.98
300.00		300.00	83.20	20.28	25.00	78.48

<u>DATE</u>	<u>FUND</u>	<u>PURPOSE</u>	<u>HOW INVESTED</u>
1967	Morrison Fund	S.S. Cent.	Common Treas. Bill
1967	Robert R. Buck	S.S. Cent.	Common Treas. Bill
1968	Sidney Wayland	S.S. Cent.	Common Treas. Bill
1968	Thomas Nelson	S.S. Cent.	Common Treas. Bill
1968	Thurston & Woodman	S.S. Cent.	Common Treas. Bill
1969	Lester F. Jennes	N.S. Cent.	Common Treas. Bill
1969	Maria & William Holmes	N.S. Cent.	Common Treas. Bill
1970	Robert W. Pierce, Jr.	S.S. Cent.	Common Treas. Bill
1971	George & Louise Demmons	N.S. Cent.	Common Treas. Bill
1972	Leone & Carson Lot	N.S. Cent.	Common Treas. Bill
1973	Marion Sanborn	S.S. Cent.	Common Treas. Bill
1973	Edith Hayes	N.S. Cent.	Common Treas. Bill
1974	Virgil F. Jones & Robert Grounds	S.S. Cent.	Common Treas. Bill
1974	James M. McNamara	S.S. Cent.	Common Treas. Bill
1975	Frank & Mildred Fernald	S.S. Cent.	Common Treas. Bill
1975	Roland & Louise Howard	S.S. Cent.	Common Treas. Bill
1976	Andrew & Nora Brown	N.S. Cent.	Common Treas. Bill
1976	Maurice & Barbara Tuttle	N.S. Cent.	Common Treas. Bill
1976	Fernald & Cilley Fund	Pvt. Cent.	Common Treas. Bill
1977	Frank & Isabella Spofford	S.S. Cent.	Common Treas. Bill
1977	John & Dilys Spurr	S.S. Cent.	Common Treas. Bill
1977	Ash & Carter Fund	S.S. Cent.	Common Treas. Bill
1980	Jesse Tuttle	N.S. Cent.	Common Treas. Bill
1980	Elwin Cilley	S.S. Cent.	Common Treas. Bill
1981	Ayers Fund	S.S. Cent.	Common Treas. Bill
1981	Adolph & Alma Herrman	S.S. Cent.	Common Treas. Bill
1981	Bernard & Ethel Palmer	S.S. Cent.	Common Treas. Bill
1981	June Rose Norton	S.S. Cent.	Common Treas. Bill
1982	Warren & Marion Ingalls	S.S. Cent.	Common Treas. Bill
1982	Webster W. White	S.S. Cent.	Common Treas. Bill
1982	Robert McGowen	S.S. Cent.	Common Treas. Bill
1983	Lillian D. Foss	N.S. Cent.	Common Treas. Bill
1983	Barbara H. Pratt	N.S. Cent.	Common Treas. Bill
1983	Philip E. Pratt	N.S. Cent.	Common Treas. Bill
1983	William & Jean McKenna	N.S. Cent.	Common Treas. Bill
1984	Mike & Mary Smith	N.S. Cent.	Common Treas. Bill
1984	John W. Clark	N.S. Cent.	Common Treas. Bill
1984	Lisa Batchelder Memorial Fund	Library	Common Treas. Bill
1984	Highway Truck Cap. Reserve Fund	Truck	IHB&T Certificate
1985	Stella Cilley Fund	Pvt. Cent.	Common Treas. Bill
1985	Ila L. Harvey	S.S. Cent.	Common Treas. Bill
1986	John Perkins	S.S. Cent.	Common Treas. Bill
1986	Simpson & Glidden Fund	Pvt. Cent.	Common Treas. Bill

<u>Balance Begin. Year</u>	<u>New Funds Created</u>	<u>Balance End Year</u>	<u>Balance Begin Year</u>	<u>Year's Income</u>	<u>Expended During Year</u>	<u>Balance End Year</u>
100.00		100.00	14.08	5.97	10.00	10.05
200.00		200.00	30.16	12.05	20.00	22.20
200.00		200.00	30.16	12.05	20.00	22.20
200.00		200.00	30.16	12.05	20.00	22.20
200.00		200.00	91.77	15.01	35.00	71.78
400.00		400.00	463.00	45.85	50.00	458.85
150.00		150.00	237.61	20.52	25.00	233.13
200.00		200.00	284.25	26.22	10.00	300.48
200.00		200.00	270.91	25.08	25.00	270.99
250.00		250.00	352.58	32.28	25.00	359.87
300.00		300.00	87.03	20.49	25.00	82.52
150.00		150.00	175.60	17.13	25.00	167.73
200.00		200.00	124.14	17.32	15.00	126.46
225.00		225.00	147.21	19.95	15.00	152.16
150.00		150.00	18.06	8.87	12.00	14.93
100.00		100.00	8.24	5.70	8.00	5.94
100.00		100.00	87.97	9.60	25.00	72.57
200.00		200.00	192.36	20.78	25.00	188.14
300.00		300.00	178.31	25.76	15.00	189.07
300.00		300.00	174.80	25.43	20.00	180.23
275.00		275.00	87.83	19.17	25.00	82.00
200.00		200.00	42.52	12.72	20.00	35.24
400.00		400.00	230.48	33.81	25.00	239.29
515.00		515.00	141.67	34.56	50.00	126.23
100.00		100.00	12.71	5.89	10.00	8.60
200.00		200.00	34.64	12.43	15.00	32.07
200.00		200.00	34.64	12.43	15.00	32.07
150.00		150.00	23.93	9.24	10.00	23.17
300.00		300.00	45.62	18.50	15.00	49.12
300.00		300.00	33.86	17.58	25.00	26.45
200.00		200.00	17.90	11.65	10.00	19.55
500.00		500.00	75.95	30.83	25.00	81.77
50.00		50.00	3.97	2.95		6.92
50.00		50.00	3.97	2.95		6.92
100.00		100.00	12.08	6.13		18.21
300.00		300.00	26.26	17.30	20.00	23.56
300.00		300.00	26.26	17.30	20.00	23.56
756.00		756.00	87.06	46.13		133.19
19,999.99	12,500.00	12,499.00	2,624.52	1,586.29		4,210.81
1,000.00		1,000.00	36.03	55.70	36.00	55.73
300.00		300.00	10.81	16.73	10.00	17.54
	300.00	300.00		8.21		8.21
	<u>1,000.00</u>	<u>1,000.00</u>		<u>27.36</u>		<u>27.36</u>
43,305.00	13,800.00	37,105.00	16,608.19	3,608.05	1,972.43	18,243.81

NOTTINGHAM SCHOOL DISTRICT OFFICERS

SCHOOL BOARD

Mrs. Linda Fernald	Term Expires 1987
Mrs. Gail Rondeau	Term Expires 1988
Mr. Richard Schuster	Term Expires 1989

SUPERINTENDENT OF SCHOOLS

Barry Clough, B. Ed., M. A., M. Ed.

ASSISTANT SUPERINTENDENTS

Mary D. Lvster, B. A., M. Ed., C. A. G. S.
Carl R. Batchelder, B. S., M. Ed.

MODERATOR

Earle B. Rourke

TREASURER

Paula K. Fernald

CLERK

Rita M. Bevins

AUDITOR

Mason & Rich. P. A.

NOTTINGHAM SCHOOL DISTRICT

ANNUAL MEETING

MARCH 8, 1986

The Nottingham School District Annual Meeting was called to order at 10:00 a.m. by Moderator, Earle B. Rourke. Present for the meeting were Board Chairman, Richard Schuster; Board Members, Gail Rondeau, and Linda Fernald; Principal, Gordon Quimby; Superintendent, Barry Clough; Acting Moderator, Tom Sweeney; Clerk, Rita Bevins; Ballot Clerks, Diana McGowen and Judi Thibault; and approximately 184 townspeople.

Mr. Rourke announced that if anyone was interested in School Volunteer Work to sign up with Mrs. Bellitti.

The rules of procedure as printed in the Town Report were reviewed, and are the same as last year except the automatic written ballot for ten thousand (\$10,000) dollars or more has been deleted.

Mr. Rourke gave a brief summary of the Special School District meeting held November 16, 1985:

The State decided that the full eleven thousand (\$11,000) dollars of the Augenblick funds would be used to reduce taxes (\$.50 reduction in 1985 taxes); two thousand (\$2,000) dollars was allowed the School Board for appropriation to the School in 1986.

Through an agreement mandated by the State with the Selectmen, the Selectmen absorbed the two thousand (\$2,000) dollars School appropriation cost.

ARTICE 1: To hear the reports of agents, auditors, committees, or officers chosen, and pass any vote relating thereto.

Motion made by Richard Schuster and seconded by Donald Perkins, to accept Article 1 as printed in the Town Report.

Voted in the AFFIRMATIVE by voice vote.

ARTICE 2: To choose agents and committees in relation to any subject embraced in this warrant.

Motion made by Richard Schuster and seconded by Linda Fernald, to consider Article 2 after reviewing Article 7.

Voted in the AFFIRMATIVE by voice vote.

ARTICLE 3: To see if the School District will vote to raise and appropriate in addition to the original 1985-86 appropriation, a sum of thirty-five thousand (\$35,000) dollars to be made available to the School District prior to July 1, 1986 in order

to meet unanticipated obligations caused by mandated special education, tuition, and transportation expenditures (Deficit appropriation).

Motion made by Richard Schuster, and seconded by Linda Fernald, to accept Article 3 as read.

Motion made by Richard Schuster, and seconded by Linda Fernald, to amend Article 3 to read twenty thousand (\$20,000) dollars instead of the thirty-five thousand (\$35,000) dollars.

Mr. Schuster explained the reason for the amendment was that at the time the School Board met the Budget Committee an estimate of thirty-five (\$35,000) dollars was given, but since that time a financial statement received on March 5, 1986 of twenty thousand (\$20,000) dollars will cover the deficit.

Amendment voted in the AFFIRMATIVE by voice vote.

Amended Article 3 voted in the AFFIRMATIVE by voice vote.

ARTICLE 4: To see if the district will vote to raise and appropriate the sum of thirty-six thousand four hundred twenty-five (\$36,425) dollars for the purpose of establishing a public kindergarten program effective September 1, 1986.

Motion made by Richard Schuster, seconded by Linda Fernald, to accept Article 4 as read.

Motion made by Wayne Nelson, seconded by Marlene Record, to amend Article 4 to read, "a minimum number of twenty (20) kindergarten students must be registered for kindergarten classes by June 30, 1986, and bus service for all kindergarten students living on Town maintained roads must be scheduled by the same date, as requirements for the kindergarten classes to be held and the money budgeted for this purpose to be spent."

Motion made by Richard Schuster, seconded by Glenn Bootland, to amend the amendment and split the question so that it be voted on two separate issues. The first half would read that twenty (20) kindergarten children would be registered for kindergarten class by June 30, 1986 which would be one vote. The other vote would be the rest of the motion that the Town provide the bus service.

Request made by Wayne Nelson and agreed to by Marlene Record, to withdraw the bus service section.

Request made by Richard Schuster and agreed to by Glenn Bootland, to withdraw Motion to split question.

Voted in the NEGATIVE on the amendment to Article 4.

Paper ballot was taken on the original Article 4.

Voted in the NEGATIVE by paper ballot. No - 131, Yes - 53.

ARTICLE 5: To see what sum of money the School district will raise and appropriate for the support of schools, for the salaries of School District officials and agents, for capital construction, and for the payment of statutory obligations of the School district.

Motion made by Richard Schuster, seconded by Linda Fernald, to raise and appropriate the sum of \$1,614,104.00 for the support of the school.

Motion made by Richard Schuster, seconded by Linda Fernald, to revise the appropriation in the sum of \$1,594,614.00 for the support of the school.

Mr. Tom Sweeney was acting moderator while Mr. Rourke, as Budget Committee Chairman, went through the budget item by item.

Motion made by Terry Bonser, seconded by Barbara Eaton, to reduce the School Budget figure to \$1,476,465.00.

Voted in the NEGATIVE by card vote. No - 88, Yes - 52.

Motion made by Richard Schuster, seconded by Gail Rondeau, to amend budget by putting back the \$8,600.00 that the Budget Committee did not recommend which would include carpeting, a Clerk, Orff musical instruments, and a computer.

Motion made by Donald Perkins, seconded by Barbara Eaton, to amend the amendment by voting on each item separately.

Voted in the NEGATIVE by voice vote.

Schuster amendment voted in the NEGATIVE by voice vote.

Motion made by Terry Bonser, seconded by Carl Olsson, to reduce the School Budget figure to \$1,543,057.00.

Voted in the NEGATIVE by card vote. No - 80, Yes - 53.

Motion made by Celeste Valencia, seconded by Patrick Valencia, to amend all the items to be decreased from 10% increases to 5% increases (\$21,000.00)

Voted in the NEGATIVE by voice vote.

Motion to raise and appropriate \$1,594,614 for support of the school was acted upon.

Voted in the AFFIRMATIVE by voice vote.

ARTICLE 6: To see if the voters of Nottingham will continue to allow the Nottingham Volunteer Fire and Rescue Department and the Nottingham Women's Auxiliary to hold their annual softball tournament on school property. This event is for fire departments in the area, consisting of about eight towns. The departments have held this tournament for the past two years (By request).

Motion made by Gary Chase, seconded by Carl Olsson, to accept Article 6 as read.

Motion made by John Terninko, seconded by Carl Olsson, to amend the Article so that it is acknowledged that the participants will be allowed to consume alcohol.

Amendment voted in the NEGATIVE by voice vote.

Original Article voted in the AFFIRMATIVE by voice vote.

ARTICLE 7: To see if the School district will authorize the School Board to make application for and to receive and expend, in the name of the district, such advances, grants-in-aid, or other funds for educational purposes as may now or hereafter by forthcoming from the United States Government and/or State agencies; private agencies and/or other sources in accordance with the provisions of RSA 198:20b.

Motion made by Richard Schuster, seconded by Linda Fernald, that Article 7 be accepted as read.

Voted in the AFFIRMATIVE by voice vote.

ARTICLE 2: To choose agents and committees in relation to any subject embraced in this warrant.

Motion made by Richard Schuster, seconded by Linda Fernald, to table Article II.

Voted in the AFFIRMATIVE by voice vote.

ARTICLE 8: To transact any other business which may legally come before this meeting.

Motion made by Tom Sweeney, seconded by Carl Hall, that the Nottingham School Board have one taxpayer represent the taxpayers during negotiations for the teachers' salary.

Richard Schuster suggested that a Member of the Budget Committee, a Selectman Member, and three representatives from the voting community of different age groups be selected by the

School Board as an advisory group prior to negotiations with the teachers' union.

Tom Sweeney agreed to withdraw his motion if the Board would elect to form an advisory group.

Mr. Rourke asked for a vote on having an advisory group appointed by the School Board.

Voted in the AFFIRMATIVE by voice vote.

Motion made by Donald Perkins, seconded by Jack Gardner, that the School Board show any capital expenditure of one thousand (\$1,000) dollars of more as a special article in the Warrant.

Voted in the NEGATIVE by voice vote.

Motion made by Brad Batchelder, seconded by Wayne Nelson, that the budget be shown in the annual School District report as a line item budget.

Voted in the AFFIRMATIVE by voice vote.

There being no further business to come before the meeting, Motion made by Jack Gardner, seconded by Brad Batchelder, to adjourn the meeting.

Voted in the AFFIRMATIVE by voice vote to adjourn at 2:28 p. m.

Respectfully submitted,

Rita M. Bevins
School District Clerk

SCHOOL WARRANT
TOWN OF NOTTINGHAM
STATE OF NEW HAMPSHIRE

To the inhabitants of the School district in the Town of Nottingham qualified to vote in district affairs:

YOU ARE HEREBY NOTIFIED TO MEET AT THE TOWN HALL IN SAID DISTRICT ON THE 10TH DAY OF MARCH, 1987, AT 10:00 O'CLOCK IN THE FORENOON, TO ACT UPON THE FOLLOWING SUBJECTS:

1. To choose a Moderator for the coming year.
2. To choose a Clerk for the ensuing year.
3. To choose a Member of the School Board for the ensuing three years.
- 3a. To choose a Member of the School Board for the ensuing two years.
4. To choose a Treasurer for the ensuing year.
5. To choose Auditors, and all other necessary officers and agents for the ensuing year.

GIVEN UNDER OUR HANDS AT SAID NOTTINGHAM THIS 28TH DAY OF JANUARY 1987.

Linda Fernald	
Richard Schuster	Nottingham
Gail Rondeau	School Board

A TRUE COPY OF WARRANT---ATTEST:

Linda Fernald	
Richard Schuster	Nottingham
Gail Rondeau	School Board

SCHOOL WARRANT
TOWN OF NOTTINGHAM
STATE OF NEW HAMPSHIRE

To the Inhabitants of the School district in the town of Nottingham qualified to vote in district affairs:

YOU ARE HEREBY NOTIFIED TO MEET AT THE NOTTINGHAM ELEMENTARY SCHOOL IN SAID DISTRICT ON THE 7TH DAY OF MARCH 1987, AT 10:00 O'CLOCK IN THE FORENOON. TO ACT UPON THE FOLLOWING SUBJECTS:

1. To hear the reports of agents, auditors, committees, or officers chosen and pass any vote relating thereto.
2. To see if the school district will vote to raise and appropriate the sum of six thousand five hundred dollars (\$6,500) for the purchase of five (5) Apple computers.
3. To see if the school district will vote to raise and appropriate the sum of eleven thousand five hundred fifty dollars (\$11,550) to completely renovate one bathroom in the original school.
4. To see if the school district will vote to raise and appropriate in addition to the original 1986-87 appropriation, a sum of ten thousand dollars (\$10,000) to be made available to the school district prior to July 1, 1987 in order to meet unanticipated obligations caused by mandated high school tuition and special education transportation expenditures. (Deficit appropriation)
5. To see if the school district will vote to; a) authorize the School Board to appoint a committee of not more than seven (7) voters including one (1) school board member to conduct a search for a minimum of twenty (20) acres of land satisfy the future construction/space needs of the district; said committee to report back to the School Board with purchase recommendations; b) further to authorize and direct the School Board, if deemed appropriate, to acquire an option or options on suitable parcel(s) of land in accordance with terms and conditions which the School Board deems necessary and beneficial prior to the March, 1988 Annual School District Meeting, and c) to raise and appropriate the sum of twenty thousand dollars (\$20,000) to be used for the acquisition of said option, soil analysis, legal research, site preparation and all other matters in connection therewith.

6. To see what sum of money the school district will raise and appropriate for the support of school, for the payment of salaries and fringe benefits of school district officials, employees and agents, for capital construction, and for the payment of statutory obligations of the school district.

7. To see if the school district will authorize te school board to make application for and to receive and expend, in the name of the district, such advances, grants-in-aid, or other funds for educational purposes as may now or hereafter be forthcoming from the United States Government and/or State agencies: private agencies and/or other sources in accordance with the provisions of RSA 198:20-b.

8. To choose agents and committees in relation to any subject embraced in this warrant.

9. To transact any other business which may legally come before this meeting.

GIVEN UNDER OUR HANDS AT SAID NOTTINGHAM THIS 28TH DAY OF JANUARY 1987

Linda Fernald	
Gail Rondeau	Nottingham
Richard Schuster	School Board

A TRUE COPY OF WARRANT---ATTEST:

Linda Fernald	
Gail Rondeau	Nottingham
Richard Schuster	School Board

1987-1988 BUDGET

OF THE NOTTINGHAM SCHOOL DISTRICT

	'86-'87 Anticipated <u>Expenditures</u>	'87-'88 School Board <u>Proposed</u>	'87-'88 Bud. Com. <u>Recommended</u>
1000 INSTRUCTION			
1100 Regular Program			
Salaries			
1102 Teachers	335,757.	369,037.	383,798.
1104 Aides	7,331.	10,195.	10,195.
1202 Subs	4,500.	5,250.	5,250.
Benefits			
2210 Health Insurance	13,892.	16,739.	16,739.
2111 Dental Insurance	2,984.	3,528.	3,528.
2220 Employee Retirement	2,624.	2,958.	2,994.
2300 FICA	25,210.	28,067.	28,132.
Tuition			
5610 Public Schools	306,805.	343,547.	327,647.*
5630 Public Academies	130,260.	146,805.	146,805.
Supplies and Textbooks			
6100 General Supplies	15,000.	17,250.	17,250.
6100 Art	1,200.	1,440.	1,440.
6100 Music	500.	700.	700.
6100 Phys. Ed.	750.	1,000.	1,000.
6100 Science Lab	2,000.	2,000.	2,000.
6100 Talented/Gifted	3,000.	3,500.	3,500.
6300 Textbooks	5,000.	7,500.	7,500.
Equipment and Repairs			
7400 Repairs	750.	750.	750.
7410 New	2,650.	3,250.	3,250.
7410 Warrant 2-New Computers	—	6,500.	6,500.
7420 Replace	500.	500.	500.
1100 Regular Education Totals	860,713.	970,516.	969,478.*

1200 Special Education Programs

Salaries

1102 Salaries	28,057.	28,057.	28,057.
1104 Stipends	1,000.	1,000.	1,200.
1104 Aides	8,262.	8,262.	14,213.
1202 Specialist	17,600.	17,152.	16,648.
5800 Travel	500.	500.	500.

Benefits

2100 Health Insurance	2,778.	3,573.	3,138.
2120 Dental Insurance	597.	426.	672.
2220 Employee Retirement	359.	459.	458.
2300 FICA	3,927.	3,927.	4,287.

Tuition

5610 Public Schools	41,729.	25,253.	28,663.
5690 Non-Public Schools	131,636.	118,254.	195,217.

Supplies and Textbooks

6100 General Supplies	1,100.	1,100.	1,650.
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Equipment and Repairs

7410 New	880.	898.	652.
7420 Replace	100.	100.	100.

1200 Special Education Total

	238,525.	208,961.	295,455.
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1400 OTHER EDUCATIONAL PROGRAMS

Salaries

1102 Athletic	3,000.	3,000.	3,000.
1102 Co-Curricular	3,000.	3,000.	3,250.
1102 Summer Institute	3,000.	3,511.	3,000.

Benefits

2300 FICA	644.	644.	675.
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Service and Programs

3100 Special Events	1,500.	1,500.	2,000.
6300 Block Grants	3,285.	3,285.	—

Supplies and Texts				
6100 Athletic Supplies	600.	600.	600.	600.
6100 Co-Curricular	1,000.	1,000.	1,000.	1,000.
6100 Summer Institute Supplies	250.	250.	250.	250.
Expenses				
3900 Umpires-Refs.	500.	500.	500.	500.
8100 Dues-Fees	250.	250.	250.	250.
1400 Other Totals	17,029.	17,540.	14,525.	14,525.
2000 SUPPORT SERVICES				
3300 Truant Officer	100.	100.	100.	100.
3300 Census Taker	400.	400.	600.	600.
2110 Attendance Total	500.	500.	700.	700.
2120 Guidance				
3200 Achievement Test Services	1,097.	1,800.	1,800.	1,800.
2130 Health				
1103 Nurse Salaries	14,521.	14,494.	14,521.	14,521.
3300 Student Physicals	100.	100.	100.	100.
3400 Staff Physicals	100.	100.	100.	100.
5800 Nurse's Travel	50.	50.	50.	50.
6100 Health Supplies	300.	314.	400.	400.
2310 Health Total	15,071.	15,058.	15,171.	15,171.
2140 Psychological				
3300 SLC Membership	1,350.	1,350.	1,463.	1,463.
3300 Occupational Therapy	3,815.	4,411.	4,800.	4,800.
3300 Phys. Evaluation Services	600.	600.	600.	600.
2140 Psych. Total	5,765.	6,361.	6,863.	6,863.

2150 Speech	6,814.	6,814.	6,814.	6,814.
1102 Teacher Salary	450.	450.	450.	450.
611 Supplies				
2150 Speech Total	7,264.	7,264.	7,264.	7,264.
STAFF SERVICES				
2210 Improvement of Instruction				
2700 Tuition Payment	2,000.	2,000.	3,000.	3,000.
3200 Staff Development Workshop	2,000.	3,500.	3,500.	3,500.
2210 Imp. Inst. Total	4,000.	5,500.	6,500.	6,500.
2220 Educational Media				
1102 Librarian's Salary	4,722.	4,722.	4,722.	4,722.
3900 Educational TV	450.	450.	488.	488.
6100 Audiovisual Materials	500.	500.	750.	750.
6300 Library Reference Books	2,100.	2,100.	2,356.	2,356.
6400 Periodicals	350.	350.	500.	500.
7400 Equipment	1,000.	1,000.	1,050.	1,050.
2220 Educational Media Total	9,122.	9,122.	9,866.	9,866.
2300 General Administration				
2310 School Board				
1101 School Board Salary	3,250.	3,250.	5,500.	5,500.
1101 School District Moderator	40.	40.	40.	40.
1104 School District Treasurer	950.	950.	950.	950.
1104 School District Auditor	100.	3,000.	3,000.	100.*
1105 School District Clerk	75.	75.	75.	75.
1105 School District Election Officials	40.	40.	40.	40.
1105 School Board Secretary	500.	500.	500.	500.
3800 Attorney	500.	500.	500.	500.
5400 Advertising of Legal Notices	500.	500.	500.	500.
5500 School District Report	175.	175.	175.	175.
5800 District Officers Report	400.	400.	400.	400.
8100 School Board Association Dues	1,318.	1,318.	1,385.	1,385.
2310 School Board Total	7,848.	14,448.	13,065.	10,165.*

2320 Superintendent	38,230.	38,230.	54,216.
3510 SAU Expenses			
2400 School Administration			
1101 Principal's Salary	31,928.	33,766.	32,400.
1104 Secretary's Salary	11,253.	11,253.	11,253.
1105 Clerk/Secretarial Aide	—	—	3,600.
4400 Office Equipment Repairs	600.	600.	1,070.
5310 Telephone	3,000.	3,000.	3,200.
5800 Travel	600.	600.	650.
6100 Office Supplies	750.	1,052.	750.
7410 Equipment-New	50.	50.	50.
7420 Equipment Replacement	2,000.	2,000.	4,500.
8100 Professional Dues	475.	475.	500.
8900 Graduation Expenses	500.	500.	600.
2410 Principal's Office Totals	51,156.	53,296.	58,573.
2500 Business			
2520 Fiscal			
1104 Bookkeeper	4,181.	4,181.	5,681.
5320 Postage	700.	700.	850.
6100 Supplies	100.	300.	200.
2520 Fiscal Total	4,981.	5,181.	6,731.
2540 Oper./Main. Plant			
1109 Cust. Salary	14,300.	14,300.	18,720.
4310 Rubbish Removal	8,812.	8,812.	15,040.
4360 Septic Tank Pumping	1,664.	1,909.	2,100.
4370 Fire Alarm	300.	300.	300.
4380 Clock/Bell	1,500.	1,500.	2,500.
4390 Security Alarm	250.	250.	100.
	750.	750.	1,000.
4400 Repairs To Building	4,000.	4,000.	7,000.
4400 Warrant 3-Bathroom Renovation	--	—	11,550.
4400 W7 - Roof	—	8,500.	--
4400 W8 - Bathrooms	—	448.	--

4400 W9 - Dame Windows	--	1,082.	--	--
4400 W10 - Dame Paint	--	1,200.	--	--
4400 W11 - North Roof	--	4,894.	--	--
4400 W13 - Weatherize	--	3,930.	--	--
4400 Repair to Plant Boiler	1,000.	1,000.	1,000.	1,000.
4400 Repair to Furn./Fix.	500.	500.	500.	500.
4400 Repair to Grounds	50.	50.	650.	650.
4510 Rental-Land/Facilities	--	--	9,526.	9,526.
5210 Multi-Peril Insurance	7,359.	7,359.	11,286.	11,286.
5800 Custodian's Travel	75.	150.	100.	100.
6100 Jan./Custodial Supplies	6,000.	6,000.	6,500.	6,500.
6520 Electricity	15,000.	15,000.	17,200.	17,200.
6530 Fuel Oil	8,000.	8,000.	8,000.	8,000.
7410 Main. Equipment New	1,950.	1,950.	50.	50.
7420 Main. Equipment Replace	1,000.	1,000.	50.	50.
7510 Furn./Fix. New	2,415.	2,415.	5,655.	5,655.
7520 Furn./Fix. Replace	3,000.	3,355.	2,600.	2,600.
2520 Oper. Plant Total	77,925.	98,654.	121,427.	121,427.
2550 Transportation				
5130 Transportation-Regular Elementary	58,788.	42,489.	43,029.	43,029.
5130 Transportation-Regular High School	31,392.	36,531.	41,371.	41,371.
5130 Transportation-Special	40,000.	47,000.	53,199.	53,199.
1102 Trans. Sal. Spec.	5,000.	5,000.	--	--
6560 High School Reimbursement	15,000.	15,000.	15,000.	15,000.
5130 Athletic Transportation	1,000.	1,000.	1,200.	1,200.
5130 Co-Curricular Transportation	100.	100.	100.	100.
5130 Class/Field Trips	3,200.	3,200.	3,825.	3,825.
2550 Transportation Totals	154,480.	150,320.	157,724.	157,724.
2900 Benefits				
2110 Health Insurance	5,186.	4,945.	8,462.	8,462.

2600 Dental Insurance	1,284.	852.	1,176.	1,176.
2140 Workers Compensation-Professional	2,327.	2,327.	1,996.	1,996.
2150 Workers Compensation-Non-Professional	1,877.	1,877.	2,802.	2,802.
2210 Employee Retirement-Professional	246.	433.	419.	419.
2220 Employee Retirement-Non-Professional	1,869.	309.	1,682.	1,682.
2300 FICA	7,485.	7,254.	8,632.	8,632.
2600 Unemployment Compensation	3,000.	3,000.	3,000.	3,000.
2900 Benefits Total	23,274.	20,997.	28,169.	28,169.
4000 Facilities Acquisition				
4100 Site/Land Acquisition -Warrant 5			20,000.	20,000.
5000 Other Outlay				
5100 Debt Service				
8300 Principal of Debt	60,000.	60,000.	60,000.	60,000.
8400 Interest/Debt	16,931.	16,931.	13,180.	13,180.
Other Outlay Total	76,931.	76,931.	73,180.	73,180.
GENERAL FUND TOTAL	1,594,614.	1,621,159.	1,861,655.	1,857,717.
Encumbrance		-11,953.		
GENERAL FUND TOTAL	1,594,614.	1,609,206.	1,861,655.	1,857,717.
DEFICIT WARRANT ARTICLE	20,000.		10,000.	10,000.
TOTAL BUDGET	1,614,614.	1,609,206.	1,871,655.	1,867,717.
REVENUES		100,449.		
DISTRICT ASSESSMENT		1,514,165.		
ANTICIPATED REVENUES '87-'88		68,036.		68,036.
ANTICIPATED DISTRICT ASSESSMENT		1,803,619.		1,799,681.

This budget contains the following Capital Expenditures in excess of \$1,000.

IBM Copier	4,500.
Fire Alarm System	2,500.
New Carpet	2,000.
Replacement Carpet	2,000.
Fire Proof Filing Cabinet	1,250.

Joseph C. Leddy
B.P. Batchelder
Paula K. Fernald
Linda R. Fernald

Barbara H. Pratt
Jane E. Minesinger
William B. Hurley, Secretary
Earle B. Rourke, Chairman

Budget Committee

STATEMENT OF EXPENDITURES

INSTRUCTION	APPROPRIATED	EXPENDED
Regular Programs		
Teachers' Salaries	285,064.00	273,119.72
Aides' Salaries	6,771.00	6,339.68
Substitutes/Tutors Salaries	4,000.00	6,136.62
Benefits:		
Blue Cross-Blue Shield	13,548.00	11,899.78
Retirement	2,985.00	2,256.79
FICA	21,152.00	20,561.30
Instructional Equipment Repair		
Taft Business Machines		125.90
CTS, Inc.		87.20
	500.00	213.10
Tuition - Public Schools		
Dover High School		170,524.52
Coe Brown Academy		106,506.44
Oyster River School District		50,392.49
Raymond School District		14,090.00
Epping School District		12,038.85
Portsmouth School District		10,403.25
Londonderry School District		2,818.00
Exeter School District		1,119.80
Rochester School District		1,041.30
	383,000.00	368,934.65
Supplies - General		
CHEF		3,500.00
Chaselle, Inc.		2,833.01
J.L. Hammett		1,758.30
James River Corp.		1,341.10
Scholastic, Inc.		954.76
Zerox		589.85
Silver Burdet		451.19
Charles E. Merrill		415.86
SRA		367.92
Creative Publications		229.28
McGraw Hill Book Co.		195.23
Hearne Brothers		192.00
Economy Co.		186.98
Ginn & Co.		184.55
Award Co. of America		174.30
Hovey's Audio Visual		147.55
Nottingham School		130.58
DLM		118.80
MacMillan		93.07
Media Materials		95.53
Opportunities for Learning		92.29
Educational Insights		87.56
Town & Campus		83.48

Regional Center for Ed. Tr.	73.10
Allyn & Bacon	71.10
Social Studies School Services	66.20
Dale Seymour Pub.	61.53
T.S. Denison	58.59
National School Products	51.80
Ray Supply Co.	51.28
Troll Associates	49.03
Cuisenaire	38.18
Educators Publishing Service	37.01
Constructive Playthings	36.54
Goulet Printing	36.00
Addison-Wesley Pub. Co.	35.94
ABC School Supply	33.87
Continental Press	32.85
National Geographic	31.95
Follett Bood Co.	31.22
Patricia Simas	30.00
Random House	29.88
Educators Progress Service	28.55
Rivers Camera Shop	29.95
Ellen Schwarz	23.85
Mark Twain Media	20.23
Rare Earth Mudworks	20.00
Michael Watten	19.24
Weekly Reader	19.00
NCTE	17.65
Modern Curruculum Press	15.48
Dianne Wright	13.98
Yvonne Hurley	11.95
Creative Ed. Materials	11.75
G/C/T Pub. Co.	7.95
B. Dalton	7.16
Funtime Learning Center	6.46
Liars' Paradise	6.27
Barrington School District	6.00
Perfection Form Co.	5.90
Paperback Booksmith	5.88
Joan Hart	5.00

15,362.11

Reimbursements

-38.50

13,500.00

15,323.61

Supplies - Gifted and Talented

Key Curriculum	112.32
Scholastic, Inc.	103.03
TRY/CARAVAN	75.00
J.L. Hammett	71.13
Creative Publications	48.35
Children's Press	48.17
Chasselle, Inc.	19.95
Lerner Pub. Co.	12.55

3,000.00

490.50

Supplies - Art		
Pyramid		497.02
Rare Earth Mudworks		205.38
J. L. Hammett		164.70
Sax Arts and Crafts		157.87
Chasselle, Inc.		109.88
Rochester Hardware		37.04
Nottingham School		24.73
Hoitt & Wentworth		21.06
Lumbertown		13.80
Rowland Studios		10.58
SIG Manufacturing		1.41
	1,100.00	1,243.47
Supplies - Music		
Popplers		79.56
	500.00	79.56
Supplies - P. E.		
Nottingham School		152.64
Sue Nelson		105.02
Gopher Athletic		268.39
Louise's Sport Shop		78.90
Plank's Printing		50.12
	600.00	655.07
Supplies - Science		
Science Kit		950.51
Scholastic Book Service		64.75
Award Co. of America		54.60
Carolina Biological Co.		46.12
CARE		36.53
Schoolouse Press		41.93
Charles E. Merrill		29.90
University of Maine		10.00
Nottingham School		3.97
		1,238.31
Reimbursements		-15.00
	800.00	1,223.31
Textbooks		
Ginn & Co.		2,910.90
Scott, Foresman & Co.		1,189.73
The Wright Group		297.00
Charles E. Merrill		177.52
Laidlaw Brothers		133.90
Dianne Wright		57.70
Wilcox & Follett		36.64
Winebaum News		18.38
Little Professor		15.70
Lauriat's		9.75
Nottigham School		6.95
	4,500.00	4,854.17

Instructional Equipment		
Citibank		1,229.69
J. L. Hammett		858.71
Toys R Us		409.91
Nottingham School		270.00
Treisman's		103.74
D. Keith Livingston		100.00
Troll Associates		72.05
	3,180.00	3,207.59
Special Programs		
Teachers' Salaries	28,631.00	28,002.75
Aides' Salaries	15,675.00	7,168.00
Counselor's Salary	19,950.00	16,000.00
Benefits:		
Blue Cross-Blue Shield	3,680.00	2,876.90
Retirement	389.00	431.93
FICA	3,986.00	3,527.60
Tuition - Public Schools		
Portsmouth School District		14,528.75
Coe-Brown Academy		12,613.68
S. A. U. #53		8,204.40
Dover High School		777.38
Tuition - Non-Public Schools		
Strafford Learning Center		38,412.60
William J. Moore Center		23,456.49
Hampshire Country School		23,150.34
Edith Posselt, Ed. M.		1,470.00
	96,094.00	122,613.64
Travel Expense	700.00	181.00
Supplies		
S. A. U. #44		135.27
CARE		80.98
CHEF		53.71
Planned Parenthood of N. N. E.		53.50
AGS		48.06
Parker Pub. Co.		41.77
Institute for Prog. Dev.		30.00
Prentice Hall		20.66
Dianne Wright		15.94
Scott Foresman		12.66
Barbara Hoogeveen		12.38
Judi Thibault		1.88
	1,000.00	506.81
Instructional Equipment		
Adirondack Direct		163.49

Barbara Hoogeveen		49.99
	750.00	213.48
Other Programs:		
Special Events/Assemblies		
Films by Huey		1,200.00
Kitchensink Productions		250.00
Nottingham School		90.00
Fotoshops		85.47
UNH Marine Program		25.00
OM Association		12.70
		1,663.17
Reimbursement		-750.00
	750.00	913.17
Dues		
S. A. U. #44		50.00
Dianne Wright		30.00
N. H. Music Ed. Assoc.		15.00
NHAEOP		15.00
NHACES		10.00
	700.00	120.00
Sports/Athletics		
Salaries	8,820.00	5,700.00
Benefits		
FICA	631.00	152.91
Supplies - Athletic		
Saymore Trophy		359.11
Collins Sports Center		231.50
Louise's Sport Shop		110.00
Rockingham Feed and Supply		42.80
Dodge's Agway		34.40
Plank's Printing		18.12
Cheerleader, Inc.		14.00
Supplies - Activity Period		
Wes Lavin		207.72
Nottingham School		175.03
Lyons		45.54
Dianne Wright		30.87
Arleen Ruffner		25.15
Betsey Schuster		23.14
Sue Nelson		9.99
Marjorie Carlson		9.47
Ellen Schwarz		6.92
Richard Andersen		6.34
Judith Thibault		8.16
	1,800.00	1,358.26
Block Grant	3,100.00	3,287.00

SUPPORTING SERVICES:

Attendance/Census	500.00	500.00
Achievement Tests	1,500.00	1,097.49
Health		
Nurses' Salary	13,201.00	12,900.00
Student/Staff Physicals	200.00	513.15
Travel Expense	50.00	50.00
Supplies	400.00	336.29
SLC Services	1,206.00	1,138.50
Evaluation Services	1,100.00	3,515.93
Speech		
Salaries	6,171.00	6,172.00
Supplies		
United Ed. Services		96.80
Lingui Services		88.37
AGS		54.66
Charles E. Merrill		23.00
	450.00	262.83
Staff Services		
Tuition		1,388.70
Workshops		2,372.00
	2,750.00	3,760.70
Educational Media		
Librarian's Salary	4,292.00	4,292.00
Educational TV	300.00	272.30
Audiovisual Supplies		
Hovey's AudioVisual		163.45
National Geographic		35.70
	500.00	199.15
Library/Reference/Subscriptions		
Baker & Taylor		1,002.92
National Literary Dist.		292.34
Perma Bound		121.00
Shaker Village		100.00
BOMC		49.04
Ranger Rick		48.00
Foster's Daily Democrat		45.00
Nat'l. Council-Tchrs. of Math		40.00
Classmate		37.85
Nat'l Wildlife Federation		37.00
NSTA		37.00
CARE		28.59
Nat'l. Geographic Society		22.90
J. Weston Walch		22.85
Pequest Publications		15.00
Nat'l. Geographic World		9.95
Nat'l. Council - Tchrs. of English		6.50
U. N. H. Marine Program		5.00

	2,275.00	1,920.94
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GENERAL ADMINISTRATION

School Board Salaries	3,250.00	3,250.00
School District Salaries	1,705.00	1,443.00
Supervisory Union Expense	36,116.00	36,116.02
Attorney/Legal/Negotiations	500.00	2,589.41
Advertising/Notices	350.00	1,098.41
Printing	150.00	0
School Board Assoc. Dues	740.00	762.20
District Officers Expense/Travel		
CGC		185.00
Gail Rondeau		114.75
Indian Head Bank		64.59
Upton, Sanders and Smith		56.00
Judith Thibault		30.00
N. H. School Boards Assoc.		17.00
Diana McGowen		15.00
Sue Benoit		15.00
Whiting Stationery Co.		7.05
Ednah Carlson		5.00
Louise Howard		5.00
	Reimbursement	-3.00
	300.00	511.39
School Administration		
Principal's Salary	29,025.00	29,025.00
Secretary's Salary	10,230.00	10,230.00
Repairs - Office Equipment		
Transco		734.27
Taft Business Machines		110.00
	500.00	844.27
Telephone		
New England Telephone		3,098.22
Executone		2,855.00
Reimbursement - SLC		-657.73
AT&T		254.92
Wes Lavin		30.47
	3,750.00	5,580.88
Administrative Travel Expense	500.00	537.90
Office Supplies/Forms		
Transco		309.00
S. A. U. #44		218.73
Edison Press		122.00
Chaselle, Inc.		51.49
Remarkable Products		31.40
NEBS		13.82
N. E. Audio Visual		13.74
Liars' Paradise		13.29
Pam Twombly		9.96
Nottingham School		2.50

	750.00	903.43
Office Equipment	100.00	0
Professional Dues		
NHASP		310.00
S. A. U. #44		100.00
ASCD		48.00
	440.00	458.00
Graduation Expense	500.00	655.25
Business/Fiscal		
Bookkeeper's Salary	2,681.00	2,681.00
Postage/Supplies	600.00	999.54
Operation/Maintenance		
Custodians' Salaries	21,878.00	18,679.84
Rubbish Removal	900.00	1,703.73
Other Services (Septic)	200.00	258.00
Repairs to Building		
Murphy & Sons		8,500.00
Donald Hartford		4,569.00
William Lotz		2,000.00
Brown & Horsch		1,930.00
Charles Barksdale		1,200.00
Energy Improvements		925.00
P. C. Fernald		500.00
Nottingham School		454.00
William Schoonmaker		646.50
Epping Hardware		377.32
Carl Olsson		373.50
Lumbertown		302.43
Foster's Daily Democrat		283.50
Raymond Building Supply		186.83
Lab Safety/SARA		152.07
Sherwin Williams		145.85
Rochester Hardware		89.75
Fernald Lumber		79.62
Barrington Hardware		78.29
Wentworth Lumber		55.96
Larry Nelson		24.00
DRI Industries		18.94
N. E. Barricade		15.88
	41,700.00	22,908.44
Heater/Boiler	350.00	248.00
Repairs - Furniture/Equipment		
Arnold T. Clement		210.25
Mag-Ni Brush		75.54
James R. Rosencrantz		58.39
Thomas E. Fernald		54.00
V. H. Cogswell		3.60

	50.00	401.78
Fire/Clock/Alarm		
Central Security Control		50.00
A&A Alarm		50.00
	600.00	100.00
Repair to Grounds	500.00	500.00
Insurance		7,421.61
Reimbursement		-59.15
	6,791.00	7,362.46
Travel Expense	75.00	147.25
Supplies		
Arnold T. Clement		4,724.75
Patriot Electric		312.20
Chemsearch		234.42
Metra Chem		176.90
Lustre Cal		171.70
State Chemical		122.40
Epping Hardware		84.21
Westron Corp.		82.92
Betty Bernier		30.00
Wentworth Lumber Co.		18.13
Reginald Bernier		8.00
Rochester Hardware		3.84
	6,000.00	5,969.47
Fuel Oil	8,000.00	7,005.17
Electricity	13,500.00	11,263.71
Equipment/Furniture		
Barrington School Lunch		1,500.00
D. Keith Livingston		800.00
Mag-Ni Brush		110.00
Prof. Audiology Ctr.		45.00
	2,325.00	2,455.00
Transportation		
Regular		
Watson Transportation	73,101.00	71,119.72
Special Education		
S. A. U. #44		24,895.42
K. Scholes		6,481.50
S. Hyslop		6,363.30
Seacoast Learning Collab.		3,606.00
W. Anderson		974.40
L. Papineau		818.44
D. Levesque		554.75
F. Bascom		512.16
R. Bolduc		505.35

S. A. U. #11		205.92
S. Mudgett		176.00
P. LaPointe		48.00
A. Small		41.55
M. Gonsalves		36.80
Reimbursements		-10,164.98
	33,550.00	35,054.61
Athletic/Field Trips		
Watson Transportation		2,536.95
Reimbursements		-539.20
	2,000.00	1,997.75
Personal H. S. Reimb.	12,000.00	11,634.71
Benefits for Support Staff		
Blue Cross-Blue Shield	5,287.00	4,894.94
Workmen's Comp.	3,557.00	4,668.85
Retirement	1,425.00	631.01
FICA	6,645.00	6,357.43
Unemployment Comp.	3,000.00	2,047.24
Reimbursement		2,482.00
OTHER OUTLAY		
Debt Service		
Principal	60,000.00	60,000.00
Interest	20,571.00	20,571.25

TENTATIVE SCHOOL CALENDAR
1987-1988

NOTTINGHAM SCHOOL DISTRICT

	M	T	W	TH	F		M	T	W	TH	F
September		1	2	3	4	February	1	2	3	4	5
	X	8	9	10	11		8	9	10	11	12
20	14	15	16	17	18	16	15	16	17	18	19
	21	22	23	24	25		X	X	X	X	X
	28	29	30				29				
October				1	2	March		1	2	3	4
	5	6	7	8	9		7	8	9	10	11
22	12	13	14	15	16	23	14	15	16	17	18
	19	20	21	22	23		21	22	23	24	25
	26	27	28	29	30		28	29	30	31	
November	2	3	4	5	6	April					1
	9	10	X	12	13		4	5	6	7	X
17	16	17	18	19	20	15	11	12	13	14	15
	23	24	X	X	X		X	X	X	X	X
	30						25	26	27	28	29
December		1	2	3	4	May	2	3	4	5	6
	7	8	9	10	11		9	10	11	12	13
16	14	15	16	17	18	21	16	17	18	19	20
	21	22	X	X	X		23	24	25	26	27
	X	X	X				X	31			
January					X	June			1	2	3
	4	5	6	7	8		6	7	8	9	10
19	12	13	14	15	16	21	12	14	15	16	17
	X	19	20	21	22		20	21	22	23	24
	25	26	27	28	29		27	28	29		

September through January - 94 days February through June - 96 days

190 DAYS - 180 DAYS REQUIRED FOR INSTRUCTIONAL PURPOSES

September 7	Labor Day	January 18	Martin Luther King Day
November 11	Veteran's Day	Feb. 22-26	Winter Vacation
November 25-27	Thanksgiving Recess	April 8	SAU Workshop
Dec. 23-Jan. 1	Christmas Vacation	April 18-22	Spring Vacation
		May 30	Memorial Day

REPORT OF THE
SCHOOL DISTRICT TREASURER
FOR THE FISCAL YEAR JULY 1, 1985 TO JUNE 30, 1986

Cash on Hand July 1, 1985		73,308.93
Received from Selectmen	1,286,821.00	
Deficit Appropriation	20,000.00	
Revenue From State Sources	54,446.33	
Received From All Other Sources	19,120.54	
TOTAL RECEIPTS		1,380,387.87
Total Amount Available For Fiscal Year		1,453,696.80
Less School Board Orders Paid		1,392,002.06
Balance On Hand June 30, 1986		61,694.74

Paula K. Fernald
School District Treasurer

DETAILED STATEMENT OF RECEIPTS

SOURCE	DESCRIPTION	AMOUNT
State of New Hampshire	Block Grant	3,564.00
	Road Toll	2,718.96
	AIS Grant	750.00
	Building Aid	18,000.00
	Basic Aid	2,756.77
	Foundation Aid	8,859.57
	Sweepstakes	4,908.18
	Tri-State Lottery	3,132.99
	Catastrophic Aid	4,035.01
	Foundation Aid-Sp. Ed.	5,720.85
U.S. Treasury	OP FICA	60.60
Raymond School District	Reimb. F. McFarland	407.00
SAU 44	Reimbursement	10,346.29
Nottingham Fed. of Teachers	Reimb. Supplies	5.00
Strafford Learning Center	Reimb. Phone, Janitor	1,591.20
Arleen Ruffner	Reimb. Supplies	35.90
AT&T Information Systems	Reimbursement	56.13
Elizabeth Lynch	Reimbursement-Supplies	15.00
Nottingham School District	Filing Fees	3.00
Amoskeag Bank & Trust	Reimb. Excess Contrib.	2,482.00
Baker & Taylor	Refund-Teacher Supplies	7.60
Nottingham School	Reimb. Field Trips	539.20
Nottingham School District	Interest-NOW Account	3,571.62
TOTAL RECEIPTS DURING YEAR		\$73,566.87

BALANCE SHEET

June 30, 1986

	<u>General</u>	<u>Special Revenue</u>	<u>Food Service</u>
CURRENT ASSETS			
Cash	\$60,600.31	(750.00)	1,844.43
Other Receivables		1,087.00	
TOTAL ASSETS	\$60,600.31	\$ 337.00	\$1,844.43
LIABILITIES AND FUND EQUITY			
Other Payables		200.00	
TOTAL LIABILITIES		\$ 200.00	
FUND EQUITY			
Unreserved Retained Earnings			\$1,844.43
Reserve for Encumbrances	\$11,952.50		
Unreserved Fund Balance	48,647.81	137.00	
TOTAL FUND EQUITY	\$60,600.31	\$ 137.00	\$1,844.43
TOTAL LIABILITIES AND FUND EQUITY	\$60,600.31	\$ 137.00	\$1,844.43

REPORT OF THE
DEPARTMENT OF REVENUE ADMINISTRATION

Your report of appropriations voted and property taxes to be raised for the 1986-1987 school year has been approved on the following basis:

TOTAL APPROPRIATIONS	\$1,614,614.
REVENUES AND CREDITS AVAILABLE TO REDUCE SCHOOL TAXES	
Unreserved Fund Balance	48,648.
Revenue From State Sources:	
Foundation Aid	15,172.
School Building Aid	18,000.
Catastrophic Aid	7,577.
Other	3,767.
Revenue From Federal Sources:	
ECIA, Chapter I & II	3,285.
Local Rev. Other Than Taxes:	
Earnings on Investments	4,000.
TOTAL SCHOOL REVENUES AND CREDITS	\$100,449.
DISTRICT ASSESSMENT	\$1,514,165.
TOTAL REVENUES AND DISTRICT ASSESSMENT	\$1,614,614.

Everett V. Taylor
Commissioner

SALARY OF SUPERINTENDENT
AND
ASSISTANT SUPERINTENDENTS
(RSA Chapter 189-45 - New Hampshire Laws)

	<u>% Local Share</u>	<u>Superintendent</u>	<u>Assistant Superintendent</u>	<u>Assistant Superintendent</u>
Barrington	19.01	\$ 8,554.50	\$ 7,527.96	\$ 6,843.60
Farmington	23.46	10,557.00	9,290.16	8,445.60
Middleton	2.06	927.00	815.76	741.60
Milton	12.08	5,436.00	4,783.68	4,348.80
Northwood	11.65	5,242.50	4,613.40	4,194.00
Nottingham	10.03	4,513.50	3,971.88	3,610.80
Strafford	8.54	3,843.00	3,381.84	3,074.40
Wakefield	13.17	5,926.50	5,215.32	4,741.20
TOTAL	100%	\$45,000.00	\$39,600.00	\$36,000.00

REPORT OF THE
SUPERINTENDENT OF SCHOOLS

To the School Board and citizens of the Nottingham School District:

The Nottingham Elementary School was organized as indicated below in September, 1986:

STAFF MEMBER

ASSIGNMENT

Gordon Quimby	Principal
Pamela Twombly	Secretary
Rochelle Toooh	Guidance Counselor
Cindy McRae	Readiness
Joan Hart	Grade 1
Marian Tucker	Grade 1
Kathy Conway	Grade 2
Cynthia Sutton	Grade 2
Jill Craig	Grade 3
Arleen Ruffner	Grade 3
Rosemary Breslin	Grade 4
Judith Sterndale	Grade 4
Richard Anderson	Grade 5
Suzanne Dolan	Grade 5
Rebecca Jentes	6-8 Social Studies
Ellen Schwarz	6-8 Reading
Wes Lavin	6-8 Math
Elaine Franz	6-8 English
Elizabeth Lynch	6-8 Science
Susan Young	Speech & Language
Joanne Mallove	Music
Susanne Nelson	Physical Education
Diane St. Germaine	Special Ed. 1-4
Pat Morris	Special Ed. 5-8
Rhoda Capron	Librarian
John Oullette	Art
Judy Waleryszak	Nurse
Jean Fernald	Nurse
Mary Gonsalves, Judi Thibault, and Gertrude Myers	Teachers Aides
Betsey Schuster	Chap. I Aide Reading*
Yvonne Hurley	Chap. I Aide Math*
Reginald and Elizabeth Bernier	Custodians

*Funded with Chapter I, ESEA, as part of Joint Project with Barrington, Nottingham, Northwood, and Strafford.

The enrollment reported on October 1, 1986 was as follows:

Grade	R	1	2	3	4	5	6	7	8	Total
Pupils	10	34	38	29	38	39	29	37	22	276

Nottingham pupils attending secondary schools outside the district are as follows:

SCHOOL ATTENDED:	9	10	11	12	Total
Coe-Brown	11	7	15	7	40
Dover High	16	24	16	11	67
Oyster River	6	2	2	11	21
Portsmouth	-	-	-	2	2
Raymond	-	1	1	2	4
TOTALS	33	34	34	33	134

Undoubtedly one of the major topics of debate at the School District Meeting this year will be Article 5 which would establish a land search committee and provide authorization for the School Board to obtain an option on an appropriate tract of land which would satisfy the future space needs of the School District. The current school site has been developed to maximum capacity and with the rapid appreciation in land values, land acquisition seems a very reasonable and prudent course of action for the School District to pursue. I strongly urge the adoption of Article 5.

Nottingham students continue to demonstrate fine progress in most subject matter areas as demonstrated by the results of the Science Research Associates and California Achievement Tests. Mathematics, reading and language arts are areas of particular strength for Nottingham pupils. The District can be proud of the performance provided by the professional staff on behalf of children.

The Summer Institute program continues to provide opportunities for teachers to experience professional growth and development as well as an environment for our children to experience learning activities designed to challenge and stimulate their thinking skills. Last year was the second year of the regional expansion of this program in conjunction with School Administrative Units 21 in Hampton and 50 in Rye. As successful as this program has been, I believe it is imperative that we continue with our efforts to incorporate thinking skills into our regular school year curriculum. We will make every attempt to implement this change through the curriculum development process.

As I have stated in previous reports I consider it the responsibility of the Superintendent to keep the needs of the system in focus for the voters. The major needs of the system as I see them are as follows: 1) classroom space, 2) the need for an expanded library component, 3) emphasis on the development of thinking skills within the context of the regular school year curriculum, and 4) the need to fund a public kindergarten program.

Once again I wish to emphasize that during the coming Legislative session there will be renewed activity to gain additional funding for the State Foundation Aid program. If the Foundation Aid program is fully funded, the Nottingham School District would receive in the coming fiscal year \$54,399.00 as opposed to \$15,172.00 during the current fiscal year. I strongly recommend that all voters of the School District contact their State Representatives and State Senator in support of increased levels of State funding for public education. Major increases in State financial support for local school districts is the only method of alleviating the archaic reliance on the property tax as the major means of funding our schools.

On behalf of the members of the School Administrative Unit #44 staff, I wish to thank the members of the School Board, and key community people for their untiring efforts and continued support on behalf of our children.

Respectfully submitted,

Barry L. Clough
Superintendent

REPORT OF THE PRINCIPAL

Since my first day in Nottingham, I have been impressed by the skills and dedication of the faculty and staff. They have made my transition to the position here a comfortable one.

There have been some other changes in personnel this year. Cynthia McRae is our readiness teacher; Judith Sterndale has assumed a position at the fourth grade level; June Schiff has been assigned the position of Reading Specialist; Judy Waleryszak is the new assistant nurse; and Rochelle Tooch became the school counselor in November.

During the year, committees have worked to improve services for students. There is a Gifted/Talented Committee planning for future student programs. The members: Diane St. Germain, Arleen Ruffner, Kathy Conway, Marian Tucker, Cynthia McRae, Rose Breslin, and Jill Craig, wrote a state grant, which has been approved, and will aid in program development.

Rose Breslin, Kathy Conway, Marian Tucker, and Judy Sterndale are serving as coaches for Odyssey of the Mind teams. The students involved will participate in a regional problem-solving competition in March.

Jill Craig, Richard Andersen, and Judy Sterndale will work with me to review the School Discipline Code for possible revision to suit what we see as current needs.

Cindy Sutton, John Oullette, and Judy Sterndale have organized our interdisciplinary program which provides the opportunity to integrate the arts with academic programs.

Our middle school group is studying the needs of our 6-8 grade students in relation to our current program, and trying to work within available facilities to expand opportunities. Becky Jentes, Wes Lavin, Beth Lynch, Ellen Schwarz, Elaine Franz, and Pat Morris serve on this committee.

This school continues to benefit from the services of the Nottingham Volunteers. Their hours of service at school and in the library allow us to maximize our services to the children. Once again, our group was a state Blue Ribbon winner which identifies our volunteers as one of the outstanding groups in New Hampshire. Our special thanks go to Mrs. Ruth Bellitti, who continues to serve so effectively as School Volunteer Coordinator.

As we look ahead, we see future population growth which will directly impact our program and facilities. The School Board and S.A.U. #44 administrators are planning for that growth now. I look forward to joining them, and working with your support, to

continue to provide quality educational opportunities for your children.

Respectfully submitted,

Linda L. Parkin
Principal

REPORT OF THE
SCHOOL BOARD

Once again we would like to show our appreciation to the Nottingham Volunteer Program for the Elementary School. They work very hard and put in many devoted hours to our children. To Mrs. Ruth Bellitti and all the Volunteers: Congratulations on another Blue Ribbon Achievement Award.

The School Board would like to thank the citizens of Nottingham for their support at the 1986 District Meeting and throughout the school year.

The School Board has expanded the Music and Art programs to 5 days and 4 days respectfully. Some of the additional time will be used for interdisciplinary teaching with the regular classroom teachers. Example: If the 4th grade is studying Early American History, the Music teacher might bring the music and dance of that era to the 4th grade history class. The Art teacher might explain the style of buildings built in that era, as well as the painting and painters of that period.

Another concern of the School Board is the growth of our Town, and how it will affect the school system. We are proposing to establish a committee to look into purchasing a parcel of land with a minimum of 25 acres. Our existing school property can not hold any further buildings per State standards. The Board feels an additional facility will be needed in the very near future. We hope the Town will help us be ready for that need.

The School Board would like to thank publicly our Superintendent, Mr. Barry Clough, and his staff for the many hours they put into helping this board. Their support is our greatest asset.

We would like to welcome Mrs. Linda Parkin as our new Principal. Her effort and hard work in coordination with her staff is what makes our school system good.

Respectfully submitted,

Linda Fernald, Chairman
Gail Rondeau
Richard Schuster

REPORT OF THE
SCHOOL NURSE

To the Superintendent of Schools:

The school nurse's office, during the 1985-86 year, was covered by Mrs. Carlson and Mrs. Fernald.

Routine hearing and vision screenings were done. Those requested by a staff member or a parent were notified of the results. A tympanometer was available for students with a hearing problem.

All students in grades 5-8 were screened for scoliosis.

Head lice was minimal. Frequent head checks were made on admission, and following vacations.

Health instruction was covered according to grade level. Personal hygiene problems were discussed privately.

Films were used with some subjects. These were supplied by the Cancer Society, N.H. Lung Association, and the State Library.

The N.H. Dental Society provided instruction on cleaning and flossing. The Exeter Hospital Pediatrics Division sent nurses to explain what happens on admission to the hospital. Fire Prevention was covered by "Smokey the Bear" under direction of N.H. Forestry Department.

The Rural District Health Council is used for pre-school screenings and up-dating immunizations.

The school nurses attended the S.A.U. workshops, and others, as time permitted. They served on the PSMT team.

I wish to thank the Superintendent, the School Board, the Principal, and the staff for their cooperation.

Respectfully submitted,

Jean B. Fernald, R.N.
School Nurse

REPORT OF THE
NOTTINGHAM ELEMENTARY SCHOOL VOLUNTEER PROGRAM

Nottingham started off the year with its usual programs of volunteers in the classrooms, in the lunch program, and working in the town/school library. We had thirty-six volunteers and one coordinator and clocked 1,371 donated hours. At the minimum hourly wage of \$3.50 per hour this was a gift to our school of \$4,798.50. There were 285 students in the school and over four hours per student was given by volunteers.

Our senior volunteers again were included in the Seacoast Retired Senior Program by the recording and mailing in of hours to that program by the coordinator. This effort enabled our seniors to be covered by insurance while working volunteer hours and to be invited, free of charge, to the appreciation banquet; and some of them to receive pins of commendation.

In the fall, eighth grade girls were invited to hostess a coffee held in the school to show appreciation. They made and mailed the invitations, greeted the volunteers and served them, and seemed to enjoy the experience.

During Volunteer Celebration Week in February, teachers at the school combined to invite, decorate, bake, and prepare a breakfast for all volunteers before school one morning. It was much appreciated by all of us as we realized what their effort meant in time spent.

All meetings for volunteers and coordinators in Manchester, and two workshops were attended by our members and four attended the May all-day workshop at New Hampshire College, for which our tuition was paid by Nottingham School that day. The Blue Ribbon Achievement Award was won again this year.

It was clearly evident this year that volunteers had a chance for advancement and of improving oneself:

One who works in the town library, as well as helping the librarian arrange shelves, act as a guide to children, etc; conducted a story hour for the month of May and also enrolled herself in library courses. As the librarian left her job at the end of the school year, this puts the volunteer in a position to apply for the position.

Two others applied for an opening at the school for a paid position and were hired; but continue to give time volunteering.

Four others have been called as substitute teachers upon occasion.

Others have been able to use their volunteer experience

in applying for outside positions.

Our end-of-the-year coffee was held at the coordinator's home in appreciation of the volunteer effort. Certificates of appreciation with totaled hours donated, were mailed to each volunteer in June. The school principal sent cards of "thanks" during the year.

Respectfully submitted,

Ruth B. Bellitti
Coordinator

SCHOOL ADMINISTRATIVE UNIT # 44

DISTRIBUTION OF AMOUNT TO BE SHARED BY DISTRICTS

<u>District</u>	1985 <u>Equalized Valuation</u>	<u>Valuation</u> <u>%</u>	1985-86 <u>Pupils</u>	<u>Pupil</u> <u>%</u>	<u>Combined</u> <u>%</u>	<u>District</u> <u>Share</u>
Barrington	145,994,861	22.61	562.1	26.00	48.61	104,385.27
Middleton	29,204,671	4.52	-0-	-0-	4.52	9,880.09
Milton	71,179,010	11.02	492.1	22.77	33.79	72,597.16
Northwood	90,563,934	14.03	331.7	15.35	29.38	63,146.64
Nottingham	84,357,915	13.06	262.5	12.15	25.21	54,125.69
Strafford	80,067,309	12.40	228.9	10.59	22.99	49,400.44
Wakefield	144,356,020	22.36	283.9	13.14	35.50	76,033.71
TOTALS	645,723,720	100.00	2161.2	100.00	200.00	429,569.00

4 December, 1986

Althea Behm, Chairman
School Administrative Unit Board

RULES OF PROCEDURE
FOR
NOTTINGHAM SCHOOL DISTRICT AND TOWN MEETINGS

1. All remarks or questions are to be made to or through the Moderator.
2. A voter must be recognized before starting to speak.
3. No one in to interrupt when a voter has the floor.
4. No name calling, threatening or profanity will be tolerated.
5. A motion must be moved and seconded prior to any discussion.
6. A voter who moves the question, will, after seconding, have the chance to start the debate.
7. Any motion may be amended, but only one amendment to an amendment will be allowed.
8. All motions are debateable except one that limits debate, which will require a 2/3 vote.
9. A motion to reconsider a question must get a 2/3 vote to pass unless made immediately after the vote is announced.
10. Written request by 5 or more voters for a written ballot, given to the Moderator prior to a vote being taken on the question, must be granted. (N.H. Law)
11. Oral request by 7 or more voters for a written ballot, made immediately after an oral or hand vote has been taken, must be granted. (N.H. Law)
12. The Moderator has the right to vote on all questions if he wishes, including a vote to break or create a tie vote.

Earle B. Rourke
Moderator

BIRTHS RECORDED IN NOTTINGHAM IN 1986

<u>DATE</u>	<u>NAME</u>	<u>PLACE</u>	<u>NAME OF FATHER</u>	<u>MAIDEN NAME OF MOTHER</u>
01-08-86	Corey Charles Smith	Dover	Peter D. Smith	Martha E. Jeffrey
01-31-86	Amanda Sue Waite	Rochester	Keith E. Waite	Lisa D. Douglas
02-05-86	William Horst Gazzola	Concord	David P. Gazzola	Petra I. Horst
02-17-86	Daniel Michael Littlefield	Laconia	Michael G. Littlefield	Fay A. Therrien
02-21-86	Nathan William Tree	Exeter	Leonard M. Tree	Kelley Cloutier
03-01-86	Crystal Ruth Bascom	Dover	David P. Bascom	Lorna R. Tree
03-08-86	Jarrod Richard Lane	Manchester	Richard A. Lane	Sandra J. Gennaro
03-26-86	Jeremy David MacIver	Hanover	Mark D. MacIver	Janet L. Beaulieu
03-25-86	Robin Sherry Fernald	Dover	Philip C. Fernald	Adrianne R. Sherry
03-25-86	Thomas Jesse Halley Burleigh	Exeter	Robert D. Burleigh, Jr.	Theresa M. Collins
03-30-86	Courtney Rae Herrick	Portsmouth	Michael R. Herrick	Cynthia L. Pierce
05-97-86	Jessica Marie Blake	Manchester	Raymond P. Blake, Jr.	Billie-Jo Emery
05-10-86	Todd Charles Vachon	Exeter	Albert C. Vachon	Patricia A. MacDougall
05-15-86	Matthew Ryan Grisct	Concord	Brian T. Grisct	Adela J. Mendez
05-15-86	Warren Herbert Deane III	Portsmouth	Warren H. Deane, Jr.	Pamela J. Alenskis
05-20-86	William Albert Brown III	Manchester	William A. Brown, Jr.	Terrie A. Shaw
05-28-86	Jilliam Jackson Rafter	Dover	Harold W. Rafter	Susan K. Jackson
06-16-86	Dustin Robert Klemarczyk	Exeter	James W. Klemarczyk	Dawn E. Toland
06-20-86	Jake Pero Demeritt	Concord	Dennis W. Demeritt	Sylvia J. Pero
06-23-86	Matthew Corey Knapp	Dover	Harold H. Knapp	Roxann M. Sullivan
06-27-86	Casey Michael Ward	Exeter	Patrick F. Ward	Judith E. Baines
07-06-86	James Richard Blouin	Manchester	Richard J. Blouin	Gail A. Bergeron
07-17-86	Evan Sean Kenney	Concord	Joseph P. Kenney	Deirdre A. McConville
07-27-86	Koko Elinor Evans	Nottingham	Clifford D. Evans	Sarah E. Pingree

08-27-86	Richard Allen Smith III	Manchester	Richard A. Smith, Jr.	Tami L. Benis
09-08-86	Stephanie Lynne Bova	Exeter	Joseph Bova	Lynne M. Lariviere
10-20-86	Owen Peter Friend-Gray	Manchester	Steven B. Gray	Julia N. Friend
10-26-86	David Ryan Denyou	Exeter	John M. Denyou, Jr.	Donna M. Elliott
11-16-86	Katlyn Dillon Gauthier	Exeter	Edward P. Gauthier	Theresa M. Garnham
11-18-86	Megan Jean Bryce	Dover	Alan L. Bryce	Susan E. Bennett
12-03-86	Tara Lynn Malloof	Haverhill, Ma.	Ronald R. Malloof	Robin A. Melchin
12-29-86	Christopher Michael Belanger	Portsmouth	Frederick M. Belanger	Lynn M. Stevens

MARRIAGES RECORDED IN NOTTINGHAM IN 1986

<u>DATE</u>	<u>GROOM'S NAME</u>	<u>RESIDENCE</u>	<u>BRIDE'S NAME</u>	<u>RESIDENCE</u>
01-25-86	Walter Debus, Jr.	Nottingham	Jeanne M. Neubauer	Nottingham
02-08-86	Leonard M. Tree	Nottingham	Kelley Cloutier	Nottingham
02-08-86	John B. Labbe	East Hartford, Ct.	Carol A. Chase	Windsor, Ct.
04-04-86	Maurice R. Roberge, Jr.	Nottingham	Barbara J. Belanger	Nottingham
04-05-86	James R. Stratz, Jr.	Nottingham	Pamela E. Hunt	Lawrence, Ma.
05-24-86	Richard A. Anderson	Nottingham	Rachel W. Gilbert	Newmarket
06-21-86	Raymond B. Steen	Florida	Rebecca J. Laney	Florida
06-22-86	Jurgen Demisch	North Hampton	Rebecca Mulvey	Nottingham
06-29-86	Benjamin J. DeButts	Nottingham	Sherry G. Wessels	Strafford
07-04-86	William A. Brackett	Nottingham	Lisa S. Guck	Nottingham
07-05-86	Darold D. Dispennett	Texas	Jill R. Norton	Texas
07-12-86	Timothy C. Killer	Nottingham	Kelley A. Arnold	Nottingham
07-12-86	Jeffrey A. Towne	Nottingham	Pamela S. Nilsson	Nottingham
07-12-86	Michael A. Cassell, Jr.	Nottingham	Samantha S. Merchant	Nottingham
07-19-86	Michael J. Putnicki	Nottingham	Kelly A. Wilde	Nottingham
07-22-86	Clifford D. Evans	Nottingham	Sarah E. Pingree	Nottingham
08-02-86	Gregory Hall	Stoneham, Ma.	Brenda L. Rossi	Wilmington, Ma.
08-07-86	Douglas G. Tewksbury	Northfield	Linda S. Prescott	Nottingham
08-16-86	Michael F. Cullinan	Nottingham	Denise A. Graziano	Nottingham
09-06-86	George S. Small	Nottingham	Beryl G. Glidden	Nottingham
09-26-86	Timothy A. Prue	Raymond	Debbie A. Dupont	Nottingham
10-11-86	Carl F. Aichelle	Nottingham	Heidi L. Hartwell	Nottingham
10-18-86	Matthew P. Lavoie	Nottingham	Louise A. Poulin	Nottingham
11-01-86	Clint F. Potter	Wilder, Vt.	Candace S. Martin	Nottingham
11-28-86	Derek S. Terreson	Nottingham	Judith W. Anglin	Nottingham

DEATHS RECORDED IN NOTTINGHAM IN 1986

<u>DATE</u>	<u>NAME</u>	<u>PLACE</u>	<u>NAME OF FATHER</u>	<u>MAIDEN NAME OF MOTHER</u>
01-25-86	Kevin B. Mullin	Nottingham	Thomas M. Mullin	Barbara Brennan
02-27-86	Peter A. Mrugala	Nottingham	Anthony Mrugala	Frances Sagan
03-20-86	Fred B. Taylor	Manchester	J. Frank Taylor	Ida _____
05-30-86	William G. McInnes	Exeter	John McInnes	Annie Gordon
06-11-86	Mary Louise Fernald	Exeter	Dr. Fred Fernald	Elizabeth Cilley
07-19-86	Willis Leroy Chase	Nottingham	Arthur Chase	May Belle Demeritt
09-30-86	Helen E. Bryant	Dover	Alfred C. Blake	Lottie A. Morse
10-03-86	Robert H. Thibodeau	Newbury, Ma.	Arthur M. Thibodeau	Mabel Adams
12-03-86	Oliver Loring Kennard, Sr.	Exeter	William E. Kennard	Abbie A. Bartlett
12-28-86	Edward Oscar Foss	Nottingham	John E. Foss	Ida Ojala

BROUGHT TO NOTTINGHAM FOR BURIAL

<u>DATE</u>	<u>NAME</u>	<u>PLACE</u>
01-13-86	Howard F. Snow	Lorain, Ohio
10-03-86	Leroy Franklin De Grafft	Lompoc, California
10-08-86	Albert S. Dodge	Benton, N.H.
11-24-86	Ila Harvey	Exeter, N.H.
12-05-86	James I. Myers	Wolfeboro, N.H.

